

| SEAT NO  | NAME              |   |   |     |                   |    |   |   |                   |     |    |   | ERNO              |     |     |    |                   |   |     |     |                   |   |   |   | COLLEGE           |    |   |   |                   |     |    |   |       |        |        |     | TOTAL |  |  |  |  |  |  |  |  |  |  |  |
|--|-------------------|---|---|-----|-------------------|----|---|---|-------------------|-----|----|---|-------------------|-----|-----|----|-------------------|---|-----|-----|-------------------|---|---|---|-------------------|----|---|---|-------------------|-----|----|---|-------|--------|--------|-----|-------|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221-----> |   |   |     | <-----56231-----> |    |   |   | <-----56251-----> |     |    |   | <-----56252-----> |     |     |    | <-----56291-----> |   |     |     | <-----56292-----> |   |   |   | <-----56293-----> |    |   |   | <-----56294-----> |     |    |   | TOTAL |        |        |     |       |  |  |  |  |  |  |  |  |  |  |  |
| External (50/20)   | External (50/20)  |   |   |     | External (50/20)  |    |   |   | External (25/10)  |     |    |   | External (25/10)  |     |     |    | External (50/20)  |   |     |     | External (25/10)  |   |   |   | External (25/10)  |    |   |   | External (25/10)  |     |    |   | MARKS |        |        |     |       |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)  |   |   |     | Internal(50 /20)  |    |   |   | Internal(25 /10)  |     |    |   | Internal(25 /10)  |     |     |    | Internal(50 /20)  |   |     |     | Internal(25 /10)  |   |   |   | Internal(25 /10)  |    |   |   | Internal(25 /10)  |     |    |   | (550) | RESULT | REMARK |     |       |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                | G | C | G*C | TOT               | GP | G | C | G*C               | TOT | GP | G   | C                 | G*C | TOT | GP | G                 | C | G*C | TOT | GP                | G | C | G*C   | TOT               | GP | G | C | G*C               | TOT | GP | G | C     | G*C    | äC     | äCG | SGPI  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |   |   |     |                   |    |   |   |                   |     |    | (56221) : 56221 : Organic Chemistry-I   |                   |     |     |    |                   |   |     |     |                   |   |   | (56231) : 56231 : Analytical Chemistry-I  |                   |    |   |   |                   |     |    |   |       |        |        |     |       |  |  |  |  |  |  |  |  |  |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |   |   |     |                   |    |   |   |                   |     |    | (56252) : 56252 : Physical Chemistry-II   |                   |     |     |    |                   |   |     |     |                   |   |   | (56291) : 56291 : Research Methodology  |                   |    |   |   |                   |     |    |   |       |        |        |     |       |  |  |  |  |  |  |  |  |  |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |   |   |     |                   |    |   |   |                   |     |    | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |     |     |    |                   |   |     |     |                   |   |   | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |    |   |   |                   |     |    |   |       |        |        |     |       |  |  |  |  |  |  |  |  |  |  |  |

**MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG | RESULT | REMARK |    |   |    |    |    |   |         |    |    |        |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |
|--|--------------------------------------|---|--|---------------------------------------|--|---|------------------|-----|-----|--------|--------|----|---|----|----|----|---|---------|----|----|--------|----|---|----|----|---|---|---|----|----|---|----|---|----|----|-----|------|--|
| 1125534                                | ANSARI FATEMA MOHD TAHIR             |   | (2023034110004176)                     |                                       | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College               |   |                  |     |     |        |        |    |   |    |    |    |   |         |    |    |        |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |
| 18                                     | 0                                    | F                                       | 0                                      | 20                                    | P  | 17  | 0                | F   | 0   | 10     | P      | 22 | P | 20 | P  | 22 | P | MARKS   |    |    |        |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |
| 34                                     | P                                    |   |  | 42                                    | P  | 44  | P                |     |     | 16     | P      | 44 | P | 19 | P  | 18 | P | ( 346 ) |    |    | FAILED |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |
| 52                                     | 0                                    | F                                       | 4                                      | 0                                     | 62   | 7   | B+               | 4   | 28  | 61     | 0      | F  | 4 | 0  | 26 | 5  | C | 2       | 10 | 66 | 7      | B+ | 4 | 28 | 39 | 8 | A | 2 | 16 | 40 | 9 | A+ | 2 | 18 | 22 | 100 |      |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG | RESULT | REMARK |    |   |    |    |    |   |         |    |    |        |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |
| 1125535                                | KHAN ZAKIYA PARVEEN MOHAMMAD ARSHAD  |   | (2023034110004183)                     |                                       | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College               |   |                  |     |     |        |        |    |   |    |    |    |   |         |    |    |        |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |
| 24                                     | P                                    |   |  | 38                                    | P  | 23  | P                |     |     | 12     | P      | 31 | P | 20 | P  | 18 | P | MARKS   |    |    |        |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |
| 37                                     | P                                    |   |  | 42                                    | P  | 38  | P                |     |     | 16     | P      | 43 | P | 19 | P  | 19 | P | ( 380 ) |    |    | PASS   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |
| 61                                     | 7                                    | B+                                      | 4                                      | 28                                    | 80   | 9   | A+               | 4   | 36  | 61     | 7      | B+ | 4 | 28 | 28 | 6  | B | 2       | 12 | 74 | 8      | A  | 4 | 32 | 39 | 8 | A | 2 | 16 | 37 | 8 | A  | 2 | 16 | 22 | 168 | 7.64 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                   |    |   |     |     |    |    |    |     |                                       | ERN                                     |    |   |     |     | COLLEGE  |   |   |         |  | TOTAL                                 |    |   |        |     | MARKS  |    |   |     |  | RESULT  |    |   | REMARK |     |                   |   |   |     |   |                   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|----|---|-----|-----|----|----|----|-----|---------------------------------------|---|----|---|-----|-----|--|---|---|---------|--|---------------------------------------|----|---|--------|-----|--|----|---|-----|--|---|----|---|--------|-----|-------------------|---|---|-----|---|-------------------|---|---|-----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->                       | <-----56221----->                      |    |   |     |     |    |    |    |     |                                       | <-----56231----->                       |    |   |     |     | <-----56251----->  |   |   |         |  | <-----56252----->                     |    |   |        |     | <-----56291----->  |    |   |     |  | <-----56292----->   |    |   |        |     | <-----56293-----> |   |   |     |   | <-----56294-----> |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)                         |    |   |     |     |    |    |    |     |                                       | Theory (50/20)                          |    |   |     |     | Theory (25/10)   |   |   |         |  | Theory (25/10)                        |    |   |        |     | Theory (50/20)   |    |   |     |  | Theory (25/10)  |    |   |        |     | Theory (25/10)    |   |   |     |   | Theory (25/10)    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)                       |    |   |     |     |    |    |    |     |                                       | Internal(50 /20)                        |    |   |     |     | Internal(25 /10)   |   |   |         |  | Internal(25 /10)                      |    |   |        |     | Internal(50 /20)   |    |   |     |  | Internal(25 /10)  |    |   |        |     | Internal(25 /10)  |   |   |     |   | Internal(25 /10)  |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                     | GP                                     | G  | C | G*C | TOT | GP | G  | C  | G*C | TOT                                   | GP                                      | G  | C | G*C | TOT | GP   | G | C | G*C     | TOT                                      | GP                                    | G  | C | G*C    | TOT | GP   | G  | C | G*C | TOT                                    | GP  | G  | C | G*C    | TOT | GP                | G | C | G*C | TOT                                     | GP                | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |  |    |   |     |     |    |    |    |     | (56221) : 56221 : Organic Chemistry-I |   |    |   |     |     |  |   |   |         | (56231) : 56231 : Analytical Chemistry-I |                                       |    |   |        |     |  |    |   |     | (56251) : 56251 : Physical Chemistry-I |   |    |   |        |     |                   |   |   |     | (56252) : 56252 : Physical Chemistry-II |                   |   |   |     |    |     |      |  |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY)   |    |   |     |     |    |    |    |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |     |     | 56252 : Physical Chemistry-II (THEORY)                                   |   |   |         |  | 56291 : Research Methodology (THEORY) |    |   |        |     | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |   |     |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |        |     | RESULT            |   |   |     |   | REMARK            |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125536                                 | SHAIKH MARIA AHSANULLAH                |    |   |     |     |    |    |    |     |                                       | (2023034110003887)                      |    |   |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |         |  |                                       |    |   |        |     | MARKS  |    |   |     |  |   |    |   |        |     |                   |   |   |     |   |                   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18                                      | 0                                      | F  | 0 | 31  | P   | 21 | P  | 13 | P   | 30                                    | P                                       | 21 | P | 17  | P   |  |   |   |         |  | MARKS                                 |    |   |        |     |  |    |   |     |  |   |    |   |        |     |                   |   |   |     |   |                   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42                                      | P                                      | 42 | P | 43  | P   | 22 | P  | 46 | P   | 21                                    | P                                       | 23 | P |     |     |  |   |   | ( 390 ) |  |                                       |    |   | FAILED |     |  |    |   |     |  |   |    |   |        |     |                   |   |   |     |   |                   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60                                      | 0                                      | F  | 4 | 0   | 73  | 8  | A  | 4  | 32  | 64                                    | 7                                       | B+ | 4 | 28  | 35  | 8  | A | 2 | 16      | 76                                       | 8                                     | A  | 4 | 32     | 42  | 9  | A+ | 2 | 18  | 40                                     | 9   | A+ | 2 | 18     | 22  | 144               |   |   |     |   |                   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY)   |    |   |     |     |    |    |    |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |     |     | 56252 : Physical Chemistry-II (THEORY)                                   |   |   |         |  | 56291 : Research Methodology (THEORY) |    |   |        |     | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |   |     |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |        |     | RESULT            |   |   |     |   | REMARK            |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125537                                 | ANSARI AFROZ KAUSAR ANSARI IQBAL AHMED |    |   |     |     |    |    |    |     |                                       | (2023034110003902)                      |    |   |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |         |  |                                       |    |   |        |     | MARKS  |    |   |     |  |   |    |   |        |     |                   |   |   |     |   |                   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25                                      | P                                      | 22 | P | 22  | P   | 7  | 0  | F  | 0   | 24                                    | P                                       | 22 | P | 20  | P   |  |   |   |         |  | MARKS                                 |    |   |        |     |  |    |   |     |  |   |    |   |        |     |                   |   |   |     |   |                   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34                                      | P                                      | 40 | P | 42  | P   | 16 | P  | 43 | P   | 19                                    | P                                       | 17 | P |     |     |  |   |   | ( 353 ) |  |                                       |    |   | FAILED |     |  |    |   |     |  |   |    |   |        |     |                   |   |   |     |   |                   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59                                      | 6                                      | B  | 4 | 24  | 62  | 7  | B+ | 4  | 28  | 64                                    | 7                                       | B+ | 4 | 28  | 23  | 0  | F | 2 | 0       | 67                                       | 7                                     | B+ | 4 | 28     | 41  | 9  | A+ | 2 | 18  | 37                                     | 8   | A  | 2 | 16     | 22  | 142               |   |   |     |   |                   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME              |   |   |     |     |    |   |   |     |                                       | ERN               |   |   |     |     |    |   |   |     |  | COLLEGE           |   |   |     |     |    |   |   |     |  | TOTAL             | RESULT | REMARK |     |     |    |   |   |     |   |                   |   |   |     |     |    |   |   |     |  |                   |   |   |     |    |     |      |  |  |  |                   |  |  |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |                  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|-------------------|---|---|-----|-----|----|---|---|-----|---------------------------------------|-------------------|---|---|-----|-----|----|---|---|-----|--|-------------------|---|---|-----|-----|----|---|---|-----|--|-------------------|--------|--------|-----|-----|----|---|---|-----|---|-------------------|---|---|-----|-----|----|---|---|-----|--|-------------------|---|---|-----|----|-----|------|--|--|--|-------------------|--|--|--|--|--|--|--|--|---|-------------------|--|--|--|--|--|--|--|--|---|------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->                       | <-----56221-----> |   |   |     |     |    |   |   |     |                                       | <-----56231-----> |   |   |     |     |    |   |   |     |  | <-----56251-----> |   |   |     |     |    |   |   |     |  | <-----56252-----> |        |        |     |     |    |   |   |     |   | <-----56291-----> |   |   |     |     |    |   |   |     |  | <-----56292-----> |   |   |     |    |     |      |  |  |  | <-----56293-----> |  |  |  |  |  |  |  |  |   | <-----56294-----> |  |  |  |  |  |  |  |  |   | (550)            |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)    |   |   |     |     |    |   |   |     |                                       | Theory (50/20)    |   |   |     |     |    |   |   |     |  | Theory (25/10)    |   |   |     |     |    |   |   |     |  | Theory (25/10)    |        |        |     |     |    |   |   |     |   | Theory (50/20)    |   |   |     |     |    |   |   |     |  | Theory (25/10)    |   |   |     |    |     |      |  |  |  | Theory (25/10)    |  |  |  |  |  |  |  |  |   | Theory (25/10)    |  |  |  |  |  |  |  |  |   | Theory (25/10)   |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)  |   |   |     |     |    |   |   |     |                                       | Internal(50 /20)  |   |   |     |     |    |   |   |     |  | Internal(25 /10)  |   |   |     |     |    |   |   |     |  | Internal(25 /10)  |        |        |     |     |    |   |   |     |   | Internal(50 /20)  |   |   |     |     |    |   |   |     |  | Internal(25 /10)  |   |   |     |    |     |      |  |  |  | Internal(25 /10)  |  |  |  |  |  |  |  |  |   | Internal(25 /10)  |  |  |  |  |  |  |  |  |   | Internal(25 /10) |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                     | GP                | G | C | G*C | TOT | GP | G | C | G*C | TOT                                   | GP                | G | C | G*C | TOT | GP | G | C | G*C | TOT                                      | GP                | G | C | G*C | TOT | GP | G | C | G*C | TOT                                    | GP                | G      | C      | G*C | TOT | GP | G | C | G*C | TOT                                     | GP                | G | C | G*C | TOT | GP | G | C | G*C | TOT                                    | GP                | G | C | G*C | äC | äCG | SGPI |  |  |  |                   |  |  |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |                  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                   |   |   |     |     |    |   |   |     | (56221) : 56221 : Organic Chemistry-I |                   |   |   |     |     |    |   |   |     | (56231) : 56231 : Analytical Chemistry-I |                   |   |   |     |     |    |   |   |     | (56251) : 56251 : Physical Chemistry-I |                   |        |        |     |     |    |   |   |     | (56252) : 56252 : Physical Chemistry-II |                   |   |   |     |     |    |   |   |     | (56291) : 56291 : Research Methodology |                   |   |   |     |    |     |      |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                  |  |  |  |  |  |  |  |  |  |  |  |  |

**MU-0038: MODERN EDUCATION SOCIETY'S THE D. G. RUPAREL COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | REMARK |    |    |    |       |         |      |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |    |   |   |    |    |     |      |  |
|--|--------------------------------------|---|--|---|--|---|------------------|-----|--------|----|----|----|-------|---------|------|---|----|---|----|----|---|----|---|----|----|----|---|---|----|----|----|---|---|----|----|-----|------|--|
| 1125516                                | PARNILI DINESH VARSHIKAR             |   | (2023034110001913)                     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |  |   |                  |     |        |    |    |    |       |         |      |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |    |   |   |    |    |     |      |  |
| 35                                     | P                                    | ABS                                     | 24                                     | P   | 17   | P   | 32               | P   | 25     | P  | 22 | P  | MARKS |         |      |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |    |   |   |    |    |     |      |  |
| 48                                     | P                                    | 47                                      | P                                      | 48  | P  | 25  | P                | 48  | P      | 23 | P  | 23 | P     | ( 485 ) | PASS |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |    |   |   |    |    |     |      |  |
| 83                                     | 9                                    | A+                                      | 4                                      | 36  | 47   | 0   | F                | 4   | 0      | 72 | 8  | A  | 4     | 32      | 42   | 9 | A+ | 2 | 18 | 80 | 9 | A+ | 4 | 36 | 48 | 10 | O | 2 | 20 | 45 | 10 | O | 2 | 20 | 22 | 190 | 8.64 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |   |   |     |                   |    |   |   |                   |     |    |   | ERN               |     |     |    |                   |   |     |     |                   |   |   |   | COLLEGE           |    |   |   |                   |     |    |   |       |        |        |    | TOTAL |   |     |    |     |      |  |  |  |  |  |  |
|--|-------------------|---|---|-----|-------------------|----|---|---|-------------------|-----|----|---|-------------------|-----|-----|----|-------------------|---|-----|-----|-------------------|---|---|---|-------------------|----|---|---|-------------------|-----|----|---|-------|--------|--------|----|-------|---|-----|----|-----|------|--|--|--|--|--|--|
| <-----56211----->  | <-----56221-----> |   |   |     | <-----56231-----> |    |   |   | <-----56251-----> |     |    |   | <-----56252-----> |     |     |    | <-----56291-----> |   |     |     | <-----56292-----> |   |   |   | <-----56293-----> |    |   |   | <-----56294-----> |     |    |   | TOTAL |        |        |    |       |   |     |    |     |      |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)    |   |   |     | Theory (50/20)    |    |   |   | Theory (25/10)    |     |    |   | Theory (25/10)    |     |     |    | Theory (50/20)    |   |     |     | Theory (25/10)    |   |   |   | Theory (25/10)    |    |   |   | Theory (25/10)    |     |    |   | MARKS |        |        |    |       |   |     |    |     |      |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)  |   |   |     | Internal(50 /20)  |    |   |   | Internal(25 /10)  |     |    |   | Internal(25 /10)  |     |     |    | Internal(50 /20)  |   |     |     | Internal(25 /10)  |   |   |   | Internal(25 /10)  |    |   |   | Internal(25 /10)  |     |    |   | (550) | RESULT | REMARK |    |       |   |     |    |     |      |  |  |  |  |  |  |
| TOT  | GP                | G | C | G*C | TOT               | GP | G | C | G*C               | TOT | GP | G   | C                 | G*C | TOT | GP | G                 | C | G*C | TOT | GP                | G | C | G*C   | TOT               | GP | G | C | G*C               | TOT | GP | G | C     | G*C    | TOT    | GP | G     | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |   |   |     |                   |    |   |   |                   |     |    | (56221) : 56221 : Organic Chemistry-I   |                   |     |     |    |                   |   |     |     |                   |   |   | (56231) : 56231 : Analytical Chemistry-I  |                   |    |   |   |                   |     |    |   |       |        |        |    |       |   |     |    |     |      |  |  |  |  |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |   |   |     |                   |    |   |   |                   |     |    | (56252) : 56252 : Physical Chemistry-II   |                   |     |     |    |                   |   |     |     |                   |   |   | (56291) : 56291 : Research Methodology  |                   |    |   |   |                   |     |    |   |       |        |        |    |       |   |     |    |     |      |  |  |  |  |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |   |   |     |                   |    |   |   |                   |     |    | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |     |     |    |                   |   |     |     |                   |   |   | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |    |   |   |                   |     |    |   |       |        |        |    |       |   |     |    |     |      |  |  |  |  |  |  |

**MU-0075: GURU NANAK VIDYAK SOCIETY'S GURU NANAK COLLEGE OF ARTS, SCIENCE AND COMMERCE (AUTONOMOUS)**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)             | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | RESULT | REMARK |   |    |   |         |    |      |    |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |
|--|--------------------------------------|---|--|---------------------------------------|--|---|------------------|-----|--------|--------|---|----|---|---------|----|------|----|---|----|----|---|---|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|--|
| 1125513                                | CHANDE RIDDHI JAYENDRA               |   |  | (2023034110000595)                    | MU-0075: Guru Nanak Vidyak Society's Guru Nanak College of Arts, Science and Commerce (Autonomous) |   |                  |     |        |        |   |    |   |         |    |      |    |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |
| 25                                     | P                                    | 27                                      | P                                      | 27                                    | P  | 23  | P                | 31  | P      | 23     | P | 24 | P | MARKS   |    |      |    |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |
| 40                                     | P                                    | 39                                      | P                                      | 40                                    | P  | 17  | P                | 42  | P      | 20     | P | 20 | P | ( 398 ) |    | PASS |    |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |
| 65                                     | 7                                    | B+                                      | 4                                      | 28                                    | 66   | 7   | B+               | 4   | 28     | 67     | 7 | B+ | 4 | 28      | 40 | 9    | A+ | 2 | 18 | 73 | 8 | A | 4 | 32 | 43 | 9 | A+ | 2 | 18 | 44 | 9 | A+ | 2 | 18 | 22 | 170 | 7.73 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |                   |                   |                   |                   |                   |                   |                   |       |   |    |   | ERN    |     |     |    | COLLEGE |   |     |   | TOTAL |   |   |     | REMARK |    |   |   |     |    |     |      |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|----|---|--------|-----|-----|----|---------|---|-----|---|-------|---|---|-----|--------|----|---|---|-----|----|-----|------|
| <-----56211----->  | <-----56221-----> | <-----56231-----> | <-----56251-----> | <-----56252-----> | <-----56291-----> | <-----56292-----> | <-----56293-----> | <-----56294-----> | TOTAL |   |    |   | REMARK |     |     |    |         |   |     |   |       |   |   |     |        |    |   |   |     |    |     |      |
| Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)    | MARKS |   |    |   |        |     |     |    |         |   |     |   |       |   |   |     |        |    |   |   |     |    |     |      |
| Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  | (550) |   |    |   | RESULT |     |     |    |         |   |     |   |       |   |   |     |        |    |   |   |     |    |     |      |
| TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP | G | C      | G*C | TOT | GP | G       | C | G*C | TOT   | GP    | G | C | G*C | TOT    | GP | G | C | G*C | äC | äCG | SGPI |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |                   |                   |                   |                   |                   |                   |                   |       | (56221) : 56221 : Organic Chemistry-I   |    |   |        |     |     |    |         |   |     | (56231) : 56231 : Analytical Chemistry-I  |       |   |   |     |        |    |   |   |     |    |     |      |
| (56251) : 56251 : Physical Chemistry-I   |                   |                   |                   |                   |                   |                   |                   |                   |       | (56252) : 56252 : Physical Chemistry-II   |    |   |        |     |     |    |         |   |     | (56291) : 56291 : Research Methodology  |       |   |   |     |        |    |   |   |     |    |     |      |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |                   |                   |                   |                   |                   |                   |                   |       | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |    |   |        |     |     |    |         |   |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |       |   |   |     |        |    |   |   |     |    |     |      |

**MU-0120: MAHARSHI DAYANAND COLLEGE OF ARTS SCIENCE AND COMMERCE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)                           | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | RESULT | REMARK |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--|--------------------------------------|---|--|---|--|---|------------------|-----|--------|--------|----|----|-------|---------|----|--------|----|---|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 1125514                                | DIPIKA RAGHUNATH DHASADE             |   | (2023034110000268)                     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |  |   |                  |     |        |        |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 38                                     | P                                    | 32                                      | P                                      | 30  | P  | 20  | P                | 22  | P      | 21     | P  | 21 | P     | MARKS   |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 43                                     | P                                    | 44                                      | P                                      | 48  | P  | 24  | P                | 46  | P      | 23     | P  | 23 | P     | ( 435 ) |    | PASS   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 81                                     | 9                                    | A+                                      | 4                                      | 36  | 76   | 8   | A                | 4   | 32     | 78     | 8  | A  | 4     | 32      | 44 | 9      | A+ | 2 | 18 | 68 | 7 | B+ | 4 | 28 | 44 | 9 | A+ | 2 | 18 | 44 | 9 | A+ | 2 | 18 | 22 | 182 | 8.27 |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)                           | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | RESULT | REMARK |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 1125515                                | KOMAL PRAVIN VARTAK                  |   | (2023034110000166)                     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |  |   |                  |     |        |        |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 39                                     | P                                    | ABS                                     | 34                                     | P   | 18   | P   | 20               | P   | 20     | P      | 20 | P  | MARKS |         |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 41                                     | P                                    | 44                                      | P                                      | 47  | P  | 23  | P                | 46  | P      | 23     | P  | 23 | P     | ( 462 ) |    | ABSENT |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 80                                     | 9                                    | A+                                      | 4                                      | 36  | 44   | 0   | F                | 4   | 0      | 81     | 9  | A+ | 4     | 36      | 41 | 9      | A+ | 2 | 18 | 66 | 7 | B+ | 4 | 28 | 43 | 9 | A+ | 2 | 18 | 43 | 9 | A+ | 2 | 18 | 22 | 182 |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                 |   |  |                                       |  |   |               |    |     |                                       | ERN                |     |     |     |     | COLLEGE   |    |    |     |  | TOTAL             |    |   |       |     | TOTAL             |    |   |     |  | RESULT            |   |   |     |     | REMARK            |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|---|--------------------------------------|---|--|---------------------------------------|--|---|---------------|----|-----|---------------------------------------|--------------------|-----|-----|-----|-----|---|----|----|-----|--|-------------------|----|---|-------|-----|-------------------|----|---|-----|--|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|------|--|--|--|-------|--|--|--|--|--------|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| <-----56211----->                       | <-----56221----->                    |   |  |                                       |  |   |               |    |     |                                       | <-----56231----->  |     |     |     |     | <-----56251----->   |    |    |     |  | <-----56252-----> |    |   |       |     | <-----56291-----> |    |   |     |  | <-----56292-----> |   |   |     |     | <-----56293-----> |   |   |     |   | <-----56294-----> |      |  |  |  | TOTAL |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)                       |   |  |                                       |  |   |               |    |     |                                       | Theory (50/20)     |     |     |     |     | Theory (25/10)  |    |    |     |  | Theory (25/10)    |    |   |       |     | Theory (50/20)    |    |   |     |  | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |   | Theory (25/10)    |      |  |  |  | MARKS |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)                     |   |  |                                       |  |   |               |    |     |                                       | Internal(50 /20)   |     |     |     |     | Internal(25 /10)  |    |    |     |  | Internal(25 /10)  |    |   |       |     | Internal(50 /20)  |    |   |     |  | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |   | Internal(25 /10)  |      |  |  |  | (550) |  |  |  |  | RESULT |  |  |  |  | REMARK |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| TOT                                     | GP                                   | G                                       | C                                      | G*C                                   | TOT  | GP  | G             | C  | G*C | TOT                                   | GP                 | G   | C   | G*C | TOT | GP  | G  | C  | G*C | TOT                                      | GP                | G  | C | G*C   | TOT | GP                | G  | C | G*C | TOT                                    | GP                | G | C | G*C | TOT | GP                | G | C | G*C | äC                                      | äCG               | SGPI |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                                      |   |  |                                       |  |   |               |    |     | (56221) : 56221 : Organic Chemistry-I |                    |     |     |     |     |   |    |    |     | (56231) : 56231 : Analytical Chemistry-I |                   |    |   |       |     |                   |    |   |     | (56251) : 56251 : Physical Chemistry-I |                   |   |   |     |     |                   |   |   |     | (56252) : 56252 : Physical Chemistry-II |                   |      |  |  |  |       |  |  |  | (56291) : 56291 : Research Methodology |        |  |  |  |  |        |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) | äC | äCG | RESULT                                | REMARK             | äCG | äCG |     |     |   |    |    |     |  |                   |    |   |       |     |                   |    |   |     |  |                   |   |   |     |     |                   |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 1125518                                 | NIKHIL BAPU SARTAPE                  |   |  |                                       |  |   |               |    |     |                                       | (2023034110000455) |     |     |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |    |     |  | MARKS             |    |   |       |     | ( 287 )           |    |   |     |  | FAILED            |   |   |     |     |                   |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 0                                       | F                                    | 0                                       | 17                                     | 0                                     | F  | 0   | 21            | P  | 3   | 0                                     | F                  | 0   | 11  | 0   | F   | 0   | 16 | P  | 16  | P  | MARKS             |    |   |       |     |                   |    |   |     |  |                   |   |   |     |     |                   |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 39                                      | P                                    |   | 35                                     | P                                     |  | 33  | P             | 18 | P   |                                       | 38                 | P   | 20  | P   |     | 20  | P  | 20 | P   | ( 287 )                                  | FAILED            |    |   |       |     |                   |    |   |     |  |                   |   |   |     |     |                   |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 39                                      | 0                                    | F                                       | 4                                      | 0                                     | 52   | 0   | F             | 4  | 0   | 54                                    | 5                  | C   | 4   | 20  | 21  | 0   | F  | 2  | 0   | 49                                       | 0                 | F  | 4 | 0     | 36  | 8                 | A  | 2 | 16  | 36                                     | 8                 | A | 2 | 16  | 22  | 52                |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) | äC | äCG | RESULT                                | REMARK             | äCG | äCG |     |     |   |    |    |     |  |                   |    |   |       |     |                   |    |   |     |  |                   |   |   |     |     |                   |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 1125519                                 | SAGAR JAYSING CHAUDHARI              |   |  |                                       |  |   |               |    |     |                                       | (2023034110000589) |     |     |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |    |     |  | MARKS             |    |   |       |     | ( 309 )           |    |   |     |  | FAILED            |   |   |     |     |                   |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 3                                       | 0                                    | F                                       | 0                                      | 13                                    | 0  | F   | 0             | 16 | 0   | F                                     | 0                  | 1   | 0   | F   | 0   | 16  | 0  | F  | 0   | 19                                       | P                 | 18 | P | MARKS |     |                   |    |   |     |  |                   |   |   |     |     |                   |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 41                                      | P                                    |   | 36                                     | P                                     |  | 40  | P             | 22 | P   |                                       | 42                 | P   | 22  | P   |     | 20  | P  | 20 | P   | ( 309 )                                  | FAILED            |    |   |       |     |                   |    |   |     |  |                   |   |   |     |     |                   |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 44                                      | 0                                    | F                                       | 4                                      | 0                                     | 49   | 0   | F             | 4  | 0   | 56                                    | 0                  | F   | 4   | 0   | 23  | 0   | F  | 2  | 0   | 58                                       | 0                 | F  | 4 | 0     | 41  | 9                 | A+ | 2 | 18  | 38                                     | 8                 | A | 2 | 16  | 22  | 34                |   |   |     |   |                   |      |  |  |  |       |  |  |  |  |        |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME              |   |   |     |     |    |   |   |     |                                       | ERN               |   |   |     |     |    |   |   |     |  | COLLEGE           |   |   |     |     |    |   |   |     |  | TOTAL             | RESULT | REMARK |     |     |    |   |   |     |   |                   |      |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |
|---|-------------------|---|---|-----|-----|----|---|---|-----|---------------------------------------|-------------------|---|---|-----|-----|----|---|---|-----|--|-------------------|---|---|-----|-----|----|---|---|-----|--|-------------------|--------|--------|-----|-----|----|---|---|-----|---|-------------------|------|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|---|-------------------|--|--|--|--|--|--|--|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->                       | <-----56221-----> |   |   |     |     |    |   |   |     |                                       | <-----56231-----> |   |   |     |     |    |   |   |     |  | <-----56251-----> |   |   |     |     |    |   |   |     |  | <-----56252-----> |        |        |     |     |    |   |   |     |   | <-----56291-----> |      |  |  |  |  |  |  |  |  | <-----56292-----> |  |  |  |  |  |  |  |  |  | <-----56293-----> |  |  |  |  |  |  |  |  |   | <-----56294-----> |  |  |  |  |  |  |  |  |   | MARKS |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)    |   |   |     |     |    |   |   |     |                                       | Theory (50/20)    |   |   |     |     |    |   |   |     |  | Theory (25/10)    |   |   |     |     |    |   |   |     |  | Theory (25/10)    |        |        |     |     |    |   |   |     |   | Theory (50/20)    |      |  |  |  |  |  |  |  |  | Theory (25/10)    |  |  |  |  |  |  |  |  |  | Theory (25/10)    |  |  |  |  |  |  |  |  |   | Theory (25/10)    |  |  |  |  |  |  |  |  |   | (550) |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)  |   |   |     |     |    |   |   |     |                                       | Internal(50 /20)  |   |   |     |     |    |   |   |     |  | Internal(25 /10)  |   |   |     |     |    |   |   |     |  | Internal(25 /10)  |        |        |     |     |    |   |   |     |   | Internal(50 /20)  |      |  |  |  |  |  |  |  |  | Internal(25 /10)  |  |  |  |  |  |  |  |  |  | Internal(25 /10)  |  |  |  |  |  |  |  |  |   | Internal(25 /10)  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                     | GP                | G | C | G*C | TOT | GP | G | C | G*C | TOT                                   | GP                | G | C | G*C | TOT | GP | G | C | G*C | TOT                                      | GP                | G | C | G*C | TOT | GP | G | C | G*C | TOT                                    | GP                | G      | C      | G*C | TOT | GP | G | C | G*C | äC                                      | äCG               | SGPI |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                   |   |   |     |     |    |   |   |     | (56221) : 56221 : Organic Chemistry-I |                   |   |   |     |     |    |   |   |     | (56231) : 56231 : Analytical Chemistry-I |                   |   |   |     |     |    |   |   |     | (56251) : 56251 : Physical Chemistry-I |                   |        |        |     |     |    |   |   |     | (56252) : 56252 : Physical Chemistry-II |                   |      |  |  |  |  |  |  |  | (56291) : 56291 : Research Methodology |                   |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |       |  |  |  |  |  |  |  |  |  |  |  |

**MU-0209: SIDDHARTH COLLEGE OF ARTS SCIENCE AND COMMERCE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY)                                      | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG |    |   |    |   |         |    |      |   |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
|--|--------------------------------------|---|--|---------------------------------------|--|---|------------------|-----|-----|----|---|----|---|---------|----|------|---|---|----|----|---|----|---|----|----|---|----|---|----|----|---|---|---|----|----|-----|------|
| 1125511                                | BELE DEVYANI DAYANAND                |   | (2023034110001825) MU-0209: Siddharth College of Arts Science and Commerce |                                       |  |   |                  |     |     |    |   |    |   |         |    |      |   |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 23                                     | P                                    | 31                                      | P  | 23                                    | P  | 13  | P                | 37  | P   | 19 | P | 14 | P | MARKS   |    |      |   |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 41                                     | P                                    | 43                                      | P  | 41                                    | P  | 23  | P                | 45  | P   | 22 | P | 22 | P | ( 397 ) |    | PASS |   |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 64                                     | 7                                    | B+                                      | 4  | 28                                    | 74   | 8   | A                | 4   | 32  | 64 | 7 | B+ | 4 | 28      | 36 | 8    | A | 2 | 16 | 82 | 9 | A+ | 4 | 36 | 41 | 9 | A+ | 2 | 18 | 36 | 8 | A | 2 | 16 | 22 | 174 | 7.91 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME                                 |   |                                       |                                       |  |   |                   |                   |     |   | ERN                |    |        |         |     |    |    |   |     |   | COLLEGE   |   |   |     |     |    |    |   |     |     | TOTAL | RESULT | REMARK |     |     |     |      |   |       |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|-------------------|-------------------|-----|---|--------------------|----|--------|---------|-----|----|----|---|-----|---|---|---|---|-----|-----|----|----|---|-----|-----|-------|--------|--------|-----|-----|-----|------|---|-------|----|-----|------|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221----->                    | <-----56231----->                       | <-----56251----->                     | <-----56252----->                     | <-----56291----->  | <-----56292----->   | <-----56293-----> | <-----56294-----> |     |   |                    |    |        |         |     |    |    |   |     |   |   |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   |       |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)                       | Theory (50/20)                          | Theory (25/10)                        | Theory (25/10)                        | Theory (50/20)   | Theory (25/10)  | Theory (25/10)    | Theory (25/10)    |     |   |                    |    |        |         |     |    |    |   |     |   |   |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   | MARKS |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)                     | Internal(50 /20)                        | Internal(25 /10)                      | Internal(25 /10)                      | Internal(50 /20)   | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  |     |   |                    |    |        |         |     |    |    |   |     |   |   |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   | (550) |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                                   | G                                       | C                                     | G*C                                   | TOT  | GP  | G                 | C                 | G*C | TOT   | GP                 | G  | C      | G*C     | TOT | GP | G  | C | G*C | TOT   | GP  | G | C | G*C | TOT | GP | G  | C | G*C | TOT | GP    | G      | C      | G*C | TOT | GP  | G    | C | G*C   | äC | äCG | SGPI |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |   |                                       |                                       |  |   |                   |                   |     | (56221) : 56221 : Organic Chemistry-I   |                    |    |        |         |     |    |    |   |     | (56231) : 56231 : Analytical Chemistry-I  |   |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   |       |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                                      |   |                                       |                                       |  |   |                   |                   |     | (56252) : 56252 : Physical Chemistry-II   |                    |    |        |         |     |    |    |   |     | (56291) : 56291 : Research Methodology  |   |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   |       |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                                      |   |                                       |                                       |  |   |                   |                   |     | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                    |    |        |         |     |    |    |   |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |   |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   |       |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC  | äCG   | RESULT             |    | REMARK |         |     |    |    |   |     |   |   |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   |       |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125512  | MANASWI DAYANAND BELE                |   |                                       |                                       |  |   |                   |                   |     |   | (2023034110001063) |    |        |         |     |    |    |   |     |   | MU-0209: Siddharth College of Arts Science and Commerce |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   |       |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23   | P                                    | 35                                      | P                                     | 20                                    | P  | 12  | P                 | 35                | P   | 21  | P                  | 22 | P      | MARKS   |     |    |    |   |     |   |   |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   |       |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40   | P                                    | 41                                      | P                                     | 40                                    | P  | 22  | P                 | 43                | P   | 23  | P                  | 21 | P      | ( 398 ) |     |    |    |   |     |   |   |   |   |     |     |    |    |   |     |     |       |        |        |     |     |     |      |   |       |    |     |      |  |  |  |  |  | PASS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63   | 7                                    | B+                                      | 4                                     | 28                                    | 76   | 8   | A                 | 4                 | 32  | 60  | 7                  | B+ | 4      | 28      | 34  | 7  | B+ | 2 | 14  | 78  | 8   | A | 4 | 32  | 44  | 9  | A+ | 2 | 18  | 43  | 9     | A+     | 2      | 18  | 22  | 170 | 7.73 |   |       |    |     |      |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO  | NAME              |   |   |     |                   |    |   |   |                   |     |    |   | ERN   |     |     |    |                   |   |     |     |                   |   |   |     | COLLEGE           |    |   |   |                   |     |    |   |       |     |    |     | TOTAL   |  |  |  |  |  |  |  |  |  |  |  | TOTAL | MARKS | RESULT | REMARK |
|--|-------------------|---|---|-----|-------------------|----|---|---|-------------------|-----|----|---|---|-----|-----|----|-------------------|---|-----|-----|-------------------|---|---|-----|-------------------|----|---|---|-------------------|-----|----|---|-------|-----|----|-----|---|--|--|--|--|--|--|--|--|--|--|--|-------|-------|--------|--------|
| <-----56211----->  | <-----56221-----> |   |   |     | <-----56231-----> |    |   |   | <-----56251-----> |     |    |   | <-----56252----->   |     |     |    | <-----56291-----> |   |     |     | <-----56292-----> |   |   |     | <-----56293-----> |    |   |   | <-----56294-----> |     |    |   | (550) |     |    |     |   |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| Theory (50/20)   | Theory (50/20)    |   |   |     | Theory (50/20)    |    |   |   | Theory (25/10)    |     |    |   | Theory (25/10)  |     |     |    | Theory (50/20)    |   |     |     | Theory (25/10)    |   |   |     | Theory (25/10)    |    |   |   | Theory (25/10)    |     |    |   |       |     |    |     |   |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| Internal(50 /20)   | Internal(50 /20)  |   |   |     | Internal(50 /20)  |    |   |   | Internal(25 /10)  |     |    |   | Internal(25 /10)  |     |     |    | Internal(50 /20)  |   |     |     | Internal(25 /10)  |   |   |     | Internal(25 /10)  |    |   |   | Internal(25 /10)  |     |    |   |       |     |    |     |   |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| TOT  | GP                | G | C | G*C | TOT               | GP | G | C | G*C               | TOT | GP | G | C   | G*C | TOT | GP | G                 | C | G*C | TOT | GP                | G | C | G*C | TOT               | GP | G | C | G*C               | TOT | GP | G | C     | G*C | äC | äCG | SGPI  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |   |   |     |                   |    |   |   |                   |     |    |   | (56221) : 56221 : Organic Chemistry-I   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |     |    |   |       |     |    |     | (56231) : 56231 : Analytical Chemistry-I  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (56251) : 56251 : Physical Chemistry-I   |                   |   |   |     |                   |    |   |   |                   |     |    |   | (56252) : 56252 : Physical Chemistry-II   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |     |    |   |       |     |    |     | (56291) : 56291 : Research Methodology  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |   |   |     |                   |    |   |   |                   |     |    |   | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |     |    |   |       |     |    |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |

**MU-0399: MAHARANA PRATAPSIKH SHIKSHAN SANSTHAS ANANDIBAI RAORANE ARTS COMMERCE AND SCIENCE COLLEGE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)             | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | RESULT | REMARK |   |    |   |         |  |      |
|--|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|------------------|-----|--------|--------|---|----|---|---------|--|------|
| 1125790                                | WARKE AKASH DATTATRAY                |   |                                       | (2023034110000087)                    | MU-0399: Maharana Pratapsikh Shikshan Sansthas Anandibai Raorane Arts Commerce and Science College |   |                  |     |        |        |   |    |   |         |  |      |
| 31                                     | P                                    | 25                                      | P                                     | 27                                    | P  | 22  | P                | 23  | P      | 20     | P | 18 | P | MARKS   |  |      |
| 34                                     | P                                    | 39                                      | P                                     | 33                                    | P  | 19  | P                | 35  | P      | 23     | P | 23 | P | ( 372 ) |  | PASS |
| 65                                     | 7 B+ 4 28                            | 64 7 B+ 4 28                            | 60 7 B+ 4 28                          | 41 9 A+ 2 18                          | 58 6 B 4 24  | 43 9 A+ 2 18  | 41 9 A+ 2 18     | 22  | 162    | 7.36   |   |    |   |         |  |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |   |   |     |     | ERN               |   |   |     |   | COLLEGE           |   |   |     |     |                   |   |   |     |   | TOTAL             |   |   |     |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |        |        |
|--|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|----|-------|--------|--------|
| <-----56211----->  | <-----56221-----> |   |   |     |     | <-----56231-----> |   |   |     |   | <-----56251-----> |   |   |     |     | <-----56252-----> |   |   |     |   | <-----56291-----> |   |   |     |     | <-----56292-----> |   |   |     |     | <-----56293-----> |   |   |     |     | <-----56294-----> |   |   |     |    | MARKS | RESULT | REMARK |
| Theory (50/20)   | Theory (50/20)    |   |   |     |     | Theory (50/20)    |   |   |     |   | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |   | Theory (50/20)    |   |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |    | (550) |        |        |
| Internal(50 /20)   | Internal(50 /20)  |   |   |     |     | Internal(50 /20)  |   |   |     |   | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |   | Internal(50 /20)  |   |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |    |       |        |        |
| TOT  | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | äC | äCG   | SGPI   |        |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |   |   |     |     |                   |   |   |     | (56221) : 56221 : Organic Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56231) : 56231 : Analytical Chemistry-I  |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |        |        |
| (56251) : 56251 : Physical Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56252) : 56252 : Physical Chemistry-II   |                   |   |   |     |     |                   |   |   |     | (56291) : 56291 : Research Methodology  |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |        |        |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |   |   |     |     |                   |   |   |     | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |   |   |     |     |                   |   |   |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |        |        |

**MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)                     | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | RESULT | REMARK |   |    |   |    |    |         |    |   |    |        |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
|--|--------------------------------------|---|--|---|--|---|------------------|-----|--------|--------|---|----|---|----|----|---------|----|---|----|--------|---|---|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|--|--|
| 1125539                                | CHHAGAN ABIR RABBANI                 |   | (2023034110000837)                     | MU-0435: K M Agrawal College of Arts Commerce and Science |  |   |                  |     |        |        |   |    |   |    |    |         |    |   |    |        |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 30                                     | P                                    | 20                                      | P                                      | 15  | 0  | F   | 0                | 17  | P      | 24     | P | 20 | P | 19 | P  | MARKS   |    |   |    |        |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 38                                     | P                                    | 47                                      | P                                      | 39  |  | P   |                  | 23  | P      | 46     | P | 23 | P | 21 | P  | ( 382 ) |    |   |    | FAILED |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 68                                     | 7                                    | B+                                      | 4                                      | 28  | 67   | 7   | B+               | 4   | 28     | 54     | 0 | F  | 4 | 0  | 40 | 9       | A+ | 2 | 18 | 70     | 8 | A | 4 | 32 | 43 | 9 | A+ | 2 | 18 | 40 | 9 | A+ | 2 | 18 | 22 | 142 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |   |   |     |                   |    |    |   |                   |     |    |   | ERN               |     |     |    |                   |    |     |     |                   |    |   |   | COLLEGE           |    |    |    |                   |     |    |    |       |        |        |   | TOTAL |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
|--|-------------------|---|---|-----|-------------------|----|----|---|-------------------|-----|----|---|-------------------|-----|-----|----|-------------------|----|-----|-----|-------------------|----|---|---|-------------------|----|----|----|-------------------|-----|----|----|-------|--------|--------|---|-------|---------|--------|---------|------|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---------------|-----|-----|--------|--------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|
| <-----56211----->  | <-----56221-----> |   |   |     | <-----56231-----> |    |    |   | <-----56251-----> |     |    |   | <-----56252-----> |     |     |    | <-----56291-----> |    |     |     | <-----56292-----> |    |   |   | <-----56293-----> |    |    |    | <-----56294-----> |     |    |    | TOTAL |        |        |   |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| Theory (50/20)   | Theory (50/20)    |   |   |     | Theory (50/20)    |    |    |   | Theory (25/10)    |     |    |   | Theory (25/10)    |     |     |    | Theory (50/20)    |    |     |     | Theory (25/10)    |    |   |   | Theory (25/10)    |    |    |    | Theory (25/10)    |     |    |    | MARKS |        |        |   |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)  |   |   |     | Internal(50 /20)  |    |    |   | Internal(25 /10)  |     |    |   | Internal(25 /10)  |     |     |    | Internal(50 /20)  |    |     |     | Internal(25 /10)  |    |   |   | Internal(25 /10)  |    |    |    | Internal(25 /10)  |     |    |    | (550) | RESULT | REMARK |   |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| TOT  | GP                | G | C | G*C | TOT               | GP | G  | C | G*C               | TOT | GP | G   | C                 | G*C | TOT | GP | G                 | C  | G*C | TOT | GP                | G  | C | G*C   | TOT               | GP | G  | C  | G*C               | TOT | GP | G  | C     | G*C    | äC     | äCG   | SGPI  |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |   |   |     |                   |    |    |   |                   |     |    | (56221) : 56221 : Organic Chemistry-I   |                   |     |     |    |                   |    |     |     |                   |    |   | (56231) : 56231 : Analytical Chemistry-I  |                   |    |    |    |                   |     |    |    |       |        |        |   |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |   |   |     |                   |    |    |   |                   |     |    | (56252) : 56252 : Physical Chemistry-II   |                   |     |     |    |                   |    |     |     |                   |    |   | (56291) : 56291 : Research Methodology  |                   |    |    |    |                   |     |    |    |       |        |        |   |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |   |   |     |                   |    |    |   |                   |     |    | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |     |     |    |                   |    |     |     |                   |    |   | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |    |    |    |                   |     |    |    |       |        |        |   |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |   |   |     |                   |    |    |   |                   |     |    | 56221 : Organic Chemistry-I (THEORY)  |                   |     |     |    |                   |    |     |     |                   |    |   | 56231 : Analytical Chemistry-I (THEORY)   |                   |    |    |    |                   |     |    |    |       |        |        | 56252 : Physical Chemistry-II (THEORY)                    |       |         |        |         |      |  |  |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  |  |  |  |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  | TOTAL ( 550 ) | äCG | äCG | RESULT | REMARK |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 1125541  |                   |   |   |     |                   |    |    |   |                   |     |    | KOLI RAHUL BHAGWAN  |                   |     |     |    |                   |    |     |     |                   |    |   | (2023034110002068)  |                   |    |    |    |                   |     |    |    |       |        |        | MU-0435: K M Agrawal College of Arts Commerce and Science |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 10   | 0                 | F | 0 | 20  | P                 | 19 | 0  | F | 0                 | 10  | P  | 20  | P                 | 19  | P   | 21 | P                 | 22 | P   | 22  | P                 | 21 | P | 22  | P                 | 21 | P  | 22 | P                 | 21  | P  | 22 | P     | 21     | P      | MARKS   |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 40   | P                 |   |   | 48  | P                 | 36 | P  |   |                   | 18  | P  | 41  | P                 | 18  | P   | 22 | P                 |    |     |     |                   |    |   |   |                   |    |    |    |                   |     |    |    |       |        |        |   |       | ( 342 ) | FAILED |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 50   | 0                 | F | 4 | 0   | 68                | 7  | B+ | 4 | 28                | 55  | 0  | F   | 4                 | 0   | 28  | 6  | B                 | 2  | 12  | 61  | 7                 | B+ | 4 | 28  | 37                | 8  | A  | 2  | 16                | 43  | 9  | A+ | 2     | 18     | 22     | 102   |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |   |   |     |                   |    |    |   |                   |     |    | 56221 : Organic Chemistry-I (THEORY)  |                   |     |     |    |                   |    |     |     |                   |    |   | 56231 : Analytical Chemistry-I (THEORY)   |                   |    |    |    |                   |     |    |    |       |        |        | 56252 : Physical Chemistry-II (THEORY)                    |       |         |        |         |      |  |  |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  |  |  |  |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  | TOTAL ( 550 ) | äCG | äCG | RESULT | REMARK |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 1125542  |                   |   |   |     |                   |    |    |   |                   |     |    | SHAIKH AQSA MUKHTAR   |                   |     |     |    |                   |    |     |     |                   |    |   | (2023034110001198)  |                   |    |    |    |                   |     |    |    |       |        |        | MU-0435: K M Agrawal College of Arts Commerce and Science |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 20   | P                 |   |   | 22  | P                 | 21 | P  |   |                   | 11  | P  | 20  | P                 | 20  | P   | 21 | P                 |    |     |     |                   |    |   |   |                   |    |    |    |                   |     |    |    |       |        |        |   |       |         |        | MARKS   |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 36   | P                 |   |   | 45  | P                 | 29 | P  |   |                   | 21  | P  | 38  | P                 | 21  | P   | 18 | P                 |    |     |     |                   |    |   |   |                   |    |    |    |                   |     |    |    |       |        |        |   |       |         |        | ( 343 ) | PASS |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 56   | 6                 | B | 4 | 24  | 67                | 7  | B+ | 4 | 28                | 50  | 5  | C   | 4                 | 20  | 32  | 7  | B+                | 2  | 14  | 58  | 6                 | B  | 4 | 24  | 41                | 9  | A+ | 2  | 18                | 39  | 8  | A  | 2     | 16     | 22     | 144   | 6.55  |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |   |   |     |                   |    |    |   |                   |     |    | 56221 : Organic Chemistry-I (THEORY)  |                   |     |     |    |                   |    |     |     |                   |    |   | 56231 : Analytical Chemistry-I (THEORY)   |                   |    |    |    |                   |     |    |    |       |        |        | 56252 : Physical Chemistry-II (THEORY)                    |       |         |        |         |      |  |  |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  |  |  |  |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  | TOTAL ( 550 ) | äCG | äCG | RESULT | REMARK |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 1125543  |                   |   |   |     |                   |    |    |   |                   |     |    | SHREYASH RAVINDRA KUPATE  |                   |     |     |    |                   |    |     |     |                   |    |   | (2023034110001197)  |                   |    |    |    |                   |     |    |    |       |        |        | MU-0435: K M Agrawal College of Arts Commerce and Science |       |         |        |         |      |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |               |     |     |        |        |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| ABS  |                   |   |   |     |                   |    |    |   |                   |     |    | ABS   |                   |     |     |    |                   |    |     |     |                   |    |   | ABS   |                   |    |    |    |                   |     |    |    |       |        |        | 11  |       |         |        |         |      |  |  |  |  |  |  | P                                     |  |  |  |  |  |  |  |  |  |  |  | ABS  |  |  |  |  |  |  |  |  |  |  |  | 16  |  |  |  |  |  |  |  |  |  |  |  | P             |     |     |        |        |  |  |  |  |  |  |  | 13 |  |  |  |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  |  |  |  | MARKS |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO           | NAME              |   |   |     |     | ERN               |   |   |     |     | COLLEGE           |   |   |     |     |                   |   |   |     |     |                   |   |   |     |     | TOTAL             |    |   |     |     |                   |    |   |     |         |                   |    |   |        |    |       |        |        |
|-------------------|-------------------|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|----|---|-----|-----|-------------------|----|---|-----|---------|-------------------|----|---|--------|----|-------|--------|--------|
| <-----56211-----> | <-----56221-----> |   |   |     |     | <-----56231-----> |   |   |     |     | <-----56251-----> |   |   |     |     | <-----56252-----> |   |   |     |     | <-----56291-----> |   |   |     |     | <-----56292-----> |    |   |     |     | <-----56293-----> |    |   |     |         | <-----56294-----> |    |   |        |    | MARKS | RESULT | REMARK |
| Theory (50/20)    | Theory (50/20)    |   |   |     |     | Theory (50/20)    |   |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |     | Theory (50/20)    |   |   |     |     | Theory (25/10)    |    |   |     |     | Theory (25/10)    |    |   |     |         | Theory (25/10)    |    |   |        |    | (550) |        |        |
| Internal(50 /20)  | Internal(50 /20)  |   |   |     |     | Internal(50 /20)  |   |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(50 /20)  |   |   |     |     | Internal(25 /10)  |    |   |     |     | Internal(25 /10)  |    |   |     |         | Internal(25 /10)  |    |   |        |    |       |        |        |
| TOT               | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G  | C | G*C | TOT | GP                | G  | C | G*C | TOT     | GP                | G  | C | G*C    | äC | äCG   | SGPI   |        |
| 21                |                   | P |   |     | 20  |                   | P |   |     | 20  |                   | P |   |     | 18  |                   | P |   |     | 34  |                   | P |   |     | 18  |                   | P  |   |     | 18  |                   | P  |   |     | ( 189 ) |                   |    |   | ABSENT |    |       |        |        |
| 21                | 0                 | F | 4 | 0   | 20  | 0                 | F | 4 | 0   | 20  | 0                 | F | 4 | 0   | 29  | 6                 | B | 2 | 12  | 34  | 0                 | F | 4 | 0   | 34  | 7                 | B+ | 2 | 14  | 31  | 7                 | B+ | 2 | 14  | 22      |                   | 40 |   |        |    |       |        |        |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |   |   |     |     | ERN               |   |   |     |   | COLLEGE           |   |   |     |     |                   |   |   |     |   | TOTAL             |   |   |     |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |        |        |
|--|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|----|-------|--------|--------|
| <-----56211----->  | <-----56221-----> |   |   |     |     | <-----56231-----> |   |   |     |   | <-----56251-----> |   |   |     |     | <-----56252-----> |   |   |     |   | <-----56291-----> |   |   |     |     | <-----56292-----> |   |   |     |     | <-----56293-----> |   |   |     |     | <-----56294-----> |   |   |     |    | MARKS | RESULT | REMARK |
| Theory (50/20)   | Theory (50/20)    |   |   |     |     | Theory (50/20)    |   |   |     |   | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |   | Theory (50/20)    |   |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |    | (550) |        |        |
| Internal(50 /20)   | Internal(50 /20)  |   |   |     |     | Internal(50 /20)  |   |   |     |   | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |   | Internal(50 /20)  |   |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |    |       |        |        |
| TOT  | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | äC | äCG   | SGPI   |        |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |   |   |     |     |                   |   |   |     | (56221) : 56221 : Organic Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56231) : 56231 : Analytical Chemistry-I  |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |        |        |
| (56251) : 56251 : Physical Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56252) : 56252 : Physical Chemistry-II   |                   |   |   |     |     |                   |   |   |     | (56291) : 56291 : Research Methodology  |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |        |        |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |   |   |     |     |                   |   |   |     | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |   |   |     |     |                   |   |   |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |        |        |

**MU-0483: SHRIMATI INDIRA MAHADEV BEHARAY COLLEGE OF ARTS SHRIMAN CHANDULAL SHETH COLLEGE OF COMMERCE AND SHRIMATI SHOBHANATAI CHANDULAL SHETH COLLEGE OF SCIENCE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)   | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |    |   |    |   |         |    |      |    |   |    |    |   |    |   |    |    |    |    |   |    |    |   |   |   |    |    |     |      |
|--|--------------------------------------|---|--|---------------------------------------|--|---|------------------|------------|------------|----|---|----|---|---------|----|------|----|---|----|----|---|----|---|----|----|----|----|---|----|----|---|---|---|----|----|-----|------|
| 1125675                                | BHINGARDE NILESH KESHAV              |   |  | (2023034110003752)                    | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |   |                  |            |            |    |   |    |   |         |    |      |    |   |    |    |   |    |   |    |    |    |    |   |    |    |   |   |   |    |    |     |      |
| 25                                     | P                                    | 20                                      | P                                      | 21                                    | P  | 10  | P                | 26         | P          | 22 | P | 10 | P | MARKS   |    |      |    |   |    |    |   |    |   |    |    |    |    |   |    |    |   |   |   |    |    |     |      |
| 21                                     | P                                    | 40                                      | P                                      | 43                                    | P  | 21  | P                | 32         | P          | 23 | P | 19 | P | ( 333 ) |    | PASS |    |   |    |    |   |    |   |    |    |    |    |   |    |    |   |   |   |    |    |     |      |
| 46                                     | 4                                    | D                                       | 4                                      | 16                                    | 60   | 7   | B+               | 4          | 28         | 64 | 7 | B+ | 4 | 28      | 31 | 7    | B+ | 2 | 14 | 58 | 6 | B  | 4 | 24 | 45 | 10 | O  | 2 | 20 | 29 | 6 | B | 2 | 12 | 22 | 142 | 6.45 |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)   | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |    |   |    |   |         |    |      |    |   |    |    |   |    |   |    |    |    |    |   |    |    |   |   |   |    |    |     |      |
| 1125676                                | GAURAV RAVINDRA KAMBLE               |   |  | (2023034110003367)                    | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |   |                  |            |            |    |   |    |   |         |    |      |    |   |    |    |   |    |   |    |    |    |    |   |    |    |   |   |   |    |    |     |      |
| 21                                     | P                                    | 22                                      | P                                      | 30                                    | P  | 11  | P                | 23         | P          | 22 | P | 18 | P | MARKS   |    |      |    |   |    |    |   |    |   |    |    |    |    |   |    |    |   |   |   |    |    |     |      |
| 34                                     | P                                    | 42                                      | P                                      | 43                                    | P  | 17  | P                | 40         | P          | 22 | P | 18 | P | ( 429 ) |    | PASS |    |   |    |    |   |    |   |    |    |    |    |   |    |    |   |   |   |    |    |     |      |
| 55                                     | 6                                    | B                                       | 4                                      | 24                                    | 64   | 7   | B+               | 4          | 28         | 73 | 8 | A  | 4 | 32      | 28 | 6    | B  | 2 | 12 | 63 | 7 | B+ | 4 | 28 | 44 | 9  | A+ | 2 | 18 | 36 | 8 | A | 2 | 16 | 22 | 186 | 8.45 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                 |    |   |    |                      | ERN                                     |   |    |   |                    | COLLEGE                                |    |   |         |  |                                       |    |    |        |       | TOTAL  |   |   |    |    |   |    |   |    |    |                   |     |     |    |     |                   |    |   |   |     |       |        |        |  |
|--|--------------------------------------|----|---|----|----------------------|---|---|----|---|--------------------|--|----|---|---------|--|---------------------------------------|----|----|--------|-------|--|---|---|----|----|---|----|---|----|----|-------------------|-----|-----|----|-----|-------------------|----|---|---|-----|-------|--------|--------|--|
| <-----56211----->                      | <-----56221----->                    |    |   |    |                      | <-----56231----->                       |   |    |   |                    | <-----56251----->                      |    |   |         |  | <-----56252----->                     |    |    |        |       | <-----56291----->  |   |   |    |    | <-----56292----->   |    |   |    |    | <-----56293-----> |     |     |    |     | <-----56294-----> |    |   |   |     | TOTAL |        |        |  |
| Theory (50/20)                         | Theory (50/20)                       |    |   |    |                      | Theory (50/20)                          |   |    |   |                    | Theory (25/10)                         |    |   |         |  | Theory (25/10)                        |    |    |        |       | Theory (50/20)   |   |   |    |    | Theory (25/10)  |    |   |    |    | Theory (25/10)    |     |     |    |     | Theory (25/10)    |    |   |   |     | MARKS |        |        |  |
| Internal(50 /20)                       | Internal(50 /20)                     |    |   |    |                      | Internal(50 /20)                        |   |    |   |                    | Internal(25 /10)                       |    |   |         |  | Internal(25 /10)                      |    |    |        |       | Internal(50 /20)   |   |   |    |    | Internal(25 /10)  |    |   |    |    | Internal(25 /10)  |     |     |    |     | Internal(25 /10)  |    |   |   |     | (550) | RESULT | REMARK |  |
| TOT GP G C G*C                         | TOT GP G C G*C                       |    |   |    |                      | TOT GP G C G*C                          |   |    |   |                    | TOT GP G C G*C                         |    |   |         |  | TOT GP G C G*C                        |    |    |        |       | TOT GP G C G*C   |   |   |    |    | TOT GP G C G*C  |    |   |    |    | TOT               | GP  | G   | C  | G*C | TOT               | GP | G | C | G*C | äC    | äCG    | SGPI   |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) |    |   |    |                      | 56231 : Analytical Chemistry-I (THEORY) |   |    |   |                    | 56252 : Physical Chemistry-II (THEORY) |    |   |         |  | 56291 : Research Methodology (THEORY) |    |    |        |       | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |   |    |    | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |    |    | TOTAL ( 550 )     | äCG | äCG |    |     |                   |    |   |   |     |       |        |        |  |
| 1125677                                |                                      |    |   |    | OMKAR ARVIND KUMBHAR |   |   |    |   | (2023034110001032) |  |    |   |         | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |                                       |    |    |        |       |  |   |   |    |    |   |    |   |    |    |                   |     |     |    |     |                   |    |   |   |     |       |        |        |  |
| 11                                     | 0                                    | F  | 0 | 13 | 0                    | F                                       | 0 | 12 | 0 | F                  | 0                                      | 10 | P | 24      | P  | 21                                    | P  | 12 | P      | MARKS |  |   |   |    |    |   |    |   |    |    |                   |     |     |    |     |                   |    |   |   |     |       |        |        |  |
| 22                                     | P                                    | 25 | P | 32 | P                    | 20                                      | P | 28 | P | 23                 | P                                      | 19 | P | ( 272 ) |  |                                       |    |    | FAILED |       |  |   |   |    |    |   |    |   |    |    |                   |     |     |    |     |                   |    |   |   |     |       |        |        |  |
| 33                                     | 0                                    | F  | 4 | 0  | 38                   | 0                                       | F | 4  | 0 | 44                 | 0                                      | F  | 4 | 0       | 30   | 7                                     | B+ | 2  | 14     | 52    | 5  | C | 4 | 20 | 44 | 9   | A+ | 2 | 18 | 31 | 7                 | B+  | 2   | 14 | 22  | 66                |    |   |   |     |       |        |        |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME                                 |    |   |     |     |    |    |    |     |                                       | ERN                                     |    |   |         |     | COLLEGE  |    |    |      |  |                                       |         |   |     |     | TOTAL  |        |   |     |  |   |    |   |     |     |                   |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------------|----|---|-----|-----|----|----|----|-----|---------------------------------------|---|----|---|---------|-----|--|----|----|------|--|---------------------------------------|---------|---|-----|-----|--|--------|---|-----|--|---|----|---|-----|-----|-------------------|------|-----|--------|---|-------------------|------|--|--|--|-------|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221----->                    |    |   |     |     |    |    |    |     |                                       | <-----56231----->                       |    |   |         |     | <-----56251----->  |    |    |      |  | <-----56252----->                     |         |   |     |     | <-----56291----->  |        |   |     |  | <-----56292----->   |    |   |     |     | <-----56293-----> |      |     |        |   | <-----56294-----> |      |  |  |  | MARKS | RESULT | REMARK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)                       |    |   |     |     |    |    |    |     |                                       | Theory (50/20)                          |    |   |         |     | Theory (25/10)   |    |    |      |  | Theory (25/10)                        |         |   |     |     | Theory (50/20)   |        |   |     |  | Theory (25/10)  |    |   |     |     | Theory (25/10)    |      |     |        |   | (550)             |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)                     |    |   |     |     |    |    |    |     |                                       | Internal(50 /20)                        |    |   |         |     | Internal(25 /10)   |    |    |      |  | Internal(25 /10)                      |         |   |     |     | Internal(50 /20)   |        |   |     |  | Internal(25 /10)  |    |   |     |     | Internal(25 /10)  |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                                   | G  | C | G*C | TOT | GP | G  | C  | G*C | TOT                                   | GP                                      | G  | C | G*C     | TOT | GP   | G  | C  | G*C  | TOT                                      | GP                                    | G       | C | G*C | TOT | GP   | G      | C | G*C | TOT                                    | GP  | G  | C | G*C | TOT | GP                | G    | C   | G*C    | äC                                      | äCG               | SGPI |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |    |   |     |     |    |    |    |     | (56221) : 56221 : Organic Chemistry-I |   |    |   |         |     |  |    |    |      | (56231) : 56231 : Analytical Chemistry-I |                                       |         |   |     |     |  |        |   |     | (56251) : 56251 : Physical Chemistry-I |   |    |   |     |     |                   |      |     |        | (56252) : 56252 : Physical Chemistry-II |                   |      |  |  |  |       |        |        |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |    |    |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |         |     | 56252 : Physical Chemistry-II (THEORY)   |    |    |      |  | 56291 : Research Methodology (THEORY) |         |   |     |     | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        |   |     |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |     |     | TOTAL ( 550 )     | äCG  | äCG | RESULT | REMARK                                  |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125678  | OMKAR SURESH BHAGADE                 |    |   |     |     |    |    |    |     |                                       | (2023034110001410)                      |    |   |         |     | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |    |    |      |  |                                       |         |   |     |     |  |        |   |     |  |   |    |   |     |     |                   |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 21   | P                                    |    |   |     |     |    |    |    |     |                                       |   | 26 | P | 10      | P   | 23   | P  | 20 | P    | 14                                       | P                                     | MARKS   |   |     |     |  |        |   |     |  |   |    |   |     |     |                   |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 31   | P                                    |    |   |     |     |    |    |    |     |                                       |   | 43 | P | 18      | P   | 34   | P  | 22 | P    | 23                                       | P                                     | ( 285 ) |   |     |     |  | FAILED |   |     |  |   |    |   |     |     |                   |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 52   | 5                                    | C  | 4 | 20  |     |    |    |    |     |                                       |   |    |   |         | 69  | 7  | B+ | 4  | 28   | 28                                       | 6                                     | B       | 2 | 12  | 57  | 6  | B      | 4 | 24  | 42                                     | 9   | A+ | 2 | 18  | 37  | 8                 | A    | 2   | 16     | 18                                      | 118               |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |    |    |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |         |     | 56252 : Physical Chemistry-II (THEORY)   |    |    |      |  | 56291 : Research Methodology (THEORY) |         |   |     |     | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        |   |     |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |     |     | TOTAL ( 550 )     | äCG  | äCG | RESULT | REMARK                                  |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125679  | SHIGWAN JAYDEEP JITENDRA             |    |   |     |     |    |    |    |     |                                       | (2023034110001014)                      |    |   |         |     | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |    |    |      |  |                                       |         |   |     |     |  |        |   |     |  |   |    |   |     |     |                   |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 27   | P                                    | 21 | P | 21  | P   | 12 | P  | 21 | P   | 20                                    | P                                       | 16 | P | MARKS   |     |  |    |    |      |  |                                       |         |   |     |     |  |        |   |     |  |   |    |   |     |     |                   |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 28   | P                                    | 42 | P | 42  | P   | 25 | P  | 28 | P   | 23                                    | P                                       | 20 | P | ( 346 ) |     |  |    |    | PASS |  |                                       |         |   |     |     |  |        |   |     |  |   |    |   |     |     |                   |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 55   | 6                                    | B  | 4 | 24  | 63  | 7  | B+ | 4  | 28  | 63                                    | 7                                       | B+ | 4 | 28      | 37  | 8  | A  | 2  | 16   | 49                                       | 4                                     | D       | 4 | 16  | 43  | 9  | A+     | 2 | 18  | 36                                     | 8   | A  | 2 | 16  | 22  | 146               | 6.64 |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |    |    |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |         |     | 56252 : Physical Chemistry-II (THEORY)   |    |    |      |  | 56291 : Research Methodology (THEORY) |         |   |     |     | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        |   |     |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |     |     | TOTAL ( 550 )     | äCG  | äCG | RESULT | REMARK                                  |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; |                                      |    |   |     |     |    |    |    |     |                                       |   |    |   |         |     |  |    |    |      |  |                                       |         |   |     |     |  |        |   |     |  |   |    |   |     |     |                   |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN JULY 2024   |                                      |    |   |     |     |    |    |    |     |                                       |   |    |   |         |     |  |    |    |      |  |                                       |         |   |     |     |  |        |   |     |  |   |    |   |     |     |                   |      |     |        |   |                   |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks   | >=90                                 |    |   |     |     |    |    |    |     |                                       | >=80 and <90                            |    |   |         |     | >=70 and <80   |    |    |      |  | >=60 and <70                          |         |   |     |     | >=55 and <60   |        |   |     |  | >=50 and <55  |    |   |     |     | >=40 and <50      |      |     |        |   | < 40              |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade  | O                                    |    |   |     |     |    |    |    |     |                                       | A+                                      |    |   |         |     | A  |    |    |      |  | B+                                    |         |   |     |     | B  |        |   |     |  | C   |    |   |     |     | D                 |      |     |        |   | F                 |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE POINT  | 10                                   |    |   |     |     |    |    |    |     |                                       | 9                                       |    |   |         |     | 8  |    |    |      |  | 7                                     |         |   |     |     | 6  |        |   |     |  | 5   |    |   |     |     | 4                 |      |     |        |   | 0                 |      |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO           | NAME                  |    |   |    |    |                   |    |    |    |    |                   |    |   |         |    | ERN                |   |   |    |    | COLLEGE  |   |   |    |      |                   |   |   |    |    |                   |    |   |    |    | TOTAL             |      |     |      |  |       |        |        |
|-------------------|-----------------------|----|---|----|----|-------------------|----|----|----|----|-------------------|----|---|---------|----|--------------------|---|---|----|----|--|---|---|----|------|-------------------|---|---|----|----|-------------------|----|---|----|----|-------------------|------|-----|------|--|-------|--------|--------|
| <-----56211-----> | <-----56221----->     |    |   |    |    | <-----56231-----> |    |    |    |    | <-----56251-----> |    |   |         |    | <-----56252----->  |   |   |    |    | <-----56291----->  |   |   |    |      | <-----56292-----> |   |   |    |    | <-----56293-----> |    |   |    |    | <-----56294-----> |      |     |      |  | TOTAL |        |        |
| Theory (50/20)    | Theory (50/20)        |    |   |    |    | Theory (50/20)    |    |    |    |    | Theory (25/10)    |    |   |         |    | Theory (25/10)     |   |   |    |    | Theory (50/20)   |   |   |    |      | Theory (25/10)    |   |   |    |    | Theory (25/10)    |    |   |    |    | Theory (25/10)    |      |     |      |  | MARKS |        |        |
| Internal(50 /20)  | Internal(50 /20)      |    |   |    |    | Internal(50 /20)  |    |    |    |    | Internal(25 /10)  |    |   |         |    | Internal(25 /10)   |   |   |    |    | Internal(50 /20)   |   |   |    |      | Internal(25 /10)  |   |   |    |    | Internal(25 /10)  |    |   |    |    | Internal(25 /10)  |      |     |      |  | (550) | RESULT | REMARK |
| TOT GP G C G*C    | TOT GP G C G*C        |    |   |    |    | TOT GP G C G*C    |    |    |    |    | TOT GP G C G*C    |    |   |         |    | TOT GP G C G*C     |   |   |    |    | TOT GP G C G*C   |   |   |    |      | TOT GP G C G*C    |   |   |    |    | TOT GP G C G*C    |    |   |    |    | TOT GP G C G*C    | äC   | äCG | SGPI |  |       |        |        |
| 1125680           | SUTAR SANKET RAJENDRA |    |   |    |    |                   |    |    |    |    |                   |    |   |         |    | (2023034110001036) |   |   |    |    | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |   |   |    |      |                   |   |   |    |    |                   |    |   |    |    |                   |      |     |      |  |       |        |        |
| 28                | P                     | 20 | P | 25 | P  | 10                | P  | 23 | P  | 23 | P                 | 12 | P | MARKS   |    |                    |   |   |    |    |  |   |   |    |      |                   |   |   |    |    |                   |    |   |    |    |                   |      |     |      |  |       |        |        |
| 21                | P                     | 40 | P | 41 | P  | 18                | P  | 28 | P  | 23 | P                 | 21 | P | ( 333 ) |    |                    |   |   |    |    |  |   |   |    | PASS |                   |   |   |    |    |                   |    |   |    |    |                   |      |     |      |  |       |        |        |
| 49                | 4                     | D  | 4 | 16 | 60 | 7                 | B+ | 4  | 28 | 66 | 7                 | B+ | 4 | 28      | 28 | 6                  | B | 2 | 12 | 51 | 5  | C | 4 | 20 | 46   | 10                | O | 2 | 20 | 33 | 7                 | B+ | 2 | 14 | 22 | 138               | 6.27 |     |      |  |       |        |        |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO  | NAME                                 |    |   |     |     |    |    |    |     |                                       | ERN                                     |    |   |         |     | COLLEGE  |    |   |      |  | TOTAL                                 |    |   |     |     | TOTAL  | MARKS | RESULT | REMARK |  |   |    |   |     |     |                   |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------------|----|---|-----|-----|----|----|----|-----|---------------------------------------|---|----|---|---------|-----|--|----|---|------|--|---------------------------------------|----|---|-----|-----|--|-------|--------|--------|--|---|----|---|-----|-----|-------------------|------|-----|-----|---|-------------------|------|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221----->                    |    |   |     |     |    |    |    |     |                                       | <-----56231----->                       |    |   |         |     | <-----56251----->  |    |   |      |  | <-----56252----->                     |    |   |     |     | <-----56291----->  |       |        |        |  | <-----56292----->   |    |   |     |     | <-----56293-----> |      |     |     |   | <-----56294-----> |      |  |  |  | (550) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)                       |    |   |     |     |    |    |    |     |                                       | Theory (50/20)                          |    |   |         |     | Theory (25/10)   |    |   |      |  | Theory (25/10)                        |    |   |     |     | Theory (50/20)   |       |        |        |  | Theory (25/10)  |    |   |     |     | Theory (25/10)    |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)                     |    |   |     |     |    |    |    |     |                                       | Internal(50 /20)                        |    |   |         |     | Internal(25 /10)   |    |   |      |  | Internal(25 /10)                      |    |   |     |     | Internal(50 /20)   |       |        |        |  | Internal(25 /10)  |    |   |     |     | Internal(25 /10)  |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                                   | G  | C | G*C | TOT | GP | G  | C  | G*C | TOT                                   | GP                                      | G  | C | G*C     | TOT | GP   | G  | C | G*C  | TOT                                      | GP                                    | G  | C | G*C | TOT | GP   | G     | C      | G*C    | TOT                                    | GP  | G  | C | G*C | TOT | GP                | G    | C   | G*C | äC                                      | äCG               | SGPI |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |    |   |     |     |    |    |    |     | (56221) : 56221 : Organic Chemistry-I |   |    |   |         |     |  |    |   |      | (56231) : 56231 : Analytical Chemistry-I |                                       |    |   |     |     |  |       |        |        | (56251) : 56251 : Physical Chemistry-I |   |    |   |     |     |                   |      |     |     | (56252) : 56252 : Physical Chemistry-II |                   |      |  |  |  |       |  |  |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |    |    |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |         |     | 56252 : Physical Chemistry-II (THEORY)   |    |   |      |  | 56291 : Research Methodology (THEORY) |    |   |     |     | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |       |        |        |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |     |     | TOTAL ( 550 )     | äC   | äCG | äCG |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125681  | VINAY PRAKASH TANDALEKAR             |    |   |     |     |    |    |    |     |                                       | (2023034110002227)                      |    |   |         |     | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |    |   |      |  |                                       |    |   |     |     |  |       |        |        |  |   |    |   |     |     |                   |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18   | 0                                    | F  | 0 | 22  | P   | 21 | P  | 11 | P   | 21                                    | P                                       | 23 | P | 19      | P   | MARKS  |    |   |      |  |                                       |    |   |     |     |  |       |        |        |  |   |    |   |     |     |                   |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21   | P                                    | 44 | P | 35  | P   | 17 | P  | 38 | P   | 23                                    | P                                       | 22 | P | ( 383 ) |     |  |    |   | PASS |  |                                       |    |   |     |     |  |       |        |        |  |   |    |   |     |     |                   |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39   | 0                                    | F  | 4 | 0   | 66  | 7  | B+ | 4  | 28  | 56                                    | 6                                       | B  | 4 | 24      | 28  | 6  | B  | 2 | 12   | 59                                       | 6                                     | B  | 4 | 24  | 46  | 10   | O     | 2      | 20     | 41                                     | 9   | A+ | 2 | 18  | 22  | 142               | 6.45 |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |    |    |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |         |     | 56252 : Physical Chemistry-II (THEORY)   |    |   |      |  | 56291 : Research Methodology (THEORY) |    |   |     |     | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |       |        |        |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |     |     | TOTAL ( 550 )     | äC   | äCG | äCG |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125682  | YASH SACHIN UMASARE                  |    |   |     |     |    |    |    |     |                                       | (2023034110001035)                      |    |   |         |     | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |    |   |      |  |                                       |    |   |     |     |  |       |        |        |  |   |    |   |     |     |                   |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18   | 0                                    | F  | 0 | 20  | P   | 31 | P  | 10 | P   | 25                                    | P                                       | 20 | P | 10      | P   | MARKS  |    |   |      |  |                                       |    |   |     |     |  |       |        |        |  |   |    |   |     |     |                   |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21   | P                                    | 38 | P | 44  | P   | 20 | P  | 38 | P   | 23                                    | P                                       | 21 | P | ( 384 ) |     |  |    |   | PASS |  |                                       |    |   |     |     |  |       |        |        |  |   |    |   |     |     |                   |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39   | 0                                    | F  | 4 | 0   | 58  | 6  | B  | 4  | 24  | 75                                    | 8                                       | A  | 4 | 32      | 30  | 7  | B+ | 2 | 14   | 63                                       | 7                                     | B+ | 4 | 28  | 43  | 9  | A+    | 2      | 18     | 31                                     | 7   | B+ | 2 | 14  | 22  | 146               | 6.64 |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |    |    |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |         |     | 56252 : Physical Chemistry-II (THEORY)   |    |   |      |  | 56291 : Research Methodology (THEORY) |    |   |     |     | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |       |        |        |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |     |     | TOTAL ( 550 )     | äC   | äCG | äCG |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; |                                      |    |   |     |     |    |    |    |     |                                       |   |    |   |         |     |  |    |   |      |  |                                       |    |   |     |     |  |       |        |        |  |   |    |   |     |     |                   |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN JULY 2024   |                                      |    |   |     |     |    |    |    |     |                                       |   |    |   |         |     |  |    |   |      |  |                                       |    |   |     |     |  |       |        |        |  |   |    |   |     |     |                   |      |     |     |   |                   |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks   | >=90                                 |    |   |     |     |    |    |    |     |                                       | >=80 and <90                            |    |   |         |     | >=70 and <80   |    |   |      |  | >=60 and <70                          |    |   |     |     | >=55 and <60   |       |        |        |  | >=50 and <55  |    |   |     |     | >=40 and <50      |      |     |     |   | < 40              |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade  | O                                    |    |   |     |     |    |    |    |     |                                       | A+                                      |    |   |         |     | A  |    |   |      |  | B+                                    |    |   |     |     | B  |       |        |        |  | C   |    |   |     |     | D                 |      |     |     |   | F                 |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE POINT  | 10                                   |    |   |     |     |    |    |    |     |                                       | 9                                       |    |   |         |     | 8  |    |   |      |  | 7                                     |    |   |     |     | 6  |       |        |        |  | 5   |    |   |     |     | 4                 |      |     |     |   | 0                 |      |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO           | NAME                   |                   |                   |                   |                   |                   |                   |                   |       |       |     |    |   |         |     | ERN                |    |   |    |     | COLLEGE  |    |   |   |     |     |      |   |    |     |    |     |      |    |    | TOTAL |      | RESULT | REMARK |
|-------------------|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|-----|----|---|---------|-----|--------------------|----|---|----|-----|--|----|---|---|-----|-----|------|---|----|-----|----|-----|------|----|----|-------|------|--------|--------|
| <-----56211-----> | <-----56221----->      | <-----56231-----> | <-----56251-----> | <-----56252-----> | <-----56291-----> | <-----56292-----> | <-----56293-----> | <-----56294-----> | MARKS | (550) | TOT | GP | G | C       | G*C | TOT                | GP | G | C  | G*C | TOT  | GP | G | C | G*C | TOT | GP   | G | C  | G*C | äC | äCG | SGPI |    |    |       |      |        |        |
| 1125683           | REMJE RUSHIKESH RAMESH |                   |                   |                   |                   |                   |                   |                   |       |       |     |    |   |         |     | (2023034110001407) |    |   |    |     | MU-0483: Shrimati Indira Mahadev Beharay College of Arts Shriman Chandulal Sheth College of Commerce and Shrimati Shobhanatai Chandulal Sheth College of Science |    |   |   |     |     |      |   |    |     |    |     |      |    |    |       |      |        |        |
| 20                | P                      | 25                | P                 | 29                | P                 | 14                | P                 | 17                | 0     | F     | 0   | 21 | P | 14      | P   | MARKS              |    |   |    |     |  |    |   |   |     |     |      |   |    |     |    |     |      |    |    |       |      |        |        |
| 21                | P                      | 30                | P                 | 42                | P                 | 19                | P                 | 34                | P     | 22    | P   | 21 | P | ( 389 ) |     |                    |    |   |    |     |  |    |   |   |     |     | PASS |   |    |     |    |     |      |    |    |       |      |        |        |
| 41                | 4                      | D                 | 4                 | 16                | 55                | 6                 | B                 | 4                 | 24    | 71    | 8   | A  | 4 | 32      | 33  | 7                  | B+ | 2 | 14 | 51  | 0  | F  | 4 | 0 | 43  | 9   | A+   | 2 | 18 | 35  | 8  | A   | 2    | 16 | 22 | 148   | 6.73 |        |        |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |                   |                   |                   |                   |                   |                   |                   |     |   | ERN |   |   |     |     |    |   |   |     |   | COLLEGE |   |   |     |     |    |   |   |     |     | TOTAL | RESULT | REMARK |     |    |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----|---|-----|---|---|-----|-----|----|---|---|-----|---|---------|---|---|-----|-----|----|---|---|-----|-----|-------|--------|--------|-----|----|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221-----> | <-----56231-----> | <-----56251-----> | <-----56252-----> | <-----56291-----> | <-----56292-----> | <-----56293-----> | <-----56294-----> |     |   |     |   |   |     |     |    |   |   |     |   |         |   |   |     |     |    |   |   |     |     |       |        |        |     |    |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)    |     |   |     |   |   |     |     |    |   |   |     |   |         |   |   |     |     |    |   |   |     |     |       |        |        |     |    | MARKS |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  |     |   |     |   |   |     |     |    |   |   |     |   |         |   |   |     |     |    |   |   |     |     |       |        |        |     |    | (550) |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C | TOT   | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT   | GP      | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP    | G      | C      | G*C | äC | äCG   | SGPI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |                   |                   |                   |                   |                   |                   |                   |     | (56221) : 56221 : Organic Chemistry-I   |     |   |   |     |     |    |   |   |     | (56231) : 56231 : Analytical Chemistry-I  |         |   |   |     |     |    |   |   |     |     |       |        |        |     |    |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |                   |                   |                   |                   |                   |                   |                   |     | (56252) : 56252 : Physical Chemistry-II   |     |   |   |     |     |    |   |   |     | (56291) : 56291 : Research Methodology  |         |   |   |     |     |    |   |   |     |     |       |        |        |     |    |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |                   |                   |                   |                   |                   |                   |                   |     | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |     |   |   |     |     |    |   |   |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |         |   |   |     |     |    |   |   |     |     |       |        |        |     |    |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**MU-0484: DAPOLI EDUCATION SOCIETYS DAPOLI URBAN BANK SENIOR SCIENCE COLLEGE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG      | RESULT | REMARK    |    |           |         |     |  |  |      |
|--|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|------------------|-----|----------|--------|-----------|----|-----------|---------|-----|--|--|------|
| 1125595                                | ANUSHKA YOGESH KOVALE                |   | (2023034110002932)                    |                                       | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College            |   |                  |     |          |        |           |    |           |         |     |  |  |      |
| 20                                     | P                                    | 20                                      | P                                     | 31                                    | P  | 14  | P                | 27  | P        | 22     | P         | 17 | P         | MARKS   |     |  |  |      |
| 48                                     | P                                    | 48                                      | P                                     | 47                                    | P  | 24  | P                | 46  | P        | 24     | P         | 25 | P         | ( 413 ) |     |  |  | PASS |
| 68                                     | 7 B+ 4 28                            | 68                                      | 7 B+ 4 28                             | 78                                    | 8 A 4 32   | 38  | 8 A 2 16         | 73  | 8 A 4 32 | 46     | 10 O 2 20 | 42 | 9 A+ 2 18 | 22      | 174 |  |  | 7.91 |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG      | RESULT | REMARK    |    |           |         |     |  |  |      |
| 1125596                                | GAONKARKAR MUBASHHIRA ZAHOOR         |   | (2023034110003302)                    |                                       | MU-0484: Dapoli Education Societys Dapoli Urban Bank Senior Science College            |   |                  |     |          |        |           |    |           |         |     |  |  |      |
| 25                                     | P                                    | 26                                      | P                                     | 30                                    | P  | 13  | P                | 27  | P        | 23     | P         | 16 | P         | MARKS   |     |  |  |      |
| 46                                     | P                                    | 46                                      | P                                     | 45                                    | P  | 23  | P                | 47  | P        | 24     | P         | 23 | P         | ( 414 ) |     |  |  | PASS |
| 71                                     | 8 A 4 32                             | 72                                      | 8 A 4 32                              | 75                                    | 8 A 4 32   | 36  | 8 A 2 16         | 74  | 8 A 4 32 | 47     | 10 O 2 20 | 39 | 8 A 2 16  | 22      | 180 |  |  | 8.18 |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG      | RESULT | REMARK    |    |           |         |     |  |  |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO           | NAME               |    |   |     |     | ERN                |    |   |     |     | COLLEGE                            |   |   |     |     |  |   |   |     |     | TOTAL             |    |   |     |     |                   |   |   |     |     |                   |   |   |     |         |                   |     |   |      |    |                  |        |        |  |  |  |  |  |
|-------------------|--------------------|----|---|-----|-----|--------------------|----|---|-----|-----|------------------------------------|---|---|-----|-----|--|---|---|-----|-----|-------------------|----|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|---------|-------------------|-----|---|------|----|------------------|--------|--------|--|--|--|--|--|
| <-----56211-----> | <-----56221----->  |    |   |     |     | <-----56231----->  |    |   |     |     | <-----56251----->                  |   |   |     |     | <-----56252----->                        |   |   |     |     | <-----56291-----> |    |   |     |     | <-----56292-----> |   |   |     |     | <-----56293-----> |   |   |     |         | <-----56294-----> |     |   |      |    | MARKS            | RESULT | REMARK |  |  |  |  |  |
| Theory (50/20)    | Theory (50/20)     |    |   |     |     | Theory (50/20)     |    |   |     |     | Theory (25/10)                     |   |   |     |     | Theory (25/10)                           |   |   |     |     | Theory (50/20)    |    |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |         | Theory (25/10)    |     |   |      |    | (550)            |        |        |  |  |  |  |  |
| Internal(50 /20)  | Internal(50 /20)   |    |   |     |     | Internal(50 /20)   |    |   |     |     | Internal(25 /10)                   |   |   |     |     | Internal(25 /10)                         |   |   |     |     | Internal(50 /20)  |    |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |         | Internal(25 /10)  |     |   |      |    | Internal(25 /10) |        |        |  |  |  |  |  |
| TOT               | GP                 | G  | C | G*C | TOT | GP                 | G  | C | G*C | TOT | GP                                 | G | C | G*C | TOT | GP                                       | G | C | G*C | TOT | GP                | G  | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT     | GP                | G   | C | G*C  | äC | äCG              | SGPI   |        |  |  |  |  |  |
| 1125599           | UJAL SAVITA MARUTI |    |   |     |     | (2023034110002842) |    |   |     |     | MU-0484: Dapoli Education Societys |   |   |     |     | Dapoli Urban Bank Senior Science College |   |   |     |     |                   |    |   |     |     |                   |   |   |     |     |                   |   |   |     |         |                   |     |   |      |    |                  |        |        |  |  |  |  |  |
| 21                | P                  |    |   |     | 21  | P                  |    |   |     | 27  | P                                  |   |   |     | 12  | P  |   |   |     | 21  | P                 |    |   |     | 22  | P                 |   |   |     | 14  | P                 |   |   |     | MARKS   |                   |     |   |      |    |                  |        |        |  |  |  |  |  |
| 44                | P                  |    |   |     | 45  | P                  |    |   |     | 44  | P                                  |   |   |     | 23  | P  |   |   |     | 45  | P                 |    |   |     | 24  | P                 |   |   |     | 24  | P                 |   |   |     | ( 458 ) |                   |     |   |      |    | PASS             |        |        |  |  |  |  |  |
| 65                | 7                  | B+ | 4 | 28  | 66  | 7                  | B+ | 4 | 28  | 71  | 8                                  | A | 4 | 32  | 35  | 8  | A | 2 | 16  | 66  | 7                 | B+ | 4 | 28  | 46  | 10                | O | 2 | 20  | 38  | 8                 | A | 2 | 16  | 22      |                   | 200 |   | 9.09 |    |                  |        |        |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME              |   |   |     |     | ERN               |   |   |     |                                       | COLLEGE           |   |   |     |     | TOTAL             |   |   |     |  | TOTAL             | RESULT | REMARK |     |     |                   |   |   |     |  |                   |   |   |     |    |                   |      |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|---|-------------------|---|---|-----|-----|-------------------|---|---|-----|---------------------------------------|-------------------|---|---|-----|-----|-------------------|---|---|-----|--|-------------------|--------|--------|-----|-----|-------------------|---|---|-----|--|-------------------|---|---|-----|----|-------------------|------|--|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| <-----56211----->                       | <-----56221-----> |   |   |     |     | <-----56231-----> |   |   |     |                                       | <-----56251-----> |   |   |     |     | <-----56252-----> |   |   |     |  | <-----56291-----> |        |        |     |     | <-----56292-----> |   |   |     |  | <-----56293-----> |   |   |     |    | <-----56294-----> |      |  |  |   | MARKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)    |   |   |     |     | Theory (50/20)    |   |   |     |                                       | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |  | Theory (50/20)    |        |        |     |     | Theory (25/10)    |   |   |     |  | Theory (25/10)    |   |   |     |    | Theory (25/10)    |      |  |  |   | (550) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)  |   |   |     |     | Internal(50 /20)  |   |   |     |                                       | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |  | Internal(50 /20)  |        |        |     |     | Internal(25 /10)  |   |   |     |  | Internal(25 /10)  |   |   |     |    | Internal(25 /10)  |      |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| TOT                                     | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT                                   | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT                                      | GP                | G      | C      | G*C | TOT | GP                | G | C | G*C | TOT                                    | GP                | G | C | G*C | äC | äCG               | SGPI |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                   |   |   |     |     |                   |   |   |     | (56221) : 56221 : Organic Chemistry-I |                   |   |   |     |     |                   |   |   |     | (56231) : 56231 : Analytical Chemistry-I |                   |        |        |     |     |                   |   |   |     | (56251) : 56251 : Physical Chemistry-I |                   |   |   |     |    |                   |      |  |  | (56252) : 56252 : Physical Chemistry-II |       |  |  |  |  |  |  |  |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |

**MU-0502: SUNDARRAO MORE SENIOR COLLEGE OF ARTS COMMERCE AND SCIENCE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)                               | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |    |   |    |   |    |    |         |   |        |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |
|--|--------------------------------------|---|--|---|--|---|------------------|------------|------------|----|---|----|---|----|----|---------|---|--------|----|----|---|----|---|----|----|---|---|---|----|----|---|----|---|----|----|-----|--|
| 1125003                                | CHARANE OMKAR RAJARAM                |   | (2023034110000138)                     | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |  |   |                  |            |            |    |   |    |   |    |    |         |   |        |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |
| 14                                     | 0                                    | F                                       | 0                                      | 33  | P  | 34  | P                | 17         | P          | 31 | P | 17 | P | 19 | P  | MARKS   |   |        |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |
| 35                                     | P                                    |   |  | 38  | P  | 43  | P                | 22         | P          | 37 | P | 20 | P | 20 | P  | ( 380 ) |   | FAILED |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |
| 49                                     | 0                                    | F                                       | 4                                      | 0   | 71   | 8   | A                | 4          | 32         | 77 | 8 | A  | 4 | 32 | 39 | 8       | A | 2      | 16 | 68 | 7 | B+ | 4 | 28 | 37 | 8 | A | 2 | 16 | 39 | 8 | A  | 2 | 16 | 22 | 140 |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)                               | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |    |   |    |   |    |    |         |   |        |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |
| 1125015                                | RUTIK SANJAY CHALKE                  |   | (2023034110001178)                     | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |  |   |                  |            |            |    |   |    |   |    |    |         |   |        |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |
| 19                                     | 0                                    | F                                       | 0                                      | 30  | P  | 23  | P                | 12         | P          | 26 | P | 18 | P | 21 | P  | MARKS   |   |        |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |
| 20                                     | P                                    |   |  | 21  | P  | 21  | P                | 11         | P          | 21 | P | 20 | P | 13 | P  | ( 276 ) |   | FAILED |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |
| 39                                     | 0                                    | F                                       | 4                                      | 0   | 51   | 5   | C                | 4          | 20         | 44 | 4 | D  | 4 | 16 | 23 | 4       | D | 2      | 8  | 47 | 4 | D  | 4 | 16 | 38 | 8 | A | 2 | 16 | 34 | 7 | B+ | 2 | 14 | 22 | 90  |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)                               | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |    |   |    |   |    |    |         |   |        |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO           | NAME                        |                | ERN                |                |                | COLLEGE   |                |                |                   |                |                |                   |                |                |                   |                |                |                   |                |                | TOTAL             |                |                |                |                |        |     |      |    |  |    |  |  |
|-------------------|-----------------------------|----------------|--------------------|----------------|----------------|---|----------------|----------------|-------------------|----------------|----------------|-------------------|----------------|----------------|-------------------|----------------|----------------|-------------------|----------------|----------------|-------------------|----------------|----------------|----------------|----------------|--------|-----|------|----|--|----|--|--|
| <-----56211-----> | <-----56221----->           |                | <-----56231----->  |                |                | <-----56251----->   |                |                | <-----56252-----> |                |                | <-----56291-----> |                |                | <-----56292-----> |                |                | <-----56293-----> |                |                | <-----56294-----> |                |                | TOTAL          |                |        |     |      |    |  |    |  |  |
| Theory (50/20)    | Theory (50/20)              |                | Theory (50/20)     |                |                | Theory (25/10)  |                |                | Theory (25/10)    |                |                | Theory (50/20)    |                |                | Theory (25/10)    |                |                | Theory (25/10)    |                |                | Theory (25/10)    |                |                | MARKS          |                |        |     |      |    |  |    |  |  |
| Internal(50 /20)  | Internal(50 /20)            |                | Internal(50 /20)   |                |                | Internal(25 /10)  |                |                | Internal(25 /10)  |                |                | Internal(50 /20)  |                |                | Internal(25 /10)  |                |                | Internal(25 /10)  |                |                | Internal(25 /10)  |                |                | (550)          | RESULT         | REMARK |     |      |    |  |    |  |  |
| TOT GP G C G*C    | TOT GP G C G*C              | TOT GP G C G*C | TOT GP G C G*C     | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC     | äCG | SGPI |    |  |    |  |  |
| 1125017           | JADHAV RUTIK SANDIP MADHURI |                | (2023034110001192) |                |                | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |                |                |                   |                |                |                   |                |                |                   |                |                |                   |                |                |                   |                |                |                |                |        |     |      |    |  |    |  |  |
| 20                | P                           |                | 12                 | 0              | F              | 0   | 21             | P              | 10                | P              | 20             | P                 | 14             | P              | 18                | P              | MARKS          |                   |                |                |                   |                |                |                |                |        |     |      |    |  |    |  |  |
| 21                | P                           |                | 20                 |                | P              |   | 21             | P              | 12                | P              | 22             | P                 | 14             | P              | 14                | P              | ( 239 )        |                   |                |                |                   |                | FAILED         |                |                |        |     |      |    |  |    |  |  |
| 41                | 4                           | D 4            | 16                 | 32             | 0              | F 4   | 0              | 42             | 4                 | D 4            | 16             | 22                | 4              | D 2            | 8                 | 42             | 4              | D 4               | 16             | 28             | 6                 | B 2            | 12             | 32             | 7              | B+     | 2   | 14   | 22 |  | 82 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME                                 |    |   |     |     |    |   |   |     |                                       | ERN                                     |   |   |     |              | COLLEGE   |    |   |     |  | TOTAL                                 |    |   |     |              | TOTAL  | MARKS | RESULT | REMARK |  |   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------------|----|---|-----|-----|----|---|---|-----|---------------------------------------|---|---|---|-----|--------------|---|----|---|-----|--|---------------------------------------|----|---|-----|--------------|--|-------|--------|--------|--|---|----|---|-----|--------------|-------------------|-----|-----|-----|---|-------------------|------|--|--|------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221----->                    |    |   |     |     |    |   |   |     |                                       | <-----56231----->                       |   |   |     |              | <-----56251----->   |    |   |     |  | <-----56252----->                     |    |   |     |              | <-----56291----->  |       |        |        |  | <-----56292----->   |    |   |     |              | <-----56293-----> |     |     |     |   | <-----56294-----> |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)                       |    |   |     |     |    |   |   |     |                                       | Theory (50/20)                          |   |   |     |              | Theory (25/10)  |    |   |     |  | Theory (25/10)                        |    |   |     |              | Theory (50/20)   |       |        |        |  | Theory (25/10)  |    |   |     |              | Theory (25/10)    |     |     |     |   | Theory (25/10)    |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)                     |    |   |     |     |    |   |   |     |                                       | Internal(50 /20)                        |   |   |     |              | Internal(25 /10)  |    |   |     |  | Internal(25 /10)                      |    |   |     |              | Internal(50 /20)   |       |        |        |  | Internal(25 /10)  |    |   |     |              | Internal(25 /10)  |     |     |     |   | Internal(25 /10)  |      |  |  |      | (550) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                                   | G  | C | G*C | TOT | GP | G | C | G*C | TOT                                   | GP                                      | G | C | G*C | TOT          | GP  | G  | C | G*C | TOT                                      | GP                                    | G  | C | G*C | TOT          | GP   | G     | C      | G*C    | TOT                                    | GP  | G  | C | G*C | TOT          | GP                | G   | C   | G*C | äC                                      | äCG               | SGPI |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |    |   |     |     |    |   |   |     | (56221) : 56221 : Organic Chemistry-I |   |   |   |     |              |   |    |   |     | (56231) : 56231 : Analytical Chemistry-I |                                       |    |   |     |              |  |       |        |        | (56251) : 56251 : Physical Chemistry-I |   |    |   |     |              |                   |     |     |     | (56252) : 56252 : Physical Chemistry-II |                   |      |  |  |      |       |  |  |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |   |   |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |   |   |     |              | 56252 : Physical Chemistry-II (THEORY)                              |    |   |     |  | 56291 : Research Methodology (THEORY) |    |   |     |              | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |       |        |        |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |     |              | TOTAL ( 550 ) äC  | äCG | äCG |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125022  | CHIKANE HRITIK DEELIP                |    |   |     |     |    |   |   |     |                                       | (2023034110002017)                      |   |   |     |              | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |    |   |     |  |                                       |    |   |     |              |  |       |        |        |  |   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25   | P                                    |    |   |     | 21  | P  |   |   |     | 31                                    | P                                       |   |   |     | 11           | P   |    |   |     | 23                                       | P                                     |    |   |     | 14           | P  |       |        |        | 20                                     | P   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32   | P                                    |    |   |     | 38  | P  |   |   |     | 39                                    | P                                       |   |   |     | 22           | P   |    |   |     | 22                                       | P                                     |    |   |     | 17           | P  |       |        |        | 16                                     | P   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57   | 6                                    | B  | 4 | 24  | 59  | 6  | B | 4 | 24  | 70                                    | 8                                       | A | 4 | 32  | 33           | 7   | B+ | 2 | 14  | 45                                       | 4                                     | D  | 4 | 16  | 31           | 7  | B+    | 2      | 14     | 36                                     | 8   | A  | 2 | 16  | 22           |                   | 140 |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |   |   |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |   |   |     |              | 56252 : Physical Chemistry-II (THEORY)                              |    |   |     |  | 56291 : Research Methodology (THEORY) |    |   |     |              | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |       |        |        |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |     |              | TOTAL ( 550 ) äC  | äCG | äCG |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125023  | VARE ABHISHEK ASHOK                  |    |   |     |     |    |   |   |     |                                       | (2023034110002046)                      |   |   |     |              | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |    |   |     |  |                                       |    |   |     |              |  |       |        |        |  |   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25   | P                                    |    |   |     | 21  | P  |   |   |     | 34                                    | P                                       |   |   |     | 16           | P   |    |   |     | 23                                       | P                                     |    |   |     | 20           | P  |       |        |        | 18                                     | P   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38   | P                                    |    |   |     | 38  | P  |   |   |     | 43                                    | P                                       |   |   |     | 22           | P   |    |   |     | 42                                       | P                                     |    |   |     | 20           | P  |       |        |        | 22                                     | P   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63   | 7                                    | B+ | 4 | 28  | 59  | 6  | B | 4 | 24  | 77                                    | 8                                       | A | 4 | 32  | 38           | 8   | A  | 2 | 16  | 65                                       | 7                                     | B+ | 4 | 28  | 40           | 9  | A+    | 2      | 18     | 40                                     | 9   | A+ | 2 | 18  | 22           |                   | 164 |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |   |   |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |   |   |     |              | 56252 : Physical Chemistry-II (THEORY)                              |    |   |     |  | 56291 : Research Methodology (THEORY) |    |   |     |              | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |       |        |        |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |     |              | TOTAL ( 550 ) äC  | äCG | äCG |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125025  | ASHISH KASHIRAM CHAVAN               |    |   |     |     |    |   |   |     |                                       | (2023034110002907)                      |   |   |     |              | MU-0502: Sundarrao More Senior College of Arts Commerce and Science |    |   |     |  |                                       |    |   |     |              |  |       |        |        |  |   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17   | 0                                    | F  |   |     | 23  | P  |   |   |     | 23                                    | P                                       |   |   |     | 11           | P   |    |   |     | 25                                       | P                                     |    |   |     | 16           | P  |       |        |        | 16                                     | P   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; |                                      |    |   |     |     |    |   |   |     |                                       |   |   |   |     |              |   |    |   |     |  |                                       |    |   |     |              |  |       |        |        |  |   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN JULY 2024   |                                      |    |   |     |     |    |   |   |     |                                       |   |   |   |     |              |   |    |   |     |  |                                       |    |   |     |              |  |       |        |        |  |   |    |   |     |              |                   |     |     |     |   |                   |      |  |  |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks   |                                      |    |   |     |     |    |   |   |     | >=90                                  |   |   |   |     | >=80 and <90 |   |    |   |     | >=70 and <80                             |                                       |    |   |     | >=60 and <70 |  |       |        |        | >=55 and <60                           |   |    |   |     | >=50 and <55 |                   |     |     |     | >=40 and <50                            |                   |      |  |  | < 40 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade  |                                      |    |   |     |     |    |   |   |     | O                                     |   |   |   |     | A+           |   |    |   |     | A  |                                       |    |   |     | B+           |  |       |        |        | B                                      |   |    |   |     | C            |                   |     |     |     | D                                       |                   |      |  |  | F    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE POINT  |                                      |    |   |     |     |    |   |   |     | 10                                    |   |   |   |     | 9            |   |    |   |     | 8  |                                       |    |   |     | 7            |  |       |        |        | 6                                      |   |    |   |     | 5            |                   |     |     |     | 4                                       |                   |      |  |  | 0    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO           | NAME              |   |   |     |     |    |   |   |     |     | ERN               |   |   |     |     | COLLEGE           |    |   |     |     |    |   |   |     |     | TOTAL             |   |   |     |     | TOTAL             | MARKS | RESULT | REMARK |         |                   |    |   |     |    |                   |      |  |  |  |                   |  |  |  |  |       |  |  |
|-------------------|-------------------|---|---|-----|-----|----|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|----|---|-----|-----|----|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|-------|--------|--------|---------|-------------------|----|---|-----|----|-------------------|------|--|--|--|-------------------|--|--|--|--|-------|--|--|
| <-----56211-----> | <-----56221-----> |   |   |     |     |    |   |   |     |     | <-----56231-----> |   |   |     |     | <-----56251-----> |    |   |     |     |    |   |   |     |     | <-----56252-----> |   |   |     |     | <-----56291-----> |       |        |        |         | <-----56292-----> |    |   |     |    | <-----56293-----> |      |  |  |  | <-----56294-----> |  |  |  |  | (550) |  |  |
| Theory (50/20)    | Theory (50/20)    |   |   |     |     |    |   |   |     |     | Theory (50/20)    |   |   |     |     | Theory (25/10)    |    |   |     |     |    |   |   |     |     | Theory (25/10)    |   |   |     |     | Theory (50/20)    |       |        |        |         | Theory (25/10)    |    |   |     |    | Theory (25/10)    |      |  |  |  | Theory (25/10)    |  |  |  |  |       |  |  |
| Internal(50 /20)  | Internal(50 /20)  |   |   |     |     |    |   |   |     |     | Internal(50 /20)  |   |   |     |     | Internal(25 /10)  |    |   |     |     |    |   |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(50 /20)  |       |        |        |         | Internal(25 /10)  |    |   |     |    | Internal(25 /10)  |      |  |  |  |                   |  |  |  |  |       |  |  |
| TOT               | GP                | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G  | C | G*C | TOT | GP | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G     | C      | G*C    | TOT     | GP                | G  | C | G*C | äC | äCG               | SGPI |  |  |  |                   |  |  |  |  |       |  |  |
| 25                |                   | P |   |     | 25  |    | P |   |     | 24  |                   | P |   |     | 21  |                   | P  |   |     | 22  |    | P |   |     | 19  |                   | P |   |     | 18  |                   | P     |        |        | ( 285 ) |                   |    |   |     |    | FAILED            |      |  |  |  |                   |  |  |  |  |       |  |  |
| 42                | 0                 | F | 4 | 0   | 48  | 4  | D | 4 | 16  | 47  | 4                 | D | 4 | 16  | 32  | 7                 | B+ | 2 | 14  | 47  | 4  | D | 4 | 16  | 35  | 8                 | A | 2 | 16  | 34  | 7                 | B+    | 2      | 14     | 22      |                   | 92 |   |     |    |                   |      |  |  |  |                   |  |  |  |  |       |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                 | NAME              |                   |                   |                                       | ERN               |                   |                   |  | COLLEGE          |     |    |  |   |     |                  |   |   |        |        |  | TOTAL |   |   |  |     |    |   |   |     |    |     |   |  |  |  |
|---|-------------------|-------------------|-------------------|---------------------------------------|-------------------|-------------------|-------------------|--|------------------|-----|----|--|---|-----|------------------|---|---|--------|--------|--|-------|---|---|--|-----|----|---|---|-----|----|-----|---|--|--|--|
| <-----56211----->                       | <-----56221-----> | <-----56231-----> | <-----56251-----> | <-----56252----->                     | <-----56291-----> | <-----56292-----> | <-----56293-----> | <-----56294----->                        | TOTAL            |     |    | MARKS                                  |   |     | RESULT           |   |   | REMARK |        |  |       |   |   |  |     |    |   |   |     |    |     |   |  |  |  |
| Theory (50/20)                          | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)                        | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)                           | Theory (25/10)   |     |    | Theory (25/10)                         |   |     | Theory (25/10)   |   |   | MARKS  |        |  |       |   |   |  |     |    |   |   |     |    |     |   |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)                      | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)                         | Internal(25 /10) |     |    | Internal(25 /10)                       |   |     | Internal(25 /10) |   |   | (550)  | RESULT | REMARK                                 |       |   |   |  |     |    |   |   |     |    |     |   |  |  |  |
| TOT                                     | GP                | G                 | C                 | G*C                                   | TOT               | GP                | G                 | C  | G*C              | TOT | GP | G                                      | C | G*C | TOT              | GP                                      | G | C      | G*C    | TOT                                    | GP    | G | C | G*C  | TOT | GP | G | C   | G*C | äC | äCG | SGPI  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                   |                   |                   | (56221) : 56221 : Organic Chemistry-I |                   |                   |                   | (56231) : 56231 : Analytical Chemistry-I |                  |     |    | (56251) : 56251 : Physical Chemistry-I |   |     |                  | (56252) : 56252 : Physical Chemistry-II |   |        |        | (56291) : 56291 : Research Methodology |       |   |   | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |     |    |   | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |     |    |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |

**MU-0544: MANGAON SHIKSHAN PRASARAK MANDALS D G TATKARE COLLEGE OF ARTS SCIENCE AND COMMERCE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)      | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG | RESULT | REMARK |    |   |         |    |      |    |   |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
|--|--------------------------------------|---|---------------------------------------|---------------------------------------|---|---|------------------|-----|-----|--------|--------|----|---|---------|----|------|----|---|----|----|---|---|---|----|----|---|---|---|----|----|---|---|---|----|----|-----|------|
| 1125612                                | JUVERIYA SIRAJUDDIN KHERATKAR        |   | (2023034110000734)                    |                                       | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerce |   |                  |     |     |        |        |    |   |         |    |      |    |   |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 28                                     | P                                    | 31                                      | P                                     | 20                                    | P   | 10  | P                | 30  | P   | 17     | P      | 16 | P | MARKS   |    |      |    |   |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 47                                     | P                                    | 44                                      | P                                     | 40                                    | P   | 23  | P                | 46  | P   | 19     | P      | 23 | P | ( 394 ) |    | PASS |    |   |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 75                                     | 8                                    | A                                       | 4                                     | 32                                    | 75  | 8   | A                | 4   | 32  | 60     | 7      | B+ | 4 | 28      | 33 | 7    | B+ | 2 | 14 | 76 | 8 | A | 4 | 32 | 36 | 8 | A | 2 | 16 | 39 | 8 | A | 2 | 16 | 22 | 170 | 7.73 |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)      | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG | RESULT | REMARK |    |   |         |    |      |    |   |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 1125616                                | SHREYASH RAM MORE                    |   | (2023034110000735)                    |                                       | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerce |   |                  |     |     |        |        |    |   |         |    |      |    |   |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 20                                     | P                                    | 20                                      | P                                     | 24                                    | P   | 10  | P                | 35  | P   | 20     | P      | 17 | P | MARKS   |    |      |    |   |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 45                                     | P                                    | 41                                      | P                                     | 36                                    | P   | 20  | P                | 44  | P   | 16     | P      | 21 | P | ( 369 ) |    | PASS |    |   |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 65                                     | 7                                    | B+                                      | 4                                     | 28                                    | 61  | 7   | B+               | 4   | 28  | 60     | 7      | B+ | 4 | 28      | 30 | 7    | B+ | 2 | 14 | 79 | 8 | A | 4 | 32 | 36 | 8 | A | 2 | 16 | 38 | 8 | A | 2 | 16 | 22 | 162 | 7.36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                 |    |   |    |    |    |    |    |    |    | ERN                                     |    |   |         |    |   |    |   |    |    | COLLEGE  |    |   |      |    |   |    |   |    |    | TOTAL                                 |    |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |        |        |     |    |   |   |     |                   |     |      |  |  |  |  |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------------|----|---|----|----|----|----|----|----|----|---|----|---|---------|----|---|----|---|----|----|--|----|---|------|----|---|----|---|----|----|---------------------------------------|----|---|----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-------------------|-----|-----|--------|--------|-----|----|---|---|-----|-------------------|-----|------|--|--|--|--|--|--|--|-------|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->                      | <-----56221----->                    |    |   |    |    |    |    |    |    |    | <-----56231----->                       |    |   |         |    |   |    |   |    |    | <-----56251----->  |    |   |      |    |   |    |   |    |    | <-----56252----->                     |    |   |    |    |     |      |  |  |  | <-----56291----->  |  |  |  |  |  |  |  |  |  | <-----56292----->   |  |  |  |  |  |  |  |  |  | <-----56293-----> |     |     |        |        |     |    |   |   |     | <-----56294-----> |     |      |  |  |  |  |  |  |  | TOTAL |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                         | Theory (50/20)                       |    |   |    |    |    |    |    |    |    | Theory (50/20)                          |    |   |         |    |   |    |   |    |    | Theory (25/10)   |    |   |      |    |   |    |   |    |    | Theory (25/10)                        |    |   |    |    |     |      |  |  |  | Theory (50/20)   |  |  |  |  |  |  |  |  |  | Theory (25/10)  |  |  |  |  |  |  |  |  |  | Theory (25/10)    |     |     |        |        |     |    |   |   |     | Theory (25/10)    |     |      |  |  |  |  |  |  |  | MARKS |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                       | Internal(50 /20)                     |    |   |    |    |    |    |    |    |    | Internal(50 /20)                        |    |   |         |    |   |    |   |    |    | Internal(25 /10)   |    |   |      |    |   |    |   |    |    | Internal(25 /10)                      |    |   |    |    |     |      |  |  |  | Internal(50 /20)   |  |  |  |  |  |  |  |  |  | Internal(25 /10)  |  |  |  |  |  |  |  |  |  | Internal(25 /10)  |     |     |        |        |     |    |   |   |     | Internal(25 /10)  |     |      |  |  |  |  |  |  |  | (550) | RESULT | REMARK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                         | TOT GP G C G*C                       |    |   |    |    |    |    |    |    |    | TOT GP G C G*C                          |    |   |         |    |   |    |   |    |    | TOT GP G C G*C   |    |   |      |    |   |    |   |    |    | TOT GP G C G*C                        |    |   |    |    |     |      |  |  |  | TOT GP G C G*C   |  |  |  |  |  |  |  |  |  | TOT GP G C G*C  |  |  |  |  |  |  |  |  |  | TOT               | GP  | G   | C      | G*C    | TOT | GP | G | C | G*C | äC                | äCG | SGPI |  |  |  |  |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) |    |   |    |    |    |    |    |    |    | 56231 : Analytical Chemistry-I (THEORY) |    |   |         |    |   |    |   |    |    | 56251 : Physical Chemistry-I (THEORY)  |    |   |      |    |   |    |   |    |    | 56291 : Research Methodology (THEORY) |    |   |    |    |     |      |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | TOTAL ( 550 )     | äCG | äCG | RESULT | REMARK |     |    |   |   |     |                   |     |      |  |  |  |  |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125617                                | SONALI SUBHASH GORIVALE              |    |   |    |    |    |    |    |    |    | (2023034110000674)                      |    |   |         |    |   |    |   |    |    | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkar College of Arts Science and Commerce |    |   |      |    |   |    |   |    |    |                                       |    |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |        |        |     |    |   |   |     |                   |     |      |  |  |  |  |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26                                     | P                                    | 26 | P | 31 | P  | 10 | P  | 24 | P  | 14 | P                                       | 15 | P | MARKS   |    |   |    |   |    |    |  |    |   |      |    |   |    |   |    |    |                                       |    |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |        |        |     |    |   |   |     |                   |     |      |  |  |  |  |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 43                                     | P                                    | 43 | P | 40 | P  | 21 | P  | 43 | P  | 16 | P                                       | 17 | P | ( 369 ) |    |   |    |   |    |    |  |    |   | PASS |    |   |    |   |    |    |                                       |    |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |        |        |     |    |   |   |     |                   |     |      |  |  |  |  |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69                                     | 7                                    | B+ | 4 | 28 | 69 | 7  | B+ | 4  | 28 | 71 | 8                                       | A  | 4 | 32      | 31 | 7 | B+ | 2 | 14 | 67 | 7  | B+ | 4 | 28   | 30 | 7 | B+ | 2 | 14 | 32 | 7                                     | B+ | 2 | 14 | 22 | 158 | 7.18 |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |        |        |     |    |   |   |     |                   |     |      |  |  |  |  |  |  |  |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME                                 |   |                                       |                                       |  |   |                   |                   |     |   |        |    | ERN                |         |     |    | COLLEGE  |      |     |   |    |    |   |     |       |    |   |   | TOTAL |     |    |    | TOTAL | MARKS | RESULT | REMARK |      |  |  |  |  |
|--|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|-------------------|-------------------|-----|---|--------|----|--------------------|---------|-----|----|--|------|-----|---|----|----|---|-----|-------|----|---|---|-------|-----|----|----|-------|-------|--------|--------|------|--|--|--|--|
| <-----56211----->  | <-----56221----->                    | <-----56231----->                       | <-----56251----->                     | <-----56252----->                     | <-----56291----->  | <-----56292----->   | <-----56293-----> | <-----56294-----> |     |   |        |    |                    |         |     |    |  |      |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| Theory (50/20)   | Theory (50/20)                       | Theory (50/20)                          | Theory (25/10)                        | Theory (25/10)                        | Theory (50/20)   | Theory (25/10)  | Theory (25/10)    | Theory (25/10)    |     |   |        |    |                    |         |     |    |  |      |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)                     | Internal(50 /20)                        | Internal(25 /10)                      | Internal(25 /10)                      | Internal(50 /20)   | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  |     |   |        |    |                    |         |     |    |  |      |     |   |    |    |   |     | (550) |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| TOT  | GP                                   | G                                       | C                                     | G*C                                   | TOT  | GP  | G                 | C                 | G*C | TOT   | GP     | G  | C                  | G*C     | TOT | GP | G  | C    | G*C | TOT   | GP | G  | C | G*C | TOT   | GP | G | C | G*C   | TOT | GP | G  | C     | G*C   | äC     | äCG    | SGPI |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |   |                                       |                                       |  |   |                   |                   |     | (56221) : 56221 : Organic Chemistry-I   |        |    |                    |         |     |    |  |      |     | (56231) : 56231 : Analytical Chemistry-I  |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                                      |   |                                       |                                       |  |   |                   |                   |     | (56252) : 56252 : Physical Chemistry-II   |        |    |                    |         |     |    |  |      |     | (56291) : 56291 : Research Methodology  |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                                      |   |                                       |                                       |  |   |                   |                   |     | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |        |    |                    |         |     |    |  |      |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC  | äCG   | RESULT |    | REMARK             |         |     |    |  |      |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| 1125619  | AJAY SHASHIKANT MADHAVI              |   |                                       |                                       |  |   |                   |                   |     |   |        |    | (2023034110000693) |         |     |    | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |      |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| 26   | P                                    | 24                                      | P                                     | 34                                    | P  | 18  | P                 | 25                | P   | 12  | P      | 16 | P                  | MARKS   |     |    |  |      |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| 39   | P                                    | 35                                      | P                                     | 37                                    | P  | 19  | P                 | 43                | P   | 15  | P      | 16 | P                  | ( 359 ) |     |    |  | PASS |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| 65   | 7                                    | B+                                      | 4                                     | 28                                    | 59   | 6   | B                 | 4                 | 24  | 71  | 8      | A  | 4                  | 32      | 37  | 8  | A  | 2    | 16  | 68  | 7  | B+ | 4 | 28  | 27    | 5  | C | 2 | 10    | 32  | 7  | B+ | 2     | 14    | 22     | 152    | 6.91 |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC  | äCG   | RESULT |    | REMARK             |         |     |    |  |      |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| 1125620  | AKSHATA MAHADEV BHOEE                |   |                                       |                                       |  |   |                   |                   |     |   |        |    | (2023034110000726) |         |     |    | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |      |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| 24   | P                                    | 28                                      | P                                     | 28                                    | P  | 17  | P                 | 36                | P   | 20  | P      | 18 | P                  | MARKS   |     |    |  |      |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| 41   | P                                    | 38                                      | P                                     | 38                                    | P  | 20  | P                 | 42                | P   | 15  | P      | 16 | P                  | ( 381 ) |     |    |  | PASS |     |   |    |    |   |     |       |    |   |   |       |     |    |    |       |       |        |        |      |  |  |  |  |
| 65   | 7                                    | B+                                      | 4                                     | 28                                    | 66   | 7   | B+                | 4                 | 28  | 66  | 7      | B+ | 4                  | 28      | 37  | 8  | A  | 2    | 16  | 78  | 8  | A  | 4 | 32  | 35    | 8  | A | 2 | 16    | 34  | 7  | B+ | 2     | 14    | 22     | 162    | 7.36 |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                 |    |   |   |     |    |                                       |   |     |                                       |    |   | ERN  |     |     |   |    | COLLEGE  |                   |     |    |                   |   |     |        |    |   |   |     | TOTAL |     |      |   |         | TOTAL | MARKS | RESULT | REMARK |  |
|--|--------------------------------------|----|---|---|-----|----|---------------------------------------|---|-----|---------------------------------------|----|---|--|-----|-----|---|----|--|-------------------|-----|----|-------------------|---|-----|--------|----|---|---|-----|-------|-----|------|---|---------|-------|-------|--------|--------|--|
| <-----56211----->                      | <-----56221----->                    |    |   | <-----56231----->                       |     |    | <-----56251----->                     |   |     | <-----56252----->                     |    |   | <-----56291----->  |     |     | <-----56292----->   |    |  | <-----56293-----> |     |    | <-----56294-----> |   |     | (550)  |    |   |   |     |       |     |      |   |         |       |       |        |        |  |
| Theory (50/20)                         | Theory (50/20)                       |    |   | Theory (50/20)                          |     |    | Theory (25/10)                        |   |     | Theory (25/10)                        |    |   | Theory (50/20)   |     |     | Theory (25/10)  |    |  | Theory (25/10)    |     |    | Theory (25/10)    |   |     |        |    |   |   |     |       |     |      |   |         |       |       |        |        |  |
| Internal(50 /20)                       | Internal(50 /20)                     |    |   | Internal(50 /20)                        |     |    | Internal(25 /10)                      |   |     | Internal(25 /10)                      |    |   | Internal(50 /20)   |     |     | Internal(25 /10)  |    |  | Internal(25 /10)  |     |    | Internal(25 /10)  |   |     |        |    |   |   |     |       |     |      |   |         |       |       |        |        |  |
| TOT                                    | GP                                   | G  | C | G*C                                     | TOT | GP | G                                     | C | G*C | TOT                                   | GP | G | C  | G*C | TOT | GP  | G  | C  | G*C               | TOT | GP | G                 | C | G*C | TOT    | GP | G | C | G*C | äC    | äCG | SGPI |   |         |       |       |        |        |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) |    |   | 56231 : Analytical Chemistry-I (THEORY) |     |    | 56251 : Physical Chemistry-I (THEORY) |   |     | 56291 : Research Methodology (THEORY) |    |   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |     | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |  | TOTAL ( 550 ) äC  |     |    | RESULT            |   |     | REMARK |    |   |   |     |       |     |      |   |         |       |       |        |        |  |
| 1125622                                | DALVI UMAIMA KIFAYAT                 |    |   |   |     |    |                                       |   |     |                                       |    |   | (2023034110000652)   |     |     |   |    | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                   |     |    |                   |   |     |        |    |   |   |     |       |     |      |   |         |       |       |        |        |  |
| 33                                     | P                                    |    |   |   | 31  | P  |                                       |   |     | 30                                    | P  |   |  |     | 17  | P   |    |  |                   | 24  | P  |                   |   |     | 17     | P  |   |   |     | 16    | P   |      |   | MARKS   |       |       |        |        |  |
| 48                                     | P                                    |    |   |   | 47  | P  |                                       |   |     | 42                                    | P  |   |  |     | 24  | P   |    |  |                   | 47  | P  |                   |   |     | 19     | P  |   |   |     | 23    | P   |      |   | ( 418 ) |       | PASS  |        |        |  |
| 81                                     | 9                                    | A+ | 4 | 36                                      | 78  | 8  | A                                     | 4 | 32  | 72                                    | 8  | A | 4  | 32  | 41  | 9   | A+ | 2  | 18                | 71  | 8  | A                 | 4 | 32  | 36     | 8  | A | 2 | 16  | 39    | 8   | A    | 2 | 16      | 22    | 182   | 8.27   |        |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Master of Science(Organic Chemistry) ( Semester - I ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN JULY 2024

PAGE : 29

| SEAT NO  | NAME                                 |   |                                       |                                       |  |   |                   |                   |                  |  |        |        | ERN  |              |  |      |    |              |     |   |    |              |   |     | COLLEGE                                |              |      |   |    |  |   |    |   |    |   |     | TOTAL | RESULT | REMARK |   |  |  |  |  |
|--|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|-------------------|-------------------|------------------|--|--------|--------|--|--------------|--|------|----|--------------|-----|---|----|--------------|---|-----|--|--------------|------|---|----|--|---|----|---|----|---|-----|-------|--------|--------|---|--|--|--|--|
| <-----56211----->  | <-----56221----->                    | <-----56231----->                       | <-----56251----->                     | <-----56252----->                     | <-----56291----->  | <-----56292----->   | <-----56293-----> | <-----56294-----> | TOTAL            |  | RESULT |        | REMARK   |              |  |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| Theory (50/20)   | Theory (50/20)                       | Theory (50/20)                          | Theory (25/10)                        | Theory (25/10)                        | Theory (50/20)   | Theory (25/10)  | Theory (25/10)    | Theory (25/10)    | Theory (25/10)   | MARKS                                    |        |        |  |              |  |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)                     | Internal(50 /20)                        | Internal(25 /10)                      | Internal(25 /10)                      | Internal(50 /20)   | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10) | (550)                                    |        | RESULT |  | REMARK       |  |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| TOT  | GP                                   | G                                       | C                                     | G*C                                   | TOT  | GP  | G                 | C                 | G*C              | TOT                                      | GP     | G      | C  | G*C          | TOT                                    | GP   | G  | C            | G*C | TOT                                     | GP | G            | C | G*C | äC                                     | äCG          | SGPI |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |   |                                       |                                       | (56221) : 56221 : Organic Chemistry-I  |   |                   |                   |                  | (56231) : 56231 : Analytical Chemistry-I |        |        |  |              | (56251) : 56251 : Physical Chemistry-I |      |    |              |     | (56252) : 56252 : Physical Chemistry-II |    |              |   |     | (56291) : 56291 : Research Methodology |              |      |   |    | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |   |    |   |    | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |     |       |        |        | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC               |  | äCG    |        | RESULT   |              | REMARK                                 |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| 1125623  | DEORE SUJIT MADHAVRAO                |   |                                       |                                       |  |   |                   |                   |                  |  |        |        | (2023034110000687) MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerce |              |  |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| 25   | P                                    | 30                                      | P                                     | 26                                    | P  | 13  | P                 | 21                | P                | 16                                       | P      | 17     | P  | MARKS        |  |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| 25   | P                                    | 39                                      | P                                     | 39                                    | P  | 20  | P                 | 40                | P                | 16                                       | P      | 16     | P  | ( 343 )      |  | PASS |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| 50   | 5                                    | C                                       | 4                                     | 20                                    | 69   | 7   | B+                | 4                 | 28               | 65                                       | 7      | B+     | 4  | 28           | 33                                     | 7    | B+ | 2            | 14  | 61                                      | 7  | B+           | 4 | 28  | 32                                     | 7            | B+   | 2 | 14 | 33   | 7 | B+ | 2 | 14 | 22  | 146 | 6.64  |        |        |   |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC               |  | äCG    |        | RESULT   |              | REMARK                                 |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| 1125624  | DHANAWADE RAJ GANESH                 |   |                                       |                                       |  |   |                   |                   |                  |  |        |        | (2023034110000672) MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerce |              |  |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| 24   | P                                    | 24                                      | P                                     | 24                                    | P  | 15  | P                 | 23                | P                | 16                                       | P      | 14     | P  | MARKS        |  |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| 38   | P                                    | 35                                      | P                                     | 35                                    | P  | 20  | P                 | 37                | P                | 16                                       | P      | 18     | P  | ( 339 )      |  | PASS |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| 62   | 7                                    | B+                                      | 4                                     | 28                                    | 59   | 6   | B                 | 4                 | 24               | 59                                       | 6      | B      | 4  | 24           | 35                                     | 8    | A  | 2            | 16  | 60                                      | 7  | B+           | 4 | 28  | 32                                     | 7            | B+   | 2 | 14 | 32   | 7 | B+ | 2 | 14 | 22  | 148 | 6.73  |        |        |   |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC               |  | äCG    |        | RESULT   |              | REMARK                                 |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; |                                      |   |                                       |                                       |  |   |                   |                   |                  |  |        |        |  |              |  |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN JULY 2024   |                                      |   |                                       |                                       |  |   |                   |                   |                  |  |        |        |  |              |  |      |    |              |     |   |    |              |   |     |  |              |      |   |    |  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| %Marks   |                                      | >=90                                    |                                       |                                       |  | >=80 and <90  |                   |                   |                  | >=70 and <80                             |        |        |  | >=60 and <70 |  |      |    | >=55 and <60 |     |   |    | >=50 and <55 |   |     |  | >=40 and <50 |      |   |    | < 40   |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| Grade  |                                      | O                                       |                                       |                                       |  | A+  |                   |                   |                  | A  |        |        |  | B+           |  |      |    | B            |     |   |    | C            |   |     |  | D            |      |   |    | F  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |
| GRADE POINT  |                                      | 10                                      |                                       |                                       |  | 9   |                   |                   |                  | 8  |        |        |  | 7            |  |      |    | 6            |     |   |    | 5            |   |     |  | 4            |      |   |    | 0  |   |    |   |    |   |     |       |        |        |   |  |  |  |  |

| SEAT NO           | NAME                     |                |                |                   |                |                |                   |                |                |                   |                |                | ERN                |                |                |                   |                | COLLEGE  |                   |                |                |                   |                |                |                |        |        |         |    |    |      |    |   |    |    |  |     |  |      |  |  | TOTAL |  |  |  |
|-------------------|--------------------------|----------------|----------------|-------------------|----------------|----------------|-------------------|----------------|----------------|-------------------|----------------|----------------|--------------------|----------------|----------------|-------------------|----------------|--|-------------------|----------------|----------------|-------------------|----------------|----------------|----------------|--------|--------|---------|----|----|------|----|---|----|----|--|-----|--|------|--|--|-------|--|--|--|
| <-----56211-----> | <-----56221----->        |                |                | <-----56231-----> |                |                | <-----56251-----> |                |                | <-----56252-----> |                |                | <-----56291----->  |                |                | <-----56292-----> |                |  | <-----56293-----> |                |                | <-----56294-----> |                |                | MARKS          | RESULT | REMARK |         |    |    |      |    |   |    |    |  |     |  |      |  |  |       |  |  |  |
| Theory (50/20)    | Theory (50/20)           |                |                | Theory (50/20)    |                |                | Theory (25/10)    |                |                | Theory (25/10)    |                |                | Theory (50/20)     |                |                | Theory (25/10)    |                |  | Theory (25/10)    |                |                | Theory (25/10)    |                |                | (550)          |        |        |         |    |    |      |    |   |    |    |  |     |  |      |  |  |       |  |  |  |
| Internal(50 /20)  | Internal(50 /20)         |                |                | Internal(50 /20)  |                |                | Internal(25 /10)  |                |                | Internal(25 /10)  |                |                | Internal(50 /20)   |                |                | Internal(25 /10)  |                |  | Internal(25 /10)  |                |                | Internal(25 /10)  |                |                |                |        |        |         |    |    |      |    |   |    |    |  |     |  |      |  |  |       |  |  |  |
| TOT GP G C G*C    | TOT GP G C G*C           | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C     | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC     | äCG    | SGPI    |    |    |      |    |   |    |    |  |     |  |      |  |  |       |  |  |  |
| 1125625           | DHANSAY SOBIYA SAIFUDDIN |                |                |                   |                |                |                   |                |                |                   |                |                | (2023034110000683) |                |                |                   |                | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                   |                |                |                   |                |                |                |        |        |         |    |    |      |    |   |    |    |  |     |  |      |  |  |       |  |  |  |
| 26                | P                        |                |                | 23                | P              |                |                   | 24             | P              |                   |                | 15             | P                  |                |                | 34                | P              |  |                   | 22             | P              |                   |                | 20             | P              |        |        | MARKS   |    |    |      |    |   |    |    |  |     |  |      |  |  |       |  |  |  |
| 43                | P                        |                |                | 42                | P              |                |                   | 40             | P              |                   |                | 21             | P                  |                |                | 47                | P              |  |                   | 20             | P              |                   |                | 22             | P              |        |        | ( 399 ) |    |    | PASS |    |   |    |    |  |     |  |      |  |  |       |  |  |  |
| 69                | 7                        | B+             | 4              | 28                | 65             | 7              | B+                | 4              | 28             | 64                | 7              | B+             | 4                  | 28             | 36             | 8                 | A              | 2  | 16                | 81             | 9              | A+                | 4              | 36             | 42             | 9      | A+     | 2       | 18 | 42 | 9    | A+ | 2 | 18 | 22 |  | 172 |  | 7.82 |  |  |       |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                 |   |                                       |                                       |  |   |                   |                   |     |  |    |    | ERN                |         |  |    | COLLEGE  |   |     |   |    |    |   |     |  |    |   |   | TOTAL | MARKS  | RESULT | REMARK |   |    |   |     |      |  |  |   |  |  |  |  |
|---|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|-------------------|-------------------|-----|--|----|----|--------------------|---------|--|----|--|---|-----|---|----|----|---|-----|--|----|---|---|-------|--|--------|--------|---|----|---|-----|------|--|--|---|--|--|--|--|
| <-----56211----->                       | <-----56221----->                    | <-----56231----->                       | <-----56251----->                     | <-----56252----->                     | <-----56291----->  | <-----56292----->   | <-----56293-----> | <-----56294-----> |     |  |    |    |                    |         |  |    |  |   |     |   |    |    |   |     |  |    |   |   |       |  |        |        |   |    |   |     |      |  |  |   |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)                       | Theory (50/20)                          | Theory (25/10)                        | Theory (25/10)                        | Theory (50/20)   | Theory (25/10)  | Theory (25/10)    | Theory (25/10)    |     |  |    |    |                    |         |  |    |  |   |     |   |    |    |   |     |  |    |   |   |       |  |        |        |   |    |   |     |      |  |  |   |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)                     | Internal(50 /20)                        | Internal(25 /10)                      | Internal(25 /10)                      | Internal(50 /20)   | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  |     |  |    |    |                    |         |  |    |  |   |     |   |    |    |   |     |  |    |   |   |       |  |        |        |   |    |   |     |      |  |  |   |  |  |  |  |
| TOT                                     | GP                                   | G                                       | C                                     | G*C                                   | TOT  | GP  | G                 | C                 | G*C | TOT                                      | GP | G  | C                  | G*C     | TOT                                    | GP | G  | C | G*C | TOT                                     | GP | G  | C | G*C | TOT                                    | GP | G | C | G*C   | äC   | äCG    | SGPI   |   |    |   |     |      |  |  |   |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                                      |   |                                       |                                       | (56221) : 56221 : Organic Chemistry-I  |   |                   |                   |     | (56231) : 56231 : Analytical Chemistry-I |    |    |                    |         | (56251) : 56251 : Physical Chemistry-I |    |  |   |     | (56252) : 56252 : Physical Chemistry-II |    |    |   |     | (56291) : 56291 : Research Methodology |    |   |   |       | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |        |        |   |    | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |     |      |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC  | äCG                                      |    |    |                    |         |  |    |  |   |     |   |    |    |   |     |  |    |   |   |       |  |        |        |   |    |   |     |      |  |  |   |  |  |  |  |
| 1125628                                 | JAMBARE SONALI KRUSHNA RUPALI        |   |                                       |                                       |  |   |                   |                   |     |  |    |    | (2023034110000655) |         |  |    | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |   |     |   |    |    |   |     |  |    |   |   | MARKS |  |        | PASS   |   |    |   |     |      |  |  |   |  |  |  |  |
| 24                                      | P                                    | 24                                      | P                                     | 25                                    | P  | 14  | P                 | 20                | P   | 19                                       | P  | 17 | P                  | MARKS   |  |    |  |   |     |   |    |    |   |     |  |    |   |   |       |  |        |        |   |    |   |     |      |  |  |   |  |  |  |  |
| 35                                      | P                                    | 37                                      | P                                     | 42                                    | P  | 19  | P                 | 45                | P   | 16                                       | P  | 19 | P                  | ( 356 ) |  |    | PASS   |   |     |   |    |    |   |     |  |    |   |   |       |  |        |        |   |    |   |     |      |  |  |   |  |  |  |  |
| 59                                      | 6                                    | B                                       | 4                                     | 24                                    | 61   | 7   | B+                | 4                 | 28  | 67                                       | 7  | B+ | 4                  | 28      | 33                                     | 7  | B+   | 2 | 14  | 65                                      | 7  | B+ | 4 | 28  | 35                                     | 8  | A | 2 | 16    | 36   | 8      | A      | 2 | 16 | 22  | 154 | 7    |  |  |   |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC  | äCG                                      |    |    |                    |         |  |    |  |   |     |   |    |    |   |     |  |    |   |   |       |  |        |        |   |    |   |     |      |  |  |   |  |  |  |  |
| 1125630                                 | JUILI NARESH DESHMUKH                |   |                                       |                                       |  |   |                   |                   |     |  |    |    | (2023034110000733) |         |  |    | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |   |     |   |    |    |   |     |  |    |   |   | MARKS |  |        | PASS   |   |    |   |     |      |  |  |   |  |  |  |  |
| 22                                      | P                                    | 25                                      | P                                     | 27                                    | P  | 16  | P                 | 35                | P   | 10                                       | P  | 20 | P                  | MARKS   |  |    |  |   |     |   |    |    |   |     |  |    |   |   |       |  |        |        |   |    |   |     |      |  |  |   |  |  |  |  |
| 42                                      | P                                    | 43                                      | P                                     | 38                                    | P  | 19  | P                 | 45                | P   | 15                                       | P  | 17 | P                  | ( 374 ) |  |    | PASS   |   |     |   |    |    |   |     |  |    |   |   |       |  |        |        |   |    |   |     |      |  |  |   |  |  |  |  |
| 64                                      | 7                                    | B+                                      | 4                                     | 28                                    | 68   | 7   | B+                | 4                 | 28  | 65                                       | 7  | B+ | 4                  | 28      | 35                                     | 8  | A  | 2 | 16  | 80                                      | 9  | A+ | 4 | 36  | 25                                     | 5  | C | 2 | 10    | 37   | 8      | A      | 2 | 16 | 22  | 162 | 7.36 |  |  |   |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                 |    |   |    |   |    |    |    |                                       |    |   |    | ERN                                   |         |    |   |  |      |    |    |   |   |   |    | COLLEGE  |   |    |   |                   |    |   |   |                     |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------------|----|---|----|---|----|----|----|---------------------------------------|----|---|----|---------------------------------------|---------|----|---|--|------|----|----|---|---|---|----|--|---|----|---|-------------------|----|---|---|---------------------|----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->                      | <-----56221----->                    |    |   |    | <-----56231----->                       |    |    |    | <-----56251----->                     |    |   |    | <-----56252----->                     |         |    |   | <-----56291----->  |      |    |    | <-----56292----->   |   |   |    | <-----56293----->  |   |    |   | <-----56294-----> |    |   |   | TOTAL               |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                         | Theory (50/20)                       |    |   |    | Theory (50/20)                          |    |    |    | Theory (25/10)                        |    |   |    | Theory (25/10)                        |         |    |   | Theory (50/20)   |      |    |    | Theory (25/10)  |   |   |    | Theory (25/10)   |   |    |   | Theory (25/10)    |    |   |   | MARKS               |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                       | Internal(50 /20)                     |    |   |    | Internal(50 /20)                        |    |    |    | Internal(25 /10)                      |    |   |    | Internal(25 /10)                      |         |    |   | Internal(50 /20)   |      |    |    | Internal(25 /10)  |   |   |    | Internal(25 /10)   |   |    |   | Internal(25 /10)  |    |   |   | (550) RESULT REMARK |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                         | TOT GP G C G*C                       |    |   |    | TOT GP G C G*C                          |    |    |    | TOT GP G C G*C                        |    |   |    | TOT GP G C G*C                        |         |    |   | TOT GP G C G*C   |      |    |    | TOT GP G C G*C  |   |   |    | TOT GP G C G*C   |   |    |   | TOT GP G C G*C    |    |   |   | äC äCG SGPI         |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) |    |   |    | 56231 : Analytical Chemistry-I (THEORY) |    |    |    | 56251 : Physical Chemistry-I (THEORY) |    |   |    | 56291 : Research Methodology (THEORY) |         |    |   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |    |    | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |    | TOTAL ( 550 ) äC   |   |    |   | RESULT REMARK äCG |    |   |   |                     |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |
| 1125631                                | KALAMBE RANI SACCHIDANAND            |    |   |    |   |    |    |    |                                       |    |   |    | (2023034110000711)                    |         |    |   |  |      |    |    |   |   |   |    | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |   |    |   |                   |    |   |   |                     |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |
| 27                                     | P                                    | 30 | P | 29 | P                                       | 14 | P  | 30 | P                                     | 16 | P | 12 | P                                     | MARKS   |    |   |  |      |    |    |   |   |   |    |  |   |    |   |                   |    |   |   |                     |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |
| 43                                     | P                                    | 33 | P | 38 | P                                       | 21 | P  | 42 | P                                     | 15 | P | 16 | P                                     | ( 366 ) |    |   |  | PASS |    |    |   |   |   |    |  |   |    |   |                   |    |   |   |                     |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |
| 70                                     | 8                                    | A  | 4 | 32 | 63                                      | 7  | B+ | 4  | 28                                    | 67 | 7 | B+ | 4                                     | 28      | 35 | 8 | A  | 2    | 16 | 72 | 8   | A | 4 | 32 | 31   | 7 | B+ | 2 | 14                | 28 | 6 | B | 2                   | 12 | 22 | 162 | 7.36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO  | NAME              |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  | ERN            |                |    |   |      |                                      |  |  |  |  |  |  | COLLEGE |  |  |   |  |  |  |   |  |  |  |   | TOTAL | RESULT | REMARK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-------------------|-------------------|-------------------|---------------------------------------|-------------------|-------------------|-------------------|--|------------------|----------------|----------------|--|----------------|----------------|----|---|------|--------------------------------------|--|--|--|--|--|--|---------|--|--|---|--|--|--|---|--|--|--|---|-------|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221-----> | <-----56231-----> | <-----56251-----> | <-----56252----->                     | <-----56291-----> | <-----56292-----> | <-----56293-----> | <-----56294----->                        | TOTAL            |                | RESULT         |  | REMARK         |                |    |   |      |                                      |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)                        | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)                           | Theory (25/10)   |                | MARKS          |  |                |                |    |   |      |                                      |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)                      | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)                         | Internal(25 /10) |                | (550)          |  |                |                |    |   |      |                                      |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                           | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C                         | TOT GP G C G*C | TOT GP G C G*C | äC | äCG                                     | SGPI |                                      |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |                   |                   | (56221) : 56221 : Organic Chemistry-I |                   |                   |                   | (56231) : 56231 : Analytical Chemistry-I |                  |                |                | (56251) : 56251 : Physical Chemistry-I |                |                |    | (56252) : 56252 : Physical Chemistry-II |      |                                      |  | (56291) : 56291 : Research Methodology |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |         |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | 56221 : Organic Chemistry-I (THEORY) |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | 56231 : Analytical Chemistry-I (THEORY) |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56251 : Physical Chemistry-I (THEORY)  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | RESULT           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | REMARK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125632  |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | KALAMKAR RAJ SATISH                  |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | (2023034110000706)                      |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 28 P 27 P 24 P 13 P 22 P 16 P 10 P    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MARKS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40 P 35 P 37 P 18 P 44 P 16 P 18 P  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ( 348 )          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PASS   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 7 B+ 4 28   |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | 62 7 B+ 4 28                         |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | 61 7 B+ 4 28                            |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31 7 B+ 2 14   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 66 7 B+ 4 28                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 32 7 B+ 2 14   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 28 6 B 2 12   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 152    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6.91 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | 56221 : Organic Chemistry-I (THEORY) |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | 56231 : Analytical Chemistry-I (THEORY) |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56251 : Physical Chemistry-I (THEORY)  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL ( 550 ) äC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | äCG    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | äCG  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125633  |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | KHANDEKAR SIDDHESH SANJAY            |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | (2023034110000691)                      |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 28 P 25 P 26 P 13 P 20 P 13 P 12 P    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MARKS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 45 P 44 P 42 P 22 P 43 P 17 P 18 P  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ( 368 )          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PASS   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 73 8 A 4 32  |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | 69 7 B+ 4 28                         |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | 68 7 B+ 4 28                            |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 35 8 A 2 16  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 63 7 B+ 4 28                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 30 7 B+ 2 14   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 30 7 B+ 2 14  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 160    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7.27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | 56221 : Organic Chemistry-I (THEORY) |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | 56231 : Analytical Chemistry-I (THEORY) |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56251 : Physical Chemistry-I (THEORY)  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL ( 550 ) äC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | äCG    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | äCG  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      |                                      |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN JULY 2024   |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      |                                      |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks   |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | >=90                                 |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | >=80 and <90                            |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | >=70 and <80   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | >=60 and <70                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | >=55 and <60   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | >=50 and <55  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | >=40 and <50     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | < 40   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade  |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | O                                    |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | A+                                      |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | A  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | B+                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | B  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | C   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | D                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | F      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE POINT  |                   |                   |                   |                                       |                   |                   |                   |  |                  |                |                |  |                |                |    |   |      | 10                                   |  |  |  |  |  |  |         |  |  |   |  |  |  |   |  |  |  | 9                                       |       |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO           | NAME                     |                |                |                   |                |                |                   |                |                |                   |                |                | ERN                |                |                |                   |                | COLLEGE  |                   |                |                |                   |                |                |                  |                |                |                  |                |                |                  |                |                |                  |                |  |     |  |      |  |  | TOTAL |  |  |  |  |  |
|-------------------|--------------------------|----------------|----------------|-------------------|----------------|----------------|-------------------|----------------|----------------|-------------------|----------------|----------------|--------------------|----------------|----------------|-------------------|----------------|--|-------------------|----------------|----------------|-------------------|----------------|----------------|------------------|----------------|----------------|------------------|----------------|----------------|------------------|----------------|----------------|------------------|----------------|--|-----|--|------|--|--|-------|--|--|--|--|--|
| <-----56211-----> | <-----56221----->        |                |                | <-----56231-----> |                |                | <-----56251-----> |                |                | <-----56252-----> |                |                | <-----56291----->  |                |                | <-----56292-----> |                |  | <-----56293-----> |                |                | <-----56294-----> |                |                | TOTAL            |                |                | MARKS            |                |                | RESULT           |                |                | REMARK           |                |  |     |  |      |  |  |       |  |  |  |  |  |
| Theory (50/20)    | Theory (50/20)           |                |                | Theory (50/20)    |                |                | Theory (25/10)    |                |                | Theory (25/10)    |                |                | Theory (50/20)     |                |                | Theory (25/10)    |                |  | Theory (25/10)    |                |                | Theory (25/10)    |                |                | Theory (25/10)   |                |                | Theory (25/10)   |                |                | Theory (25/10)   |                |                | Theory (25/10)   |                |  |     |  |      |  |  |       |  |  |  |  |  |
| Internal(50 /20)  | Internal(50 /20)         |                |                | Internal(50 /20)  |                |                | Internal(25 /10)  |                |                | Internal(25 /10)  |                |                | Internal(50 /20)   |                |                | Internal(25 /10)  |                |  | Internal(25 /10)  |                |                | Internal(25 /10)  |                |                | Internal(25 /10) |                |                | Internal(25 /10) |                |                | Internal(25 /10) |                |                | Internal(25 /10) |                |  |     |  |      |  |  |       |  |  |  |  |  |
| TOT GP G C G*C    | TOT GP G C G*C           | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C     | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C |  |     |  |      |  |  |       |  |  |  |  |  |
| 1125635           | MAYURI PANDURANG CHOCALE |                |                |                   |                |                |                   |                |                |                   |                |                | (2023034110000651) |                |                |                   |                | MU-0544: Manganon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerce |                   |                |                |                   |                |                |                  |                |                |                  |                |                |                  |                |                |                  |                |  |     |  |      |  |  |       |  |  |  |  |  |
| 23                | P                        |                |                | 24                | P              |                |                   | 22             | P              |                   |                | 14             | P                  |                |                | 25                | P              |  |                   | 14             | P              |                   |                | 18             | P                |                |                | MARKS            |                |                |                  |                |                |                  |                |  |     |  |      |  |  |       |  |  |  |  |  |
| 43                | P                        |                |                | 43                | P              |                |                   | 40             | P              |                   |                | 22             | P                  |                |                | 44                | P              |  |                   | 16             | P              |                   |                | 18             | P                |                |                | ( 366 )          |                |                | PASS             |                |                |                  |                |  |     |  |      |  |  |       |  |  |  |  |  |
| 66                | 7                        | B+             | 4              | 28                | 67             | 7              | B+                | 4              | 28             | 62                | 7              | B+             | 4                  | 28             | 36             | 8                 | A              | 2  | 16                | 69             | 7              | B+                | 4              | 28             | 30               | 7              | B+             | 2                | 14             | 36             | 8                | A              | 2              | 16               | 22             |  | 158 |  | 7.18 |  |  |       |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |                                      |                   |   |   |                                       |                   |                                       |                  |  |        |   | ERN    |         |   |        | COLLEGE |         |     |                    |    |         |   |      |  |         |      |         | TOTAL |      |  |     |  |      |  |
|--|-------------------|--------------------------------------|-------------------|---|---|---------------------------------------|-------------------|---------------------------------------|------------------|--|--------|---|--------|---------|---|--------|---------|---------|-----|--------------------|----|---------|---|------|--|---------|------|---------|-------|------|--|-----|--|------|--|
| <-----56211----->  | <-----56221-----> | <-----56231----->                    | <-----56251-----> | <-----56252----->                       | <-----56291----->                       | <-----56292----->                     | <-----56293-----> | <-----56294----->                     | TOTAL            |  | RESULT |   | REMARK |         |   |        |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| Theory (50/20)   | Theory (50/20)    | Theory (50/20)                       | Theory (25/10)    | Theory (25/10)                          | Theory (50/20)                          | Theory (25/10)                        | Theory (25/10)    | Theory (25/10)                        | Theory (25/10)   |  | MARKS  |   |        |         |   |        |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)                     | Internal(25 /10)  | Internal(25 /10)                        | Internal(50 /20)                        | Internal(25 /10)                      | Internal(25 /10)  | Internal(25 /10)                      | Internal(25 /10) |  | (550)  |   |        |         |   |        |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| TOT  | GP                | G                                    | C                 | G*C                                     | TOT                                     | GP                                    | G                 | C                                     | G*C              | TOT  | GP     | G   | C      | G*C     | TOT   | GP     | G       | C       | G*C | TOT                | GP | G       | C | G*C  | äC   | äCG     | SGPI |         |       |      |  |     |  |      |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |                                      |                   |   | (56221) : 56221 : Organic Chemistry-I   |                                       |                   |                                       |                  | (56231) : 56231 : Analytical Chemistry-I   |        |   |        |         |   |        |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |                                      |                   |   | (56252) : 56252 : Physical Chemistry-II |                                       |                   |                                       |                  | (56291) : 56291 : Research Methodology   |        |   |        |         |   |        |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |                                      |                   |   |   |                                       |                   |                                       |                  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry)    |        |   |        |         | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |        |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   | 56221 : Organic Chemistry-I (THEORY) |                   | 56231 : Analytical Chemistry-I (THEORY) |   | 56251 : Physical Chemistry-I (THEORY) |                   | 56291 : Research Methodology (THEORY) |                  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |        | RESULT  |   | REMARK |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| TOTAL ( 550 )  |                   | äC                                   |                   | äCG                                     |   | äC                                    |                   |                                       |                  |  |        |   |        |         |   |        |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| 1125636  |                   |                                      |                   |   |   |                                       |                   |                                       |                  | MEHTA NILAM NANDU  |        |   |        |         |   |        |         |         |     | (2023034110000729) |    |         |   |      | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |         |      |         |       |      |  |     |  |      |  |
| 30   |                   | P                                    |                   | 33                                      |   | P                                     |                   | 31                                    |                  | P  |        | 16  |        | P       |   | 31     |         | P       |     | 17                 |    | P       |   | 10   |  | P       |      | MARKS   |       |      |  |     |  |      |  |
| 41   |                   | P                                    |                   | 32                                      |   | P                                     |                   | 39                                    |                  | P  |        | 20  |        | P       |   | 42     |         | P       |     | 17                 |    | P       |   | 17   |  | P       |      | ( 376 ) |       | PASS |  |     |  |      |  |
| 71   |                   | 8 A                                  |                   | 4 32                                    |   | 65 7 B+                               |                   | 4 28                                  |                  | 70 8 A   |        | 4 32  |        | 36 8 A  |   | 2 16   |         | 73 8 A  |     | 4 32               |    | 34 7 B+ |   | 2 14 |  | 27 5 C  |      | 2 10    |       | 22   |  | 164 |  | 7.45 |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   | 56221 : Organic Chemistry-I (THEORY) |                   | 56231 : Analytical Chemistry-I (THEORY) |   | 56251 : Physical Chemistry-I (THEORY) |                   | 56291 : Research Methodology (THEORY) |                  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |        | RESULT  |   | REMARK |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| TOTAL ( 550 )  |                   | äC                                   |                   | äCG                                     |   | äC                                    |                   |                                       |                  |  |        |   |        |         |   |        |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| 1125637  |                   |                                      |                   |   |   |                                       |                   |                                       |                  | MUKADAM ARSHAD QAMRUDDIN   |        |   |        |         |   |        |         |         |     | (2023034110003389) |    |         |   |      | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |         |      |         |       |      |  |     |  |      |  |
| 23   |                   | P                                    |                   | 25                                      |   | P                                     |                   | 27                                    |                  | P  |        | 17  |        | P       |   | 24     |         | P       |     | 14                 |    | P       |   | 17   |  | P       |      | MARKS   |       |      |  |     |  |      |  |
| 28   |                   | P                                    |                   | 30                                      |   | P                                     |                   | 31                                    |                  | P  |        | 15  |        | P       |   | 38     |         | P       |     | 16                 |    | P       |   | 15   |  | P       |      | ( 320 ) |       | PASS |  |     |  |      |  |
| 51   |                   | 5 C                                  |                   | 4 20                                    |   | 55 6 B                                |                   | 4 24                                  |                  | 58 6 B   |        | 4 24  |        | 32 7 B+ |   | 2 14   |         | 62 7 B+ |     | 4 28               |    | 30 7 B+ |   | 2 14 |  | 32 7 B+ |      | 2 14    |       | 22   |  | 138 |  | 6.27 |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   | 56221 : Organic Chemistry-I (THEORY) |                   | 56231 : Analytical Chemistry-I (THEORY) |   | 56251 : Physical Chemistry-I (THEORY) |                   | 56291 : Research Methodology (THEORY) |                  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |        | RESULT  |   | REMARK |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |
| TOTAL ( 550 )  |                   | äC                                   |                   | äCG                                     |   | äC                                    |                   |                                       |                  |  |        |   |        |         |   |        |         |         |     |                    |    |         |   |      |  |         |      |         |       |      |  |     |  |      |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO           | NAME              |                |                |                |                   |                |                |                |                   |                |                |                | ERN               |                |                |                |                   |                |                |                |                   |                |                |                | COLLEGE           |                |                |                |                   |                |                |    |       |      |  |  | TOTAL | RESULT | REMARK |
|-------------------|-------------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|-------------------|----------------|----------------|----|-------|------|--|--|-------|--------|--------|
| <-----56211-----> | <-----56221-----> |                |                |                | <-----56231-----> |                |                |                | <-----56251-----> |                |                |                | <-----56252-----> |                |                |                | <-----56291-----> |                |                |                | <-----56292-----> |                |                |                | <-----56293-----> |                |                |                | <-----56294-----> |                |                |    | MARKS |      |  |  |       |        |        |
| Theory (50/20)    | Theory (50/20)    |                |                |                | Theory (50/20)    |                |                |                | Theory (25/10)    |                |                |                | Theory (25/10)    |                |                |                | Theory (50/20)    |                |                |                | Theory (25/10)    |                |                |                | Theory (25/10)    |                |                |                | Theory (25/10)    |                |                |    | (550) |      |  |  |       |        |        |
| Internal(50 /20)  | Internal(50 /20)  |                |                |                | Internal(50 /20)  |                |                |                | Internal(25 /10)  |                |                |                | Internal(25 /10)  |                |                |                | Internal(50 /20)  |                |                |                | Internal(25 /10)  |                |                |                | Internal(25 /10)  |                |                |                | Internal(25 /10)  |                |                |    |       |      |  |  |       |        |        |
| TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | äC | äCG   | SGPI |  |  |       |        |        |

(56211) : 56211 : Inorganic Chemistry-I

(56221) : 56221 : Organic Chemistry-I

(56231) : 56231 : Analytical Chemistry-I

(56251) : 56251 : Physical Chemistry-I

(56252) : 56252 : Physical Chemistry-II

(56291) : 56291 : Research Methodology

(56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry)

(56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry)

(56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry)

| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG | RESULT | REMARK |    |   |              |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |    |   |   |    |    |     |      |
|--|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|------------------|-----|-----|--------|--------|----|---|--------------|----|---|----|---|----|----|---|---|---|----|----|---|---|---|----|----|----|---|---|----|----|-----|------|
| 1125639 NAGDADE SIDRA A RASHID (2023034110000653) MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                                      |   |                                       |                                       |  |   |                  |     |     |        |        |    |   |              |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |    |   |   |    |    |     |      |
| 20   | P                                    | 28                                      | P                                     | 28                                    | P  | 17  | P                | 27  | P   | 19     | P      | 22 | P | MARKS        |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |    |   |   |    |    |     |      |
| 43   | P                                    | 46                                      | P                                     | 41                                    | P  | 23  | P                | 46  | P   | 18     | P      | 23 | P | ( 401 ) PASS |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |    |   |   |    |    |     |      |
| 63   | 7                                    | B+                                      | 4                                     | 28                                    | 74   | 8   | A                | 4   | 32  | 69     | 7      | B+ | 4 | 28           | 40 | 9 | A+ | 2 | 18 | 73 | 8 | A | 4 | 32 | 37 | 8 | A | 2 | 16 | 45 | 10 | O | 2 | 20 | 22 | 174 | 7.91 |

| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG | RESULT | REMARK |    |   |              |    |   |   |   |    |    |   |   |   |   |    |   |    |   |    |    |   |    |   |    |    |     |      |
|---|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|------------------|-----|-----|--------|--------|----|---|--------------|----|---|---|---|----|----|---|---|---|---|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 1125640 NAKTE ABHINAV PRABHAKAR (2023034110001061) MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                                      |   |                                       |                                       |  |   |                  |     |     |        |        |    |   |              |    |   |   |   |    |    |   |   |   |   |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 23  | P                                    | 29                                      | P                                     | 29                                    | P  | 17  | P                | ABS |     | 16     | P      | 11 | P | MARKS        |    |   |   |   |    |    |   |   |   |   |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 47  | P                                    | 41                                      | P                                     | 42                                    | P  | 21  | P                | 46  | P   | 17     | P      | 22 | P | ( 436 ) PASS |    |   |   |   |    |    |   |   |   |   |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 70  | 8                                    | A                                       | 4                                     | 32                                    | 70   | 8   | A                | 4   | 32  | 71     | 8      | A  | 4 | 32           | 38 | 8 | A | 2 | 16 | 46 | 0 | F | 4 | 0 | 33 | 7 | B+ | 2 | 14 | 33 | 7 | B+ | 2 | 14 | 22 | 172 | 7.82 |

| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG | RESULT | REMARK |    |   |              |    |   |   |   |    |    |   |   |   |   |    |   |    |   |    |    |   |    |   |    |    |     |      |
|---|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|------------------|-----|-----|--------|--------|----|---|--------------|----|---|---|---|----|----|---|---|---|---|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 1125640 NAKTE ABHINAV PRABHAKAR (2023034110001061) MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                                      |   |                                       |                                       |  |   |                  |     |     |        |        |    |   |              |    |   |   |   |    |    |   |   |   |   |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 23  | P                                    | 29                                      | P                                     | 29                                    | P  | 17  | P                | ABS |     | 16     | P      | 11 | P | MARKS        |    |   |   |   |    |    |   |   |   |   |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 47  | P                                    | 41                                      | P                                     | 42                                    | P  | 21  | P                | 46  | P   | 17     | P      | 22 | P | ( 436 ) PASS |    |   |   |   |    |    |   |   |   |   |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 70  | 8                                    | A                                       | 4                                     | 32                                    | 70   | 8   | A                | 4   | 32  | 71     | 8      | A  | 4 | 32           | 38 | 8 | A | 2 | 16 | 46 | 0 | F | 4 | 0 | 33 | 7 | B+ | 2 | 14 | 33 | 7 | B+ | 2 | 14 | 22 | 172 | 7.82 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO           | NAME               |                   |                   |                   |                   |                   |                   |                   |                  |                |                |                |                |                |                |                |                |                |                |                | ERN                | COLLEGE   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL | RESULT | REMARK |  |    |  |     |  |   |  |
|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------------|---|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--------|--------|--|----|--|-----|--|---|--|
| <-----56211-----> | <-----56221----->  | <-----56231-----> | <-----56251-----> | <-----56252-----> | <-----56291-----> | <-----56292-----> | <-----56293-----> | <-----56294-----> | TOTAL            |                | MARKS          |                | SGPI           |                | äC             |                | äCG            |                | G              |                |                    |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |        |        |  |    |  |     |  |   |  |
| Theory (50/20)    | Theory (50/20)     | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)   | MARKS          |                | SGPI           |                | äC             |                | äCG            |                | G              |                |                |                    |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |        |        |  |    |  |     |  |   |  |
| Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10) | MARKS          |                | SGPI           |                | äC             |                | äCG            |                | G              |                |                |                    |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |        |        |  |    |  |     |  |   |  |
| TOT GP G C G*C    | TOT GP G C G*C     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |                    |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |        |        |  |    |  |     |  |   |  |
| 1125641           | OMKAR BABAN RESHIM |                   |                   |                   |                   |                   |                   |                   |                  |                |                |                |                |                |                |                |                |                |                |                | (2023034110002790) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerce |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MARKS |        | SGPI   |  | äC |  | äCG |  | G |  |
| 19                | 0                  | F                 | 0                 | 26                | P                 | 28                | P                 | 15                | P                | 22             | P              | 15             | P              | 10             | P              | MARKS          |                | SGPI           |                | äC             |                    | äCG   |  | G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |        |        |  |    |  |     |  |   |  |
| 36                | P                  |                   |                   | 32                | P                 | 36                | P                 | 18                | P                | 43             | P              | 18             | P              | 17             | P              | ( 335 )        |                | SGPI           |                | äC             |                    | äCG   |  | G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |        |        |  |    |  |     |  |   |  |
| 55                | 0                  | F                 | 4 0               | 58                | 6 B 4 24          | 64                | 7 B+ 4 28         | 33                | 7 B+ 2 14        | 65             | 7 B+ 4 28      | 33             | 7 B+ 2 14      | 27             | 5 C 2 10       | 22             | 118            | SGPI           |                | äC             |                    | äCG   |  | G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |        |        |  |    |  |     |  |   |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |                                      |                   |   |   |   |                   |                                       |                  |  |        |   | ERN    |               |     |        | COLLEGE |     |     |   |    |    |   |     |    |     |      |    | TOTAL |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|--|-------------------|--------------------------------------|-------------------|---|---|---|-------------------|---------------------------------------|------------------|--|--------|---|--------|---------------|-----|--------|---------|-----|-----|---|----|----|---|-----|----|-----|------|----|-------|---------|--|-------|--|---|--|---|--|----|--|----|--|---|--|----|--|---|--|----|--|----|--|---|--|---|--|---|--|----|--|----|--|---|--|----|--|---|--|----|--|----|--|-----|--|------|--|
| <-----56211----->  | <-----56221-----> | <-----56231----->                    | <-----56251-----> | <-----56252----->                       | <-----56291----->                       | <-----56292----->   | <-----56293-----> | <-----56294----->                     | TOTAL            |  | RESULT |   | REMARK |               |     |        |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| Theory (50/20)   | Theory (50/20)    | Theory (50/20)                       | Theory (25/10)    | Theory (25/10)                          | Theory (50/20)                          | Theory (25/10)  | Theory (25/10)    | Theory (25/10)                        | Theory (25/10)   |  | MARKS  |   |        |               |     |        |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)                     | Internal(25 /10)  | Internal(25 /10)                        | Internal(50 /20)                        | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)                      | Internal(25 /10) |  | (550)  |   |        |               |     |        |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| TOT  | GP                | G                                    | C                 | G*C                                     | TOT                                     | GP  | G                 | C                                     | G*C              | TOT  | GP     | G   | C      | G*C           | TOT | GP     | G       | C   | G*C | TOT   | GP | G  | C | G*C | äC | äCG | SGPI |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |                                      |                   |   | (56221) : 56221 : Organic Chemistry-I   |   |                   |                                       |                  | (56231) : 56231 : Analytical Chemistry-I   |        |   |        |               |     |        |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |                                      |                   |   | (56252) : 56252 : Physical Chemistry-II |   |                   |                                       |                  | (56291) : 56291 : Research Methodology   |        |   |        |               |     |        |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |                                      |                   |   |   |   |                   |                                       |                  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry)    |        |   |        |               |     |        |         |     |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   | 56221 : Organic Chemistry-I (THEORY) |                   | 56231 : Analytical Chemistry-I (THEORY) |   | 56251 : Physical Chemistry-I (THEORY)   |                   | 56291 : Research Methodology (THEORY) |                  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |        | RESULT        |     | REMARK |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|  |                   |                                      |                   |   |   |   |                   |                                       |                  |  |        | TOTAL ( 550 )   |        | äC            |     | äCG    |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 1125644  |                   | RAWOOT ZAHIDA AADAM                  |                   | (2023034110000648)                      |   | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerce |                   |                                       |                  |  |        |   |        | MARKS         |     |        |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 18   |                   | 0                                    |                   | F                                       |   | 0   |                   | 23                                    |                  | P  |        | 23  |        | P             |     | 16     |         | P   |     | 22  |    | P  |   | 18  |    | P   |      | 15 |       | P       |  | MARKS |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 42   |                   | P                                    |                   |   |   | 40  |                   | P                                     |                  | 41   |        | P   |        | 20            |     | P      |         | 42  |     | P   |    | 18 |   | P   |    | 22  |      | P  |       | ( 427 ) |  | PASS  |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 60   |                   | 0                                    |                   | F                                       |   | 4   |                   | 0                                     |                  | 63   |        | 7   |        | B+            |     | 4      |         | 28  |     | 64  |    | 7  |   | B+  |    | 4   |      | 28 |       | 36      |  | 8     |  | A |  | 2 |  | 16 |  | 64 |  | 7 |  | B+ |  | 4 |  | 28 |  | 36 |  | 8 |  | A |  | 2 |  | 16 |  | 37 |  | 8 |  | A  |  | 2 |  | 16 |  | 22 |  | 160 |  | 7.27 |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   | 56221 : Organic Chemistry-I (THEORY) |                   | 56231 : Analytical Chemistry-I (THEORY) |   | 56251 : Physical Chemistry-I (THEORY)   |                   | 56291 : Research Methodology (THEORY) |                  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |        | RESULT        |     | REMARK |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|  |                   |                                      |                   |   |   |   |                   |                                       |                  |  |        |   |        | TOTAL ( 550 ) |     | äC     |         | äCG |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 1125647  |                   | SURVE SAMAR PRABHAKAR                |                   | (2023034110000658)                      |   | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerce |                   |                                       |                  |  |        |   |        | MARKS         |     |        |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 25   |                   | P                                    |                   |   |   | 32  |                   | P                                     |                  | 25   |        | P   |        | 15            |     | P      |         | 24  |     | P   |    | 20 |   | P   |    | 10  |      | P  |       | MARKS   |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 46   |                   | P                                    |                   |   |   | 41  |                   | P                                     |                  | 37   |        | P   |        | 22            |     | P      |         | 43  |     | P   |    | 17 |   | P   |    | 20  |      | P  |       | ( 377 ) |  | PASS  |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 71   |                   | 8                                    |                   | A                                       |   | 4   |                   | 32                                    |                  | 73   |        | 8   |        | A             |     | 4      |         | 32  |     | 62  |    | 7  |   | B+  |    | 4   |      | 28 |       | 37      |  | 8     |  | A |  | 2 |  | 16 |  | 67 |  | 7 |  | B+ |  | 4 |  | 28 |  | 37 |  | 8 |  | A |  | 2 |  | 16 |  | 30 |  | 7 |  | B+ |  | 2 |  | 14 |  | 22 |  | 166 |  | 7.55 |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   | 56221 : Organic Chemistry-I (THEORY) |                   | 56231 : Analytical Chemistry-I (THEORY) |   | 56251 : Physical Chemistry-I (THEORY)   |                   | 56291 : Research Methodology (THEORY) |                  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |        | RESULT        |     | REMARK |         |     |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|  |                   |                                      |                   |   |   |   |                   |                                       |                  |  |        |   |        | TOTAL ( 550 ) |     | äC     |         | äCG |     |   |    |    |   |     |    |     |      |    |       |         |  |       |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO           | NAME                 |    |   |    |                   |   |    |   |                   |    |   |    | ERN                |    |    |   |                   | COLLEGE  |    |    |                   |    |   |    |                   |   |    |   |                   | TOTAL |      |   |       |        |        |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |      |
|-------------------|----------------------|----|---|----|-------------------|---|----|---|-------------------|----|---|----|--------------------|----|----|---|-------------------|--|----|----|-------------------|----|---|----|-------------------|---|----|---|-------------------|-------|------|---|-------|--------|--------|-----|------|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|------|
| <-----56211-----> | <-----56221----->    |    |   |    | <-----56231-----> |   |    |   | <-----56251-----> |    |   |    | <-----56252----->  |    |    |   | <-----56291-----> |  |    |    | <-----56292-----> |    |   |    | <-----56293-----> |   |    |   | <-----56294-----> |       |      |   | TOTAL |        |        |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |      |
| Theory (50/20)    | Theory (50/20)       |    |   |    | Theory (50/20)    |   |    |   | Theory (25/10)    |    |   |    | Theory (25/10)     |    |    |   | Theory (50/20)    |  |    |    | Theory (25/10)    |    |   |    | Theory (25/10)    |   |    |   | Theory (25/10)    |       |      |   | MARKS |        |        |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |      |
| Internal(50 /20)  | Internal(50 /20)     |    |   |    | Internal(50 /20)  |   |    |   | Internal(25 /10)  |    |   |    | Internal(25 /10)   |    |    |   | Internal(50 /20)  |  |    |    | Internal(25 /10)  |    |   |    | Internal(25 /10)  |   |    |   | Internal(25 /10)  |       |      |   | (550) | RESULT | REMARK |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |      |
| TOT GP G C G*C    | TOT GP G C G*C       |    |   |    | TOT GP G C G*C    |   |    |   | TOT GP G C G*C    |    |   |    | TOT GP G C G*C     |    |    |   | TOT GP G C G*C    |  |    |    | TOT GP G C G*C    |    |   |    | TOT GP G C G*C    |   |    |   | äC                | äCG   | SGPI |   |       |        |        |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |      |
| 1125648           | VAIDEHI SANDIP DALVI |    |   |    |                   |   |    |   |                   |    |   |    | (2023034110000696) |    |    |   |                   | MU-0544: Mangan Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerce |    |    |                   |    |   |    |                   |   |    |   |                   |       |      |   |       |        |        |     |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |      |
| 25                | P                    |    |   |    | 24                |   |    |   | P                 |    |   |    | 25                 |    |    |   | P                 |  |    |    | 15                |    |   |    | P                 |   |    |   | 23                |       |      |   | P     |        |        |     | 15   |  |  |  | P |  |  |  | 16 |  |  |  | P |  |  |  | MARKS   |      |
| 37                | P                    |    |   |    | 37                |   |    |   | P                 |    |   |    | 37                 |    |    |   | P                 |  |    |    | 17                |    |   |    | P                 |   |    |   | 42                |       |      |   | P     |        |        |     | 17   |  |  |  | P |  |  |  | 20 |  |  |  | P |  |  |  | ( 350 ) | PASS |
| 62                | 7                    | B+ | 4 | 28 | 61                | 7 | B+ | 4 | 28                | 62 | 7 | B+ | 4                  | 28 | 32 | 7 | B+                | 2  | 14 | 65 | 7                 | B+ | 4 | 28 | 32                | 7 | B+ | 2 | 14                | 36    | 8    | A | 2     | 16     | 22     | 156 | 7.09 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO  | NAME              |    |   |     |     |    |   |   |     |                                       | ERN               |    |   |     |     | COLLEGE           |   |   |     |  |                   |    |   |     |     | TOTAL             |    |   |     |  |                   |    |   |     |         |                   |      |   |     |   |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-------------------|----|---|-----|-----|----|---|---|-----|---------------------------------------|-------------------|----|---|-----|-----|-------------------|---|---|-----|--|-------------------|----|---|-----|-----|-------------------|----|---|-----|--|-------------------|----|---|-----|---------|-------------------|------|---|-----|---|-------------------|--------|--------|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|-----|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221-----> |    |   |     |     |    |   |   |     |                                       | <-----56231-----> |    |   |     |     | <-----56251-----> |   |   |     |  | <-----56252-----> |    |   |     |     | <-----56291-----> |    |   |     |  | <-----56292-----> |    |   |     |         | <-----56293-----> |      |   |     |   | <-----56294-----> |        |        |  |  | TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)    |    |   |     |     |    |   |   |     |                                       | Theory (50/20)    |    |   |     |     | Theory (25/10)    |   |   |     |  | Theory (25/10)    |    |   |     |     | Theory (50/20)    |    |   |     |  | Theory (25/10)    |    |   |     |         | Theory (25/10)    |      |   |     |   | Theory (25/10)    |        |        |  |  | MARKS |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)  |    |   |     |     |    |   |   |     |                                       | Internal(50 /20)  |    |   |     |     | Internal(25 /10)  |   |   |     |  | Internal(25 /10)  |    |   |     |     | Internal(50 /20)  |    |   |     |  | Internal(25 /10)  |    |   |     |         | Internal(25 /10)  |      |   |     |   | (550)             | RESULT | REMARK |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP                | G  | C | G*C | TOT | GP | G | C | G*C | TOT                                   | GP                | G  | C | G*C | TOT | GP                | G | C | G*C | TOT                                      | GP                | G  | C | G*C | TOT | GP                | G  | C | G*C | TOT  | GP                | G  | C | G*C | TOT     | GP                | G    | C | G*C | äC                                      | äCG               | SGPI   |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |    |   |     |     |    |   |   |     | (56221) : 56221 : Organic Chemistry-I |                   |    |   |     |     |                   |   |   |     | (56231) : 56231 : Analytical Chemistry-I |                   |    |   |     |     |                   |    |   |     | (56251) : 56251 : Physical Chemistry-I   |                   |    |   |     |         |                   |      |   |     | (56252) : 56252 : Physical Chemistry-II |                   |        |        |  |  |       |  |  |  | (56291) : 56291 : Research Methodology   |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry)  |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |     |     |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |    |   |     |     |    |   |   |     | 56221 : Organic Chemistry-I (THEORY)  |                   |    |   |     |     |                   |   |   |     | 56231 : Analytical Chemistry-I (THEORY)  |                   |    |   |     |     |                   |    |   |     | 56251 : Physical Chemistry-I (THEORY)  |                   |    |   |     |         |                   |      |   |     | 56291 : Research Methodology (THEORY)   |                   |        |        |  |  |       |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | TOTAL ( 550 )   | äCG | äCG |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125649  |                   |    |   |     |     |    |   |   |     | VISHAL YASHAVANT DHAMANSE             |                   |    |   |     |     |                   |   |   |     | (2023034110000684)                       |                   |    |   |     |     |                   |    |   |     | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                   |    |   |     |         |                   |      |   |     |   |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 28   | P                 |    |   |     | 29  | P  |   |   |     | 26                                    | P                 |    |   |     | 18  | P                 |   |   |     | 22                                       | P                 |    |   |     | 15  | P                 |    |   |     | 17   | P                 |    |   |     | MARKS   |                   |      |   |     |   |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 40   | P                 |    |   |     | 46  | P  |   |   |     | 38                                    | P                 |    |   |     | 20  | P                 |   |   |     | 43                                       | P                 |    |   |     | 16  | P                 |    |   |     | 17   | P                 |    |   |     | ( 375 ) |                   |      |   |     | PASS                                    |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 68   | 7                 | B+ | 4 | 28  | 75  | 8  | A | 4 | 32  | 64                                    | 7                 | B+ | 4 | 28  | 38  | 8                 | A | 2 | 16  | 65                                       | 7                 | B+ | 4 | 28  | 31  | 7                 | B+ | 2 | 14  | 34   | 7                 | B+ | 2 | 14  | 22      | 160               | 7.27 |   |     |   |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |    |   |     |     |    |   |   |     | 56221 : Organic Chemistry-I (THEORY)  |                   |    |   |     |     |                   |   |   |     | 56231 : Analytical Chemistry-I (THEORY)  |                   |    |   |     |     |                   |    |   |     | 56251 : Physical Chemistry-I (THEORY)  |                   |    |   |     |         |                   |      |   |     | 56291 : Research Methodology (THEORY)   |                   |        |        |  |  |       |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | TOTAL ( 550 )   | äCG | äCG |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125650  |                   |    |   |     |     |    |   |   |     | WAHID HUSAIN KHAN JUMMAL              |                   |    |   |     |     |                   |   |   |     | (2023034110000650)                       |                   |    |   |     |     |                   |    |   |     | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                   |    |   |     |         |                   |      |   |     |   |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 23   | P                 |    |   |     | 26  | P  |   |   |     | 23                                    | P                 |    |   |     | 18  | P                 |   |   |     | 28                                       | P                 |    |   |     | 16  | P                 |    |   |     | 16   | P                 |    |   |     | MARKS   |                   |      |   |     |   |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 36   | P                 |    |   |     | 32  | P  |   |   |     | 38                                    | P                 |    |   |     | 17  | P                 |   |   |     | 43                                       | P                 |    |   |     | 14  | P                 |    |   |     | 15   | P                 |    |   |     | ( 345 ) |                   |      |   |     | PASS                                    |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 59   | 6                 | B  | 4 | 24  | 58  | 6  | B | 4 | 24  | 61                                    | 7                 | B+ | 4 | 28  | 35  | 8                 | A | 2 | 16  | 71                                       | 8                 | A  | 4 | 32  | 30  | 7                 | B+ | 2 | 14  | 31   | 7                 | B+ | 2 | 14  | 22      | 152               | 6.91 |   |     |   |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |    |   |     |     |    |   |   |     | 56221 : Organic Chemistry-I (THEORY)  |                   |    |   |     |     |                   |   |   |     | 56231 : Analytical Chemistry-I (THEORY)  |                   |    |   |     |     |                   |    |   |     | 56251 : Physical Chemistry-I (THEORY)  |                   |    |   |     |         |                   |      |   |     | 56291 : Research Methodology (THEORY)   |                   |        |        |  |  |       |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | TOTAL ( 550 )   | äCG | äCG |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; |                   |    |   |     |     |    |   |   |     |                                       |                   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |    |   |     |  |                   |    |   |     |         |                   |      |   |     |   |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN JULY 2024   |                   |    |   |     |     |    |   |   |     |                                       |                   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |    |   |     |  |                   |    |   |     |         |                   |      |   |     |   |                   |        |        |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |     |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks   |                   |    |   |     |     |    |   |   |     | >=90                                  |                   |    |   |     |     |                   |   |   |     | >=80 and <90                             |                   |    |   |     |     |                   |    |   |     | >=70 and <80   |                   |    |   |     |         |                   |      |   |     | >=60 and <70                            |                   |        |        |  |  |       |  |  |  | >=55 and <60   |  |  |  |  |  |  |  |  |  | >=50 and <55  |  |  |  |  |  |  |  |  |  | >=40 and <50  |     |     |  |  |  |  |  |  |  | < 40  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade  |                   |    |   |     |     |    |   |   |     | O                                     |                   |    |   |     |     |                   |   |   |     | A+                                       |                   |    |   |     |     |                   |    |   |     | A  |                   |    |   |     |         |                   |      |   |     | B+                                      |                   |        |        |  |  |       |  |  |  | B  |  |  |  |  |  |  |  |  |  | C   |  |  |  |  |  |  |  |  |  | D   |     |     |  |  |  |  |  |  |  | F   |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE POINT  |                   |    |   |     |     |    |   |   |     | 10                                    |                   |    |   |     |     |                   |   |   |     | 9  |                   |    |   |     |     |                   |    |   |     | 8  |                   |    |   |     |         |                   |      |   |     | 7                                       |                   |        |        |  |  |       |  |  |  | 6  |  |  |  |  |  |  |  |  |  | 5   |  |  |  |  |  |  |  |  |  | 4   |     |     |  |  |  |  |  |  |  | 0   |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO           | NAME                   |                   |                   |                   |                   | ERN                |                   |                   |                |                | COLLEGE  |                |                |                |                |                  |                |                |                |                | TOTAL            |                |                |                |                |                  |                |                |                |    |        |      |   |    |    |  |    |  |  |  |
|-------------------|------------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|----------------|----------------|--|----------------|----------------|----------------|----------------|------------------|----------------|----------------|----------------|----------------|------------------|----------------|----------------|----------------|----------------|------------------|----------------|----------------|----------------|----|--------|------|---|----|----|--|----|--|--|--|
| <-----56211-----> | <-----56221----->      | <-----56231-----> | <-----56251-----> | <-----56252-----> | <-----56291-----> | <-----56292----->  | <-----56293-----> | <-----56294-----> |                |                |  |                |                |                |                |                  |                |                |                | MARKS          | RESULT           | REMARK         |                |                |                |                  |                |                |                |    |        |      |   |    |    |  |    |  |  |  |
| Theory (50/20)    | Theory (50/20)         |                   |                   |                   |                   | Theory (50/20)     |                   |                   |                |                | Theory (25/10)   |                |                |                |                | Theory (25/10)   |                |                |                |                | Theory (25/10)   |                |                |                |                | Theory (25/10)   |                |                |                |    | MARKS  |      |   |    |    |  |    |  |  |  |
| Internal(50 /20)  | Internal(50 /20)       |                   |                   |                   |                   | Internal(50 /20)   |                   |                   |                |                | Internal(25 /10)   |                |                |                |                | Internal(25 /10) |                |                |                |                | Internal(25 /10) |                |                |                |                | Internal(25 /10) |                |                |                |    | (550)  |      |   |    |    |  |    |  |  |  |
| TOT GP G C G*C    | TOT GP G C G*C         | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC | äCG    | SGPI |   |    |    |  |    |  |  |  |
| 1125651           | RUTIK TUKARAM AMBAVALE |                   |                   |                   |                   | (2023034110000700) |                   |                   |                |                | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                |                |                |                |                  |                |                |                |                |                  |                |                |                |                |                  |                |                |                |    |        |      |   |    |    |  |    |  |  |  |
| 17                | 0                      | F                 |                   | 0                 | 22                |                    | P                 |                   | 21             |                | P  |                | 15             |                | P              |                  | 19             | 0              | F              |                | 0                | 21             |                | P              |                | 15               |                | P              | MARKS          |    |        |      |   |    |    |  |    |  |  |  |
| 34                |                        | P                 |                   |                   | 34                |                    | P                 |                   | 36             |                | P  |                | 17             |                | P              |                  | 44             |                | P              |                |                  | 18             |                | P              |                | 16               |                | P              | ( 329 )        |    | FAILED |      |   |    |    |  |    |  |  |  |
| 51                | 0                      | F                 | 4                 | 0                 | 56                | 6                  | B                 | 4                 | 24             | 57             | 6  | B              | 4              | 24             | 32             | 7                | B+             | 2              | 14             | 63             | 0                | F              | 4              | 0              | 39             | 8                | A              | 2              | 16             | 31 | 7      | B+   | 2 | 14 | 22 |  | 92 |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                 |    |   |   |                                       |    |                                       |    |     |  | ERN                |    |  |         |  | COLLEGE  |      |   |                   |   |    |                   |   |     |  | TOTAL  |        |   |     |  |     |      |   |    |   |     |      |  |  |   |  |  |  |  |
|---|--------------------------------------|----|---|---|---------------------------------------|----|---------------------------------------|----|-----|--|--------------------|----|--|---------|--|--|------|---|-------------------|---|----|-------------------|---|-----|--|--------|--------|---|-----|--|-----|------|---|----|---|-----|------|--|--|---|--|--|--|--|
| <-----56211----->                       | <-----56221----->                    |    |   | <-----56231----->                       |                                       |    | <-----56251----->                     |    |     | <-----56252----->                        |                    |    | <-----56291----->  |         |  | <-----56292----->  |      |   | <-----56293-----> |   |    | <-----56294-----> |   |     | TOTAL                                  |        |        |   |     |  |     |      |   |    |   |     |      |  |  |   |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)                       |    |   | Theory (50/20)                          |                                       |    | Theory (25/10)                        |    |     | Theory (25/10)                           |                    |    | Theory (50/20)   |         |  | Theory (25/10)   |      |   | Theory (25/10)    |   |    | Theory (25/10)    |   |     | MARKS                                  |        |        |   |     |  |     |      |   |    |   |     |      |  |  |   |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)                     |    |   | Internal(50 /20)                        |                                       |    | Internal(25 /10)                      |    |     | Internal(25 /10)                         |                    |    | Internal(50 /20)   |         |  | Internal(25 /10)   |      |   | Internal(25 /10)  |   |    | Internal(25 /10)  |   |     | (550)                                  | RESULT | REMARK |   |     |  |     |      |   |    |   |     |      |  |  |   |  |  |  |  |
| TOT                                     | GP                                   | G  | C | G*C                                     | TOT                                   | GP | G                                     | C  | G*C | TOT                                      | GP                 | G  | C  | G*C     | TOT                                    | GP   | G    | C | G*C               | TOT                                     | GP | G                 | C | G*C | TOT                                    | GP     | G      | C | G*C | äC   | äCG | SGPI |   |    |   |     |      |  |  |   |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                                      |    |   |   | (56221) : 56221 : Organic Chemistry-I |    |                                       |    |     | (56231) : 56231 : Analytical Chemistry-I |                    |    |  |         | (56251) : 56251 : Physical Chemistry-I |  |      |   |                   | (56252) : 56252 : Physical Chemistry-II |    |                   |   |     | (56291) : 56291 : Research Methodology |        |        |   |     | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |     |      |   |    | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |     |      |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) |    |   | 56231 : Analytical Chemistry-I (THEORY) |                                       |    | 56251 : Physical Chemistry-I (THEORY) |    |     | 56291 : Research Methodology (THEORY)    |                    |    | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |         |  | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL)        |      |   | TOTAL ( 550 ) äC  |   |    | RESULT äCG        |   |     | REMARK äCG                             |        |        |   |     |  |     |      |   |    |   |     |      |  |  |   |  |  |  |  |
| 1125652                                 | SIDDHESH SANTOSH PARTE               |    |   |   |                                       |    |                                       |    |     |  | (2023034110001069) |    |  |         |  | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |      |   |                   |   |    |                   |   |     |  |        |        |   |     |  |     |      |   |    |   |     |      |  |  |   |  |  |  |  |
| 24                                      | P                                    | 24 | P | 27                                      | P                                     | 14 | P                                     | 25 | P   | 13                                       | P                  | 22 | P  | MARKS   |  |  |      |   |                   |   |    |                   |   |     |  |        |        |   |     |  |     |      |   |    |   |     |      |  |  |   |  |  |  |  |
| 34                                      | P                                    | 38 | P | 34                                      | P                                     | 20 | P                                     | 43 | P   | 15                                       | P                  | 15 | P  | ( 348 ) |  |  | PASS |   |                   |   |    |                   |   |     |  |        |        |   |     |  |     |      |   |    |   |     |      |  |  |   |  |  |  |  |
| 58                                      | 6                                    | B  | 4 | 24                                      | 62                                    | 7  | B+                                    | 4  | 28  | 61                                       | 7                  | B+ | 4  | 28      | 34                                     | 7  | B+   | 2 | 14                | 68                                      | 7  | B+                | 4 | 28  | 28                                     | 6      | B      | 2 | 12  | 37   | 8   | A    | 2 | 16 | 22  | 150 | 6.82 |  |  |   |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |   |   |     |     | ERN               |   |   |     |   | COLLEGE           |   |   |     |     | TOTAL             |   |   |     |   | MARKS             |   |   | RESULT |     |                   | REMARK |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |
|--|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|---|---|--------|-----|-------------------|--------|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|----|-------|------|--|--------|--|--|--------|--|--|--------|--|--|
| <-----56211----->  | <-----56221-----> |   |   |     |     | <-----56231-----> |   |   |     |   | <-----56251-----> |   |   |     |     | <-----56252-----> |   |   |     |   | <-----56291-----> |   |   |        |     | <-----56292-----> |        |   |     |     | <-----56293-----> |   |   |     |     | <-----56294-----> |   |   |     |    | TOTAL |      |  | MARKS  |  |  | RESULT |  |  | REMARK |  |  |
| Theory (50/20)   | Theory (50/20)    |   |   |     |     | Theory (50/20)    |   |   |     |   | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |   | Theory (50/20)    |   |   |        |     | Theory (25/10)    |        |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |    | (550) |      |  | RESULT |  |  | REMARK |  |  |        |  |  |
| Internal(50 /20)   | Internal(50 /20)  |   |   |     |     | Internal(50 /20)  |   |   |     |   | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |   | Internal(50 /20)  |   |   |        |     | Internal(25 /10)  |        |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |
| TOT  | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G | C | G*C    | TOT | GP                | G      | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | äC | äCG   | SGPI |  |        |  |  |        |  |  |        |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |   |   |     |     |                   |   |   |     | (56221) : 56221 : Organic Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56231) : 56231 : Analytical Chemistry-I  |                   |   |   |        |     |                   |        |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56252) : 56252 : Physical Chemistry-II   |                   |   |   |     |     |                   |   |   |     | (56291) : 56291 : Research Methodology  |                   |   |   |        |     |                   |        |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |   |   |     |     |                   |   |   |     | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |   |   |     |     |                   |   |   |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |   |   |        |     |                   |        |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |

**MU-0545: THE JANSEVA SHIKSHAN MANDALS SHANTARAMBHAU GHOLAP ARTS SCIENCE AND GOTIRAMBHAU PAWAR COMMERCE COLLEGE SHIVLE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |    |   |    |   |         |    |      |   |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--|--------------------------------------|---|--|---|--|---|------------------|------------|------------|----|---|----|---|---------|----|------|---|---|----|----|---|---|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 1125773                                | KANKOSE KETAN DATTATRAY              |   | (2023034110002928)                     | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |  |   |                  |            |            |    |   |    |   |         |    |      |   |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 24                                     | P                                    | 24                                      | P                                      | 22  | P  | 10  | P                | 27         | P          | 19 | P | 16 | P | MARKS   |    |      |   |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 32                                     | P                                    | 25                                      | P                                      | 31  | P  | 18  | P                | 27         | P          | 14 | P | 15 | P | ( 304 ) |    | PASS |   |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 56                                     | 6                                    | B                                       | 4                                      | 24  | 49   | 4   | D                | 4          | 16         | 53 | 5 | C  | 4 | 20      | 28 | 6    | B | 2 | 12 | 54 | 5 | C | 4 | 20 | 33 | 7 | B+ | 2 | 14 | 31 | 7 | B+ | 2 | 14 | 22 | 120 | 5.45 |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | RESULT äCG | REMARK äCG |    |   |    |   |         |    |      |   |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 1125774                                | BHOIR ROSHAN GAUTAM                  |   | (2023034110000212)                     | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |  |   |                  |            |            |    |   |    |   |         |    |      |   |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 24                                     | P                                    | 23                                      | P                                      | 20  | P  | 10  | P                | 25         | P          | 17 | P | 19 | P | MARKS   |    |      |   |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 39                                     | P                                    | 31                                      | P                                      | 35  | P  | 16  | P                | 33         | P          | 15 | P | 15 | P | ( 380 ) |    | PASS |   |   |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 63                                     | 7                                    | B+                                      | 4                                      | 28  | 54   | 5   | C                | 4          | 20         | 55 | 6 | B  | 4 | 24      | 26 | 5    | C | 2 | 10 | 58 | 6 | B | 4 | 24 | 32 | 7 | B+ | 2 | 14 | 34 | 7 | B+ | 2 | 14 | 22 | 158 | 7.18 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                 |   |  |                                       |  |   |               |    |     |                                       | ERN                |    |   |         |     | COLLEGE   |   |   |     |  | TOTAL             |    |   |     |     | TOTAL             | MARKS | RESULT | REMARK |  |                   |    |   |     |     |                   |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--------------------------------------|---|--|---------------------------------------|--|---|---------------|----|-----|---------------------------------------|--------------------|----|---|---------|-----|---|---|---|-----|--|-------------------|----|---|-----|-----|-------------------|-------|--------|--------|--|-------------------|----|---|-----|-----|-------------------|------|---|-----|---|-------------------|------|------|------|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->                       | <-----56221----->                    |   |  |                                       |  |   |               |    |     |                                       | <-----56231----->  |    |   |         |     | <-----56251----->   |   |   |     |  | <-----56252-----> |    |   |     |     | <-----56291-----> |       |        |        |  | <-----56292-----> |    |   |     |     | <-----56293-----> |      |   |     |   | <-----56294-----> |      |      |      |  | (550) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)                       |   |  |                                       |  |   |               |    |     |                                       | Theory (50/20)     |    |   |         |     | Theory (25/10)  |   |   |     |  | Theory (25/10)    |    |   |     |     | Theory (50/20)    |       |        |        |  | Theory (25/10)    |    |   |     |     | Theory (25/10)    |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)                     |   |  |                                       |  |   |               |    |     |                                       | Internal(50 /20)   |    |   |         |     | Internal(25 /10)  |   |   |     |  | Internal(25 /10)  |    |   |     |     | Internal(50 /20)  |       |        |        |  | Internal(25 /10)  |    |   |     |     | Internal(25 /10)  |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                     | GP                                   | G                                       | C                                      | G*C                                   | TOT  | GP  | G             | C  | G*C | TOT                                   | GP                 | G  | C | G*C     | TOT | GP  | G | C | G*C | TOT                                      | GP                | G  | C | G*C | TOT | GP                | G     | C      | G*C    | TOT                                    | GP                | G  | C | G*C | TOT | GP                | G    | C | G*C | äC                                      | äCG               | SGPI |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                                      |   |  |                                       |  |   |               |    |     | (56221) : 56221 : Organic Chemistry-I |                    |    |   |         |     |   |   |   |     | (56231) : 56231 : Analytical Chemistry-I |                   |    |   |     |     |                   |       |        |        | (56251) : 56251 : Physical Chemistry-I |                   |    |   |     |     |                   |      |   |     | (56252) : 56252 : Physical Chemistry-II |                   |      |      |      |  |       |  |  |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) | äC | äCG | RESULT                                | REMARK             |    |   |         |     |   |   |   |     |  |                   |    |   |     |     |                   |       |        |        |  |                   |    |   |     |     |                   |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125775                                 | GAWALE BHUSHAN NARAYAN               |   |  |                                       |  |   |               |    |     |                                       | (2023034110003945) |    |   |         |     | MU-0545: The Janseva Shikshan Mandals Shantarambhou Gholap Arts Science And Gotirambhou Pawar Commerce College Shivle |   |   |     |  |                   |    |   |     |     |                   |       |        |        |  |                   |    |   |     |     |                   |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21                                      | P                                    | 21                                      | P                                      | 27                                    | P  | 10  | P             | 28 | P   | 20                                    | P                  | 17 | P | MARKS   |     |   |   |   |     |  |                   |    |   |     |     |                   |       |        |        |  |                   |    |   |     |     |                   |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36                                      | P                                    | 31                                      | P                                      | 30                                    | P  | 17  | P             | 35 | P   | 18                                    | P                  | 18 | P | ( 385 ) |     |   |   |   |     |  |                   |    |   |     |     |                   |       |        |        |  |                   |    |   |     |     |                   |      |   |     |   |                   |      | PASS |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57                                      | 6                                    | B                                       | 4                                      | 24                                    | 52   | 5   | C             | 4  | 20  | 57                                    | 6                  | B  | 4 | 24      | 27  | 5   | C | 2 | 10  | 63                                       | 7                 | B+ | 4 | 28  | 38  | 8                 | A     | 2      | 16     | 35                                     | 8                 | A  | 2 | 16  | 22  | 162               | 7.36 |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) | äC | äCG | RESULT                                | REMARK             |    |   |         |     |   |   |   |     |  |                   |    |   |     |     |                   |       |        |        |  |                   |    |   |     |     |                   |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125778                                 | ALAM KARINA DATTATRAY                |   |  |                                       |  |   |               |    |     |                                       | (2023034110004277) |    |   |         |     | MU-0545: The Janseva Shikshan Mandals Shantarambhou Gholap Arts Science And Gotirambhou Pawar Commerce College Shivle |   |   |     |  |                   |    |   |     |     |                   |       |        |        |  |                   |    |   |     |     |                   |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                                      | P                                    | 26                                      | P                                      | 30                                    | P  | 10  | P             | 21 | P   | 20                                    | P                  | 15 | P | MARKS   |     |   |   |   |     |  |                   |    |   |     |     |                   |       |        |        |  |                   |    |   |     |     |                   |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36                                      | P                                    | 35                                      | P                                      | 31                                    | P  | 16  | P             | 30 | P   | 17                                    | P                  | 15 | P | ( 322 ) |     |   |   |   |     |  |                   |    |   |     |     |                   |       |        |        |  |                   |    |   |     |     |                   |      |   |     |   |                   |      |      | PASS |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56                                      | 6                                    | B                                       | 4                                      | 24                                    | 61   | 7   | B+            | 4  | 28  | 61                                    | 7                  | B+ | 4 | 28      | 26  | 5   | C | 2 | 10  | 51                                       | 5                 | C  | 4 | 20  | 37  | 8                 | A     | 2      | 16     | 30                                     | 7                 | B+ | 2 | 14  | 22  | 140               | 6.36 |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) | äC | äCG | RESULT                                | REMARK             |    |   |         |     |   |   |   |     |  |                   |    |   |     |     |                   |       |        |        |  |                   |    |   |     |     |                   |      |   |     |   |                   |      |      |      |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Master of Science(Organic Chemistry) ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN JULY 2024

PAGE : 46

| SEAT NO           | NAME              | ERN               | COLLEGE            |                   |   |                   |                   |                   |     |                  |    |                  |   |                  |     |    |    |       |     |     |    |        |   | TOTAL |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|-------------------|-------------------|-------------------|--------------------|-------------------|---|-------------------|-------------------|-------------------|-----|------------------|----|------------------|---|------------------|-----|----|----|-------|-----|-----|----|--------|---|-------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----56211-----> | <-----56221-----> | <-----56231-----> | <-----56251----->  | <-----56252-----> | <-----56291----->   | <-----56292-----> | <-----56293-----> | <-----56294-----> |     |                  |    |                  |   |                  |     |    |    |       |     |     |    |        |   |       | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)    |                   | Theory (50/20)    |                    | Theory (50/20)    |   | Theory (25/10)    |                   | Theory (25/10)    |     | Theory (50/20)   |    | Theory (25/10)   |   | Theory (25/10)   |     |    |    |       |     |     |    |        |   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  |                   | Internal(50 /20)  |                    | Internal(50 /20)  |   | Internal(25 /10)  |                   | Internal(25 /10)  |     | Internal(50 /20) |    | Internal(25 /10) |   | Internal(25 /10) |     |    |    |       |     |     |    |        |   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT               | GP                | G                 | C                  | G*C               | TOT   | GP                | G                 | C                 | G*C | TOT              | GP | G                | C | G*C              | TOT | GP | G  | C     | G*C | TOT | GP | G      | C | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| 1125779           | DALAL REKHA JAGAN |                   | (2023034110003382) |                   | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |                   |                   |                   |     |                  |    |                  |   |                  |     |    |    |       |     |     |    |        |   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 22                | P                 | 18                | 0                  | F                 | 0   | 19                | 0                 | F                 | 0   | 13               | P  | 23               | P | 16               | P   | 15 | P  | MARKS |     |     |    |        |   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 37                | P                 | 32                | P                  | 33                | P   | 21                | P                 | 32                | P   | 16               | P  | 16               | P | ( 313 )          |     |    |    |       |     |     |    | FAILED |   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 59                | 6                 | B                 | 4                  | 24                | 50  | 0                 | F                 | 4                 | 0   | 52               | 0  | F                | 4 | 0                | 34  | 7  | B+ | 2     | 14  | 55  | 6  | B      | 4 | 24    | 32    | 7      | B+     | 2 | 14  | 31  | 7  | B+ | 2 | 14  | 22  | 90 |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME                                 |    |   |     |     |    |   |   |     |                                       | ERN                                     |    |   |     |     |    |    |   |     |  | COLLEGE   |   |   |     |     |    |    |   |     |  | TOTAL                                 |   |   |     |     |     |      |         |     |   |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
|--|--------------------------------------|----|---|-----|-----|----|---|---|-----|---------------------------------------|---|----|---|-----|-----|----|----|---|-----|--|---|---|---|-----|-----|----|----|---|-----|--|---------------------------------------|---|---|-----|-----|-----|------|---------|-----|---|--|------|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-------------------|-----|-----|--|--|--|--|--|--|---|-------------------|--|--|--|--|--|--|--|--|---|-------|--------|--------|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221----->                    |    |   |     |     |    |   |   |     |                                       | <-----56231----->                       |    |   |     |     |    |    |   |     |  | <-----56251----->   |   |   |     |     |    |    |   |     |  | <-----56252----->                     |   |   |     |     |     |      |         |     |   | <-----56291----->  |      |  |  |  |  |  |  |  |  | <-----56292----->   |  |  |  |  |  |  |  |  |  | <-----56293-----> |     |     |  |  |  |  |  |  |   | <-----56294-----> |  |  |  |  |  |  |  |  |   | MARKS | RESULT | REMARK |  |  |  |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)                       |    |   |     |     |    |   |   |     |                                       | Theory (50/20)                          |    |   |     |     |    |    |   |     |  | Theory (25/10)  |   |   |     |     |    |    |   |     |  | Theory (25/10)                        |   |   |     |     |     |      |         |     |   | Theory (50/20)   |      |  |  |  |  |  |  |  |  | Theory (25/10)  |  |  |  |  |  |  |  |  |  | Theory (25/10)    |     |     |  |  |  |  |  |  |   | Theory (25/10)    |  |  |  |  |  |  |  |  |   | (550) |        |        |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)                     |    |   |     |     |    |   |   |     |                                       | Internal(50 /20)                        |    |   |     |     |    |    |   |     |  | Internal(25 /10)  |   |   |     |     |    |    |   |     |  | Internal(25 /10)                      |   |   |     |     |     |      |         |     |   | Internal(50 /20)   |      |  |  |  |  |  |  |  |  | Internal(25 /10)  |  |  |  |  |  |  |  |  |  | Internal(25 /10)  |     |     |  |  |  |  |  |  |   | Internal(25 /10)  |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| TOT  | GP                                   | G  | C | G*C | TOT | GP | G | C | G*C | TOT                                   | GP                                      | G  | C | G*C | TOT | GP | G  | C | G*C | TOT                                      | GP  | G | C | G*C | TOT | GP | G  | C | G*C | TOT                                    | GP                                    | G | C | G*C | TOT | GP  | G    | C       | G*C | äC                                      | äCG  | SGPI |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |    |   |     |     |    |   |   |     | (56221) : 56221 : Organic Chemistry-I |   |    |   |     |     |    |    |   |     | (56231) : 56231 : Analytical Chemistry-I |   |   |   |     |     |    |    |   |     | (56251) : 56251 : Physical Chemistry-I |                                       |   |   |     |     |     |      |         |     | (56252) : 56252 : Physical Chemistry-II |  |      |  |  |  |  |  |  |  | (56291) : 56291 : Research Methodology |   |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |     |     |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |       |        |        |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |   |   |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |     |     |    |    |   |     |  | 56252 : Physical Chemistry-II (THEORY)  |   |   |     |     |    |    |   |     |  | 56291 : Research Methodology (THEORY) |   |   |     |     |     |      |         |     |   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |  |  |  |  |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | TOTAL ( 550 )     | äCG | äCG |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| 1125780  | GHORAD NIKITA MADHUKAR               |    |   |     |     |    |   |   |     |                                       | (2023034110002904)                      |    |   |     |     |    |    |   |     |  | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |   |   |     |     |    |    |   |     |  |                                       |   |   |     |     |     |      |         |     |   |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| 28   | P                                    |    |   |     | 22  | P  |   |   |     | 26                                    | P                                       |    |   |     | 12  | P  |    |   |     | 24                                       | P   |   |   |     | 21  | P  |    |   |     | 21                                     | P                                     |   |   |     |     |     |      | MARKS   |     |   |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| 37   | P                                    |    |   |     | 35  | P  |   |   |     | 34                                    | P                                       |    |   |     | 21  | P  |    |   |     | 33                                       | P   |   |   |     | 17  | P  |    |   |     | 16                                     | P                                     |   |   |     |     |     |      | ( 347 ) |     | PASS                                    |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| 65   | 7                                    | B+ | 4 | 28  | 57  | 6  | B | 4 | 24  | 60                                    | 7                                       | B+ | 4 | 28  | 33  | 7  | B+ | 2 | 14  | 57                                       | 6   | B | 4 | 24  | 38  | 8  | A  | 2 | 16  | 37                                     | 8                                     | A | 2 | 16  | 22  | 150 | 6.82 |         |     |   |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |   |   |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |     |     |    |    |   |     |  | 56252 : Physical Chemistry-II (THEORY)  |   |   |     |     |    |    |   |     |  | 56291 : Research Methodology (THEORY) |   |   |     |     |     |      |         |     |   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |  |  |  |  |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | TOTAL ( 550 )     | äCG | äCG |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| 1125781  | KAPADI PRANALI DILIP                 |    |   |     |     |    |   |   |     |                                       | (2023034110002893)                      |    |   |     |     |    |    |   |     |  | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |   |   |     |     |    |    |   |     |  |                                       |   |   |     |     |     |      |         |     |   |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
|  | ABS                                  |    |   |     |     |    |   |   |     |                                       | ABS                                     |    |   |     |     |    |    |   |     |  | ABS   |   |   |     |     |    |    |   |     |  | ABS                                   |   |   |     |     |     |      |         |     |   | ABS  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| 38   | P                                    |    |   |     | 36  | P  |   |   |     | 33                                    | P                                       |    |   |     | 17  | P  |    |   |     | 35                                       | P   |   |   |     | 17  | P  |    |   |     | 16                                     | P                                     |   |   |     |     |     |      | ( 230 ) |     | ABSENT                                  |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| 38   | 0                                    | F  | 4 | 0   | 36  | 0  | F | 4 | 0   | 33                                    | 0                                       | F  | 4 | 0   | 17  | 0  | F  | 2 | 0   | 35                                       | 0   | F | 4 | 0   | 34  | 7  | B+ | 2 | 14  | 37                                     | 8                                     | A | 2 | 16  | 22  | 30  |      |         |     |   |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     |    |   |   |     |                                       | 56231 : Analytical Chemistry-I (THEORY) |    |   |     |     |    |    |   |     |  | 56252 : Physical Chemistry-II (THEORY)  |   |   |     |     |    |    |   |     |  | 56291 : Research Methodology (THEORY) |   |   |     |     |     |      |         |     |   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |      |  |  |  |  |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | TOTAL ( 550 )     | äCG | äCG |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; |                                      |    |   |     |     |    |   |   |     |                                       |   |    |   |     |     |    |    |   |     |  |   |   |   |     |     |    |    |   |     |  |                                       |   |   |     |     |     |      |         |     |   |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN JULY 2024   |                                      |    |   |     |     |    |   |   |     |                                       |   |    |   |     |     |    |    |   |     |  |   |   |   |     |     |    |    |   |     |  |                                       |   |   |     |     |     |      |         |     |   |  |      |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                   |     |     |  |  |  |  |  |  |   |                   |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| %Marks   | >=90                                 |    |   |     |     |    |   |   |     |                                       | >=80 and <90                            |    |   |     |     |    |    |   |     |  | >=70 and <80  |   |   |     |     |    |    |   |     |  | >=60 and <70                          |   |   |     |     |     |      |         |     |   | >=55 and <60   |      |  |  |  |  |  |  |  |  | >=50 and <55  |  |  |  |  |  |  |  |  |  | >=40 and <50      |     |     |  |  |  |  |  |  |   | < 40              |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| Grade  | O                                    |    |   |     |     |    |   |   |     |                                       | A+                                      |    |   |     |     |    |    |   |     |  | A   |   |   |     |     |    |    |   |     |  | B+                                    |   |   |     |     |     |      |         |     |   | B  |      |  |  |  |  |  |  |  |  | C   |  |  |  |  |  |  |  |  |  | D                 |     |     |  |  |  |  |  |  |   | F                 |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |
| GRADE POINT  | 10                                   |    |   |     |     |    |   |   |     |                                       | 9                                       |    |   |     |     |    |    |   |     |  | 8   |   |   |     |     |    |    |   |     |  | 7                                     |   |   |     |     |     |      |         |     |   | 6  |      |  |  |  |  |  |  |  |  | 5   |  |  |  |  |  |  |  |  |  | 4                 |     |     |  |  |  |  |  |  |   | 0                 |  |  |  |  |  |  |  |  |   |       |        |        |  |  |  |  |  |  |  |  |  |

| SEAT NO           | NAME                 |                   |                   |                   |                   |                   |                   |                   |                |                | ERN                |                |                |                |                | COLLEGE   |                |                |                |                |                |                |                |                |        | TOTAL |      | RESULT | REMARK |    |   |    |   |    |    |     |  |
|-------------------|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------|----------------|--------------------|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------|-------|------|--------|--------|----|---|----|---|----|----|-----|--|
| <-----56211-----> | <-----56221----->    | <-----56231-----> | <-----56251-----> | <-----56252-----> | <-----56291-----> | <-----56292-----> | <-----56293-----> | <-----56294-----> |                |                |                    |                |                |                |                |   |                |                | MARKS          | (550)          |                |                |                |                |        |       |      |        |        |    |   |    |   |    |    |     |  |
| Theory (50/20)    | Theory (50/20)       | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)    |                |                |                    |                |                |                |                |   |                |                | MARKS          |                |                |                |                |                |        |       |      |        |        |    |   |    |   |    |    |     |  |
| Internal(50 /20)  | Internal(50 /20)     | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  |                |                |                    |                |                |                |                |   |                |                |                |                |                |                |                |                |        |       |      |        |        |    |   |    |   |    |    |     |  |
| TOT GP G C G*C    | TOT GP G C G*C       | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C     | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC     | äCG   | SGPI |        |        |    |   |    |   |    |    |     |  |
| 1125782           | UBALE SAPANA DHANAJI |                   |                   |                   |                   |                   |                   |                   |                |                | (2023034110002931) |                |                |                |                | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |                |                |                |                |                |                |                |                |        |       |      |        |        |    |   |    |   |    |    |     |  |
| 19                | 0                    | F                 | 0                 | 20                | P                 |                   | 25                | P                 |                | 11             | P                  |                | 21             | P              |                | 17  | P              |                | 19             | P              |                | MARKS          |                |                |        |       |      |        |        |    |   |    |   |    |    |     |  |
| 32                |                      | P                 |                   | 34                | P                 |                   | 35                | P                 |                | 14             | P                  |                | 33             | P              |                | 15  | P              |                | 15             | P              |                | ( 310 )        |                |                | FAILED |       |      |        |        |    |   |    |   |    |    |     |  |
| 51                | 0                    | F                 | 4                 | 0                 | 54                | 5                 | C                 | 4                 | 20             | 60             | 7                  | B+             | 4              | 28             | 25             | 5   | C              | 2              | 10             | 54             | 5              | C              | 4              | 20             | 32     | 7     | B+   | 2      | 14     | 34 | 7 | B+ | 2 | 14 | 22 | 106 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO  | NAME              |   |   |     |     | ERN               |   |   |     |   | COLLEGE           |   |   |     |     | TOTAL             |   |   |     |   | MARKS             |   |   | RESULT |     |                   | REMARK |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |
|--|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|---|---|--------|-----|-------------------|--------|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|----|-------|------|--|--------|--|--|--------|--|--|--------|--|--|
| <-----56211----->  | <-----56221-----> |   |   |     |     | <-----56231-----> |   |   |     |   | <-----56251-----> |   |   |     |     | <-----56252-----> |   |   |     |   | <-----56291-----> |   |   |        |     | <-----56292-----> |        |   |     |     | <-----56293-----> |   |   |     |     | <-----56294-----> |   |   |     |    | TOTAL |      |  | MARKS  |  |  | RESULT |  |  | REMARK |  |  |
| Theory (50/20)   | Theory (50/20)    |   |   |     |     | Theory (50/20)    |   |   |     |   | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |   | Theory (50/20)    |   |   |        |     | Theory (25/10)    |        |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |    | (550) |      |  | RESULT |  |  | REMARK |  |  |        |  |  |
| Internal(50 /20)   | Internal(50 /20)  |   |   |     |     | Internal(50 /20)  |   |   |     |   | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |   | Internal(50 /20)  |   |   |        |     | Internal(25 /10)  |        |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |
| TOT  | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G | C | G*C    | TOT | GP                | G      | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | äC | äCG   | SGPI |  |        |  |  |        |  |  |        |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |   |   |     |     |                   |   |   |     | (56221) : 56221 : Organic Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56231) : 56231 : Analytical Chemistry-I  |                   |   |   |        |     |                   |        |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56252) : 56252 : Physical Chemistry-II   |                   |   |   |     |     |                   |   |   |     | (56291) : 56291 : Research Methodology  |                   |   |   |        |     |                   |        |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |   |   |     |     |                   |   |   |     | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |   |   |     |     |                   |   |   |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |   |   |        |     |                   |        |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |        |  |  |        |  |  |        |  |  |

**MU-0588: SANJIVAN GRAMIN VAIDYAKIYA AND SAMAJIK SAHAYATA PRATISHTHAN COLLEGE OF ARTS SCIENCE AND COMMERCE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)                    | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | RESULT | REMARK |   |    |   |    |    |    |   |         |    |        |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |  |
|--|--------------------------------------|---|---------------------------------------|---------------------------------------|---|---|------------------|-----|--------|--------|---|----|---|----|----|----|---|---------|----|--------|---|----|---|----|----|---|---|---|----|----|---|----|---|----|----|-----|--|--|
| 1125736                                | BHANDARI BHARATI RAMESH              |   |                                       | (2023034110004263)                    | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |   |                  |     |        |        |   |    |   |    |    |    |   |         |    |        |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |  |
| 20                                     | P                                    | 11                                      | 0                                     | F                                     | 0   | 18  | 0                | F   | 0      | 10     | P | 20 | P | 16 | P  | 14 | P | MARKS   |    |        |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |  |
| 27                                     | P                                    | 29                                      |                                       | P                                     |   | 28  |                  | P   |        | 15     | P | 38 | P | 19 | P  | 15 | P | ( 280 ) |    | FAILED |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |  |
| 47                                     | 4                                    | D                                       | 4                                     | 16                                    | 40  | 0   | F                | 4   | 0      | 46     | 0 | F  | 4 | 0  | 25 | 5  | C | 2       | 10 | 58     | 6 | B  | 4 | 24 | 35 | 8 | A | 2 | 16 | 29 | 6 | B  | 2 | 12 | 22 | 78  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL)                    | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | RESULT | REMARK |   |    |   |    |    |    |   |         |    |        |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |  |
| 1125737                                | KAVITA MADHUKAR WARE                 |   |                                       | (2023034110003956)                    | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |   |                  |     |        |        |   |    |   |    |    |    |   |         |    |        |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |  |
| 25                                     | P                                    | 17                                      | 0                                     | F                                     | 0   | 27  |                  | P   |        | 10     | P | 27 | P | 19 | P  | 14 | P | MARKS   |    |        |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |  |
| 31                                     | P                                    | 32                                      |                                       | P                                     |   | 32  |                  | P   |        | 16     | P | 36 | P | 16 | P  | 17 | P | ( 319 ) |    | FAILED |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |  |  |
| 56                                     | 6                                    | B                                       | 4                                     | 24                                    | 49  | 0   | F                | 4   | 0      | 59     | 6 | B  | 4 | 24 | 26 | 5  | C | 2       | 10 | 63     | 7 | B+ | 4 | 28 | 35 | 8 | A | 2 | 16 | 31 | 7 | B+ | 2 | 14 | 22 | 116 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                 |   |   |   |    | ERN                                     |   |   |    |    | COLLEGE   |   |    |   |    |                                       |    |   |    |    | TOTAL  |    |   |    |         |   |    |   |    |        |                   |     |     |               |     |                   |        |        |   |     |       |     |      |  |
|--|--------------------------------------|---|---|---|----|---|---|---|----|----|---|---|----|---|----|---------------------------------------|----|---|----|----|--|----|---|----|---------|---|----|---|----|--------|-------------------|-----|-----|---------------|-----|-------------------|--------|--------|---|-----|-------|-----|------|--|
| <-----56211----->                      | <-----56221----->                    |   |   |   |    | <-----56231----->                       |   |   |    |    | <-----56251----->   |   |    |   |    | <-----56252----->                     |    |   |    |    | <-----56291----->  |    |   |    |         | <-----56292----->   |    |   |    |        | <-----56293-----> |     |     |               |     | <-----56294-----> |        |        |   |     | TOTAL |     |      |  |
| Theory (50/20)                         | Theory (50/20)                       |   |   |   |    | Theory (50/20)                          |   |   |    |    | Theory (25/10)  |   |    |   |    | Theory (25/10)                        |    |   |    |    | Theory (50/20)   |    |   |    |         | Theory (25/10)  |    |   |    |        | Theory (25/10)    |     |     |               |     | Theory (25/10)    |        |        |   |     | MARKS |     |      |  |
| Internal(50 /20)                       | Internal(50 /20)                     |   |   |   |    | Internal(50 /20)                        |   |   |    |    | Internal(25 /10)  |   |    |   |    | Internal(25 /10)                      |    |   |    |    | Internal(50 /20)   |    |   |    |         | Internal(25 /10)  |    |   |    |        | Internal(25 /10)  |     |     |               |     | (550)             | RESULT | REMARK |   |     |       |     |      |  |
| TOT GP G C G*C                         | TOT GP G C G*C                       |   |   |   |    | TOT GP G C G*C                          |   |   |    |    | TOT GP G C G*C  |   |    |   |    | TOT GP G C G*C                        |    |   |    |    | TOT GP G C G*C   |    |   |    |         | TOT GP G C G*C  |    |   |    |        | TOT               | GP  | G   | C             | G*C | TOT               | GP     | G      | C | G*C | äC    | äCG | SGPI |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) |   |   |   |    | 56231 : Analytical Chemistry-I (THEORY) |   |   |    |    | 56251 : Physical Chemistry-I (THEORY)   |   |    |   |    | 56291 : Research Methodology (THEORY) |    |   |    |    | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |   |    |         | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |    |        | TOTAL ( 550 )     | äCG | äCG | RESULT REMARK |     |                   |        |        |   |     |       |     |      |  |
| 1125738                                | GAUTAMI PRAFUL CHAUBAL               |   |   |   |    | (2023034110002864)                      |   |   |    |    | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |   |    |   |    |                                       |    |   |    |    |  |    |   |    |         |   |    |   |    |        |                   |     |     |               |     |                   |        |        |   |     |       |     |      |  |
| 13                                     | 0                                    | F | 0 | 0 | 14 | 0                                       | F | 0 | 8  | 0  | F   | 0 | 15 |   | P  | 27                                    |    | P | 20 |    | P  | 20 |   | P  | MARKS   |   |    |   |    |        |                   |     |     |               |     |                   |        |        |   |     |       |     |      |  |
| 29                                     |                                      | P |   |   | 33 |   | P |   | 30 |    | P   |   | 16 |   | P  | 37                                    |    | P | 21 |    | P  | 19 |   | P  | ( 302 ) |   |    |   |    | FAILED |                   |     |     |               |     |                   |        |        |   |     |       |     |      |  |
| 42                                     | 0                                    | F | 4 | 0 | 47 | 0                                       | F | 4 | 0  | 38 | 0   | F | 4  | 0 | 31 | 7                                     | B+ | 2 | 14 | 64 | 7  | B+ | 4 | 28 | 41      | 9   | A+ | 2 | 18 | 39     | 8                 | A   | 2   | 16            | 22  | 76                |        |        |   |     |       |     |      |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  |    | NAME                                 |   |     |     | ERN                                     |   |   |     | COLLEGE   |    |   |   | TOTAL                                 |     |    |   | MARKS  |     |   |    | RESULT  |   |     |     | REMARK            |   |   |     |                   |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
|--|----|--------------------------------------|---|-----|-----|---|---|---|-----|---|----|---|---|---------------------------------------|-----|----|---|--|-----|---|----|---|---|-----|-----|-------------------|---|---|-----|-------------------|----|---|---|------------------|-----|----|---|------------------|-----|-----|----|---------------------|---|-----|-----|----|---|---|-----|-------|-----|------|--|---------|--|--|--|--------|--|--|--|
| <-----56211----->  |    | <-----56221----->                    |   |     |     | <-----56231----->                       |   |   |     | <-----56251----->   |    |   |   | <-----56252----->                     |     |    |   | <-----56291----->  |     |   |    | <-----56292----->   |   |     |     | <-----56293-----> |   |   |     | <-----56294-----> |    |   |   | TOTAL            |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| Theory (50/20)   |    | Theory (50/20)                       |   |     |     | Theory (50/20)                          |   |   |     | Theory (25/10)  |    |   |   | Theory (25/10)                        |     |    |   | Theory (50/20)   |     |   |    | Theory (25/10)  |   |     |     | Theory (25/10)    |   |   |     | Theory (25/10)    |    |   |   | Theory (25/10)   |     |    |   | MARKS            |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| Internal(50 /20)   |    | Internal(50 /20)                     |   |     |     | Internal(50 /20)                        |   |   |     | Internal(25 /10)  |    |   |   | Internal(25 /10)                      |     |    |   | Internal(50 /20)   |     |   |    | Internal(25 /10)  |   |     |     | Internal(25 /10)  |   |   |     | Internal(25 /10)  |    |   |   | Internal(25 /10) |     |    |   | Internal(25 /10) |     |     |    | (550) RESULT REMARK |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| TOT  | GP | G                                    | C | G*C | TOT | GP                                      | G | C | G*C | TOT   | GP | G | C | G*C                                   | TOT | GP | G | C  | G*C | TOT   | GP | G   | C | G*C | TOT | GP                | G | C | G*C | TOT               | GP | G | C | G*C              | TOT | GP | G | C                | G*C | TOT | GP | G                   | C | G*C | TOT | GP | G | C | G*C | äC    | äCG | SGPI |  |         |  |  |  |        |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |    |                                      |   |     |     |   |   |   |     | (56221) : 56221 : Organic Chemistry-I   |    |   |   |                                       |     |    |   |  |     | (56231) : 56231 : Analytical Chemistry-I  |    |   |   |     |     |                   |   |   |     |                   |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| (56251) : 56251 : Physical Chemistry-I   |    |                                      |   |     |     |   |   |   |     | (56252) : 56252 : Physical Chemistry-II   |    |   |   |                                       |     |    |   |  |     | (56291) : 56291 : Research Methodology  |    |   |   |     |     |                   |   |   |     |                   |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |    |                                      |   |     |     |   |   |   |     | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry)                       |    |   |   |                                       |     |    |   |  |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |    |   |   |     |     |                   |   |   |     |                   |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |    | 56221 : Organic Chemistry-I (THEORY) |   |     |     | 56231 : Analytical Chemistry-I (THEORY) |   |   |     | 56251 : Physical Chemistry-I (THEORY)   |    |   |   | 56291 : Research Methodology (THEORY) |     |    |   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |     |     | RESULT            |   |   |     | REMARK            |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
|  |    |                                      |   |     |     |   |   |   |     |   |    |   |   |                                       |     |    |   | TOTAL ( 550 ) äC   |     |   |    | äCG   |   |     |     | äCG               |   |   |     |                   |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| 1125739  |    | KOMAL ULHAS MOKASHI                  |   |     |     | (2023034110002740)                      |   |   |     | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |    |   |   |                                       |     |    |   |  |     |   |    |   |   |     |     |                   |   |   |     |                   |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| 26   |    | P                                    |   |     |     | 21                                      |   |   |     | P   |    |   |   | 22                                    |     |    |   | P  |     |   |    | ABS   |   |     |     | 32                |   |   |     | P                 |    |   |   | 19               |     |    |   | P                |     |     |    | 21                  |   |     |     | P  |   |   |     | MARKS |     |      |  |         |  |  |  |        |  |  |  |
| 41   |    | P                                    |   |     |     | 43                                      |   |   |     | P   |    |   |   | 42                                    |     |    |   | P  |     |   |    | 22  |   |     |     | P                 |   |   |     | 45                |    |   |   | P                |     |    |   | 19               |     |     |    | P                   |   |     |     | 21 |   |   |     | P     |     |      |  | ( 374 ) |  |  |  | FAILED |  |  |  |
| 67   |    | 7 B+ 4 28                            |   |     |     | 64 7 B+ 4 28                            |   |   |     | 64 7 B+ 4 28  |    |   |   | 22 0 F 2 0                            |     |    |   | 77 8 A 4 32  |     |   |    | 38 8 A 2 16   |   |     |     | 42 9 A+ 2 18      |   |   |     | 22                |    |   |   | 150              |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |    | 56221 : Organic Chemistry-I (THEORY) |   |     |     | 56231 : Analytical Chemistry-I (THEORY) |   |   |     | 56251 : Physical Chemistry-I (THEORY)   |    |   |   | 56291 : Research Methodology (THEORY) |     |    |   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |     |     | RESULT            |   |   |     | REMARK            |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
|  |    |                                      |   |     |     |   |   |   |     |   |    |   |   |                                       |     |    |   |  |     |   |    | TOTAL ( 550 ) äC  |   |     |     | äCG               |   |   |     | äCG               |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| 1125740  |    | MANKAR MEGHANA MANOHAR               |   |     |     | (2023034110002956)                      |   |   |     | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |    |   |   |                                       |     |    |   |  |     |   |    |   |   |     |     |                   |   |   |     |                   |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| 14   |    | 0 F 0                                |   |     |     | 12 0 F 0                                |   |   |     | 21  |    |   |   | P                                     |     |    |   | 12   |     |   |    | P   |   |     |     | 26                |   |   |     | P                 |    |   |   | 18               |     |    |   | P                |     |     |    | 20                  |   |     |     | P  |   |   |     | MARKS |     |      |  |         |  |  |  |        |  |  |  |
| 39   |    | P                                    |   |     |     | 40                                      |   |   |     | P   |    |   |   | 41                                    |     |    |   | P  |     |   |    | 21  |   |     |     | P                 |   |   |     | 37                |    |   |   | P                |     |    |   | 16               |     |     |    | P                   |   |     |     | 19 |   |   |     | P     |     |      |  | ( 336 ) |  |  |  | FAILED |  |  |  |
| 53   |    | 0 F 4 0                              |   |     |     | 52 0 F 4 0                              |   |   |     | 62 7 B+ 4 28  |    |   |   | 33 7 B+ 2 14                          |     |    |   | 63 7 B+ 4 28   |     |   |    | 34 7 B+ 2 14  |   |     |     | 39 8 A 2 16       |   |   |     | 22                |    |   |   | 100              |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |    | 56221 : Organic Chemistry-I (THEORY) |   |     |     | 56231 : Analytical Chemistry-I (THEORY) |   |   |     | 56251 : Physical Chemistry-I (THEORY)   |    |   |   | 56291 : Research Methodology (THEORY) |     |    |   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |     |   |    | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |     |     | RESULT            |   |   |     | REMARK            |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |
|  |    |                                      |   |     |     |   |   |   |     |   |    |   |   |                                       |     |    |   |  |     |   |    | TOTAL ( 550 ) äC  |   |     |     | äCG               |   |   |     | äCG               |    |   |   |                  |     |    |   |                  |     |     |    |                     |   |     |     |    |   |   |     |       |     |      |  |         |  |  |  |        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO           | NAME                 |                   |                   |                   | ERN                |                   |                   |                   | COLLEGE   |                |                |                |                |                |                |                |                |    |     |      | TOTAL |   |    |    |       |    |    |   |                |    |   |   |   |    |    |    |  |  |  |
|-------------------|----------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----|-----|------|-------|---|----|----|-------|----|----|---|----------------|----|---|---|---|----|----|----|--|--|--|
| <-----56211-----> | <-----56221----->    | <-----56231-----> | <-----56251-----> | <-----56252-----> | <-----56291----->  | <-----56292-----> | <-----56293-----> | <-----56294-----> | TOTAL   |                |                |                |                |                |                |                |                |    |     |      |       |   |    |    |       |    |    |   |                |    |   |   |   |    |    |    |  |  |  |
| Theory (50/20)    | Theory (50/20)       | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (50/20)     | Theory (25/10)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)  | MARKS          |                |                |                |                |                |                |                |    |     |      |       |   |    |    |       |    |    |   |                |    |   |   |   |    |    |    |  |  |  |
| Internal(50 /20)  | Internal(50 /20)     | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(50 /20)   | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  | (550)          | RESULT         | REMARK         |                |                |                |                |                |    |     |      |       |   |    |    |       |    |    |   |                |    |   |   |   |    |    |    |  |  |  |
| TOT GP G C G*C    | TOT GP G C G*C       | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC | äCG | SGPI |       |   |    |    |       |    |    |   |                |    |   |   |   |    |    |    |  |  |  |
| 1125741           | MONIKA MANIK SAMBARE |                   |                   |                   | (2023034110002738) |                   |                   |                   | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |                |                |                |                |                |                |                |                |    |     |      |       |   |    |    |       |    |    |   |                |    |   |   |   |    |    |    |  |  |  |
| 8                 | 0                    | F                 |                   | 0                 | 8                  | 0                 | F                 |                   | 0   | 13             | 0              | F              |                | 0              | ABS            |                |                |    | 20  | P    | 23    | P | 19 | P  | MARKS |    |    |   |                |    |   |   |   |    |    |    |  |  |  |
| 39                |                      | P                 |                   |                   | 38                 |                   | P                 |                   |   | 35             |                | P              |                |                | 18             |                | P              |    |     | 36   |       | P | 18 |    | P     | 18 |    | P | ( 293 ) FAILED |    |   |   |   |    |    |    |  |  |  |
| 47                | 0                    | F                 | 4                 | 0                 | 46                 | 0                 | F                 | 4                 | 0   | 48             | 0              | F              | 4              | 0              | 18             | 0              | F              | 2  | 0   | 56   | 6     | B | 4  | 24 | 41    | 9  | A+ | 2 | 18             | 37 | 8 | A | 2 | 16 | 22 | 58 |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                 |   |                                       |                                       |  |   |               |    |     |                                       |                   |    |    |     |     | ERN                |    |    |       |  | COLLEGE   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     | TOTAL             | RESULT | REMARK |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|---|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|---------------|----|-----|---------------------------------------|-------------------|----|----|-----|-----|--------------------|----|----|-------|--|---|----|---|-----|-----|-------------------|---|---|-----|--|-------------------|----|---|-----|-----|-------------------|--------|--------|-----|---|-------|------|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| <-----56211----->                       | <-----56221----->                    |   |                                       |                                       |  | <-----56231----->   |               |    |     |                                       | <-----56251-----> |    |    |     |     | <-----56252----->  |    |    |       |  | <-----56291----->   |    |   |     |     | <-----56292-----> |   |   |     |  | <-----56293-----> |    |   |     |     | <-----56294-----> |        |        |     |   | MARKS |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)                       |   |                                       |                                       |  | Theory (50/20)  |               |    |     |                                       | Theory (25/10)    |    |    |     |     | Theory (25/10)     |    |    |       |  | Theory (50/20)  |    |   |     |     | Theory (25/10)    |   |   |     |  | Theory (25/10)    |    |   |     |     | Theory (25/10)    |        |        |     |   | (550) |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)                     |   |                                       |                                       |  | Internal(50 /20)  |               |    |     |                                       | Internal(25 /10)  |    |    |     |     | Internal(25 /10)   |    |    |       |  | Internal(50 /20)  |    |   |     |     | Internal(25 /10)  |   |   |     |  | Internal(25 /10)  |    |   |     |     | Internal(25 /10)  |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| TOT                                     | GP                                   | G                                       | C                                     | G*C                                   | TOT  | GP  | G             | C  | G*C | TOT                                   | GP                | G  | C  | G*C | TOT | GP                 | G  | C  | G*C   | TOT                                      | GP  | G  | C | G*C | TOT | GP                | G | C | G*C | TOT                                    | GP                | G  | C | G*C | TOT | GP                | G      | C      | G*C | äC                                      | äCG   | SGPI |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                                      |   |                                       |                                       |  |   |               |    |     | (56221) : 56221 : Organic Chemistry-I |                   |    |    |     |     |                    |    |    |       | (56231) : 56231 : Analytical Chemistry-I |   |    |   |     |     |                   |   |   |     | (56251) : 56251 : Physical Chemistry-I |                   |    |   |     |     |                   |        |        |     | (56252) : 56252 : Physical Chemistry-II |       |      |        |        |  |  |  |  |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) | äC | äCG | RESULT                                | REMARK            |    |    |     |     |                    |    |    |       |  |   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 1125742                                 | NAMRATA PRAKASH GAIKWAD              |   |                                       |                                       |  |   |               |    |     |                                       |                   |    |    |     |     | (2023034110002741) |    |    |       |  | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 16                                      | 0                                    | F                                       | 0                                     | 7                                     | 0  | F   | 0             | 12 | 0   | F                                     | 0                 | 11 | P  | 23  | P   | 20                 | P  | 19 | P     | MARKS                                    |   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 38                                      |                                      | P                                       |                                       | 40                                    |  | P   |               | 39 |     | P                                     |                   | 20 | P  | 41  | P   | 18                 | P  | 19 | P     | ( 323 )                                  |   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |        |        |     |   |       |      | FAILED |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 54                                      | 0                                    | F                                       | 4                                     | 0                                     | 47   | 0   | F             | 4  | 0   | 51                                    | 0                 | F  | 4  | 0   | 31  | 7                  | B+ | 2  | 14    | 64                                       | 7   | B+ | 4 | 28  | 38  | 8                 | A | 2 | 16  | 38                                     | 8                 | A  | 2 | 16  | 22  | 74                |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) | äC | äCG | RESULT                                | REMARK            |    |    |     |     |                    |    |    |       |  |   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 1125745                                 | TEJSVINI JAYWANT GOTARNE             |   |                                       |                                       |  |   |               |    |     |                                       |                   |    |    |     |     | (2023034110003576) |    |    |       |  | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 14                                      | 0                                    | F                                       | 0                                     | 13                                    | 0  | F   | 0             | 21 |     | P                                     | 14                | P  | 34 | P   | 20  | P                  | 15 | P  | MARKS |  |   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 29                                      |                                      | P                                       |                                       | 29                                    |  | P   |               | 28 |     | P                                     |                   | 15 | P  | 36  | P   | 19                 | P  | 17 | P     | ( 304 )                                  |   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |        |        |     |   |       |      |        | FAILED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 43                                      | 0                                    | F                                       | 4                                     | 0                                     | 42   | 0   | F             | 4  | 0   | 49                                    | 4                 | D  | 4  | 16  | 29  | 6                  | B  | 2  | 12    | 70                                       | 8   | A  | 4 | 32  | 39  | 8                 | A | 2 | 16  | 32                                     | 7                 | B+ | 2 | 14  | 22  | 90                |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) | äC | äCG | RESULT                                | REMARK            |    |    |     |     |                    |    |    |       |  |   |    |   |     |     |                   |   |   |     |  |                   |    |   |     |     |                   |        |        |     |   |       |      |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO           | NAME                |                   |                   |                   |                   |                   |                   |                   |                  |                |                |                |                |                |                | ERN                |                |                |                |                | COLLEGE   |                |                |                |                |                |                |                |                |                |   |    |   |    |    | TOTAL |  | RESULT | REMARK |  |
|-------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------------|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---|----|---|----|----|-------|--|--------|--------|--|
| <-----56211-----> | <-----56221----->   | <-----56231-----> | <-----56251-----> | <-----56252-----> | <-----56291-----> | <-----56292-----> | <-----56293-----> | <-----56294-----> | MARKS            |                |                |                |                |                |                |                    |                |                |                |                |   |                |                |                |                |                |                |                |                |                |   |    |   |    |    |       |  |        |        |  |
| Theory (50/20)    | Theory (50/20)      | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)   | MARKS          |                |                |                |                |                |                    |                |                |                |                |   |                |                |                |                |                |                |                |                |                |   |    |   |    |    |       |  |        |        |  |
| Internal(50 /20)  | Internal(50 /20)    | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10) | (550)          |                |                |                |                |                |                    |                |                |                |                |   |                |                |                |                |                |                |                |                |                |   |    |   |    |    |       |  |        |        |  |
| TOT GP G C G*C    | TOT GP G C G*C      | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C     | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |   |    |   |    |    |       |  |        |        |  |
| 1125746           | THAKARE VIDYA BABAN |                   |                   |                   |                   |                   |                   |                   |                  |                |                |                |                |                |                | (2023034110003042) |                |                |                |                | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |                |                |                |                |                |                |                |                |                |   |    |   |    |    |       |  |        |        |  |
| 13                | 0                   | F                 | 0                 | 11                | 0                 | F                 | 0                 | 25                | P                |                | ABS            |                | 26             | P              | 22             | P                  | 22             | P              | MARKS          |                |   |                |                |                |                |                |                |                |                |                |   |    |   |    |    |       |  |        |        |  |
| 42                |                     | P                 |                   | 42                |                   | P                 |                   | 43                | P                | 23             | P              | 40             | P              | 21             | P              | 20                 | P              | ( 412 )        |                | FAILED         |   |                |                |                |                |                |                |                |                |                |   |    |   |    |    |       |  |        |        |  |
| 55                | 0                   | F                 | 4                 | 0                 | 53                | 0                 | F                 | 4                 | 0                | 68             | 7              | B+             | 4              | 28             | 23             | 0                  | F              | 2              | 0              | 66             | 7   | B+             | 4              | 28             | 43             | 9              | A+             | 2              | 18             | 42             | 9 | A+ | 2 | 18 | 22 | 120   |  |        |        |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME                                 |   |                                       |                                       |  |   |                   |                   |                  |  | ERN                |    |        |         |  | COLLEGE   |   |     |     |   |    |       |   |     |  | TOTAL | RESULT | REMARK |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
|---|--------------------------------------|---|---------------------------------------|---------------------------------------|--|---|-------------------|-------------------|------------------|--|--------------------|----|--------|---------|--|---|---|-----|-----|---|----|-------|---|-----|--|-------|--------|--------|-----|--|-----|------|---|----|---|-----|--|--|--|---|--|--|--|--|
| <-----56211----->                       | <-----56221----->                    | <-----56231----->                       | <-----56251----->                     | <-----56252----->                     | <-----56291----->  | <-----56292----->   | <-----56293-----> | <-----56294-----> | TOTAL            |  | RESULT             |    | REMARK |         |  |   |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)                       | Theory (50/20)                          | Theory (25/10)                        | Theory (25/10)                        | Theory (50/20)   | Theory (25/10)  | Theory (25/10)    | Theory (25/10)    | Theory (25/10)   |  | MARKS              |    |        |         |  |   |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)                     | Internal(50 /20)                        | Internal(25 /10)                      | Internal(25 /10)                      | Internal(50 /20)   | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10) |  | (550)              |    |        |         |  |   |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| TOT                                     | GP                                   | G                                       | C                                     | G*C                                   | TOT  | GP  | G                 | C                 | G*C              | TOT                                      | GP                 | G  | C      | G*C     | TOT                                    | GP  | G | C   | G*C | TOT                                     | GP | G     | C | G*C | TOT                                    | GP    | G      | C      | G*C | äC   | äCG | SGPI |   |    |   |     |  |  |  |   |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                                      |   |                                       |                                       | (56221) : 56221 : Organic Chemistry-I  |   |                   |                   |                  | (56231) : 56231 : Analytical Chemistry-I |                    |    |        |         | (56251) : 56251 : Physical Chemistry-I |   |   |     |     | (56252) : 56252 : Physical Chemistry-II |    |       |   |     | (56291) : 56291 : Research Methodology |       |        |        |     | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |     |      |   |    | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |     |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC               |  | äCG                |    | RESULT |         | REMARK                                 |   |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| 1125747                                 | TRUPTI HEMANT BHOORE                 |   |                                       |                                       |  |   |                   |                   |                  |  | (2023034110002868) |    |        |         |  | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| 22                                      | P                                    | 10                                      | 0                                     | F                                     | 0  | 19  | 0                 | F                 | 0                | 24                                       | P                  | 19 | P      | 21      | P                                      | MARKS   |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| 41                                      | P                                    | 41                                      | P                                     | 40                                    | P  | 21  | P                 | 42                | P                | 18                                       | P                  | 21 | P      | ( 405 ) |  | FAILED  |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| 63                                      | 7                                    | B+                                      | 4                                     | 28                                    | 51   | 0   | F                 | 4                 | 0                | 59                                       | 0                  | F  | 4      | 0       | 21                                     | 0   | F | 2   | 0   | 66                                      | 7  | B+    | 4 | 28  | 37                                     | 8     | A      | 2      | 16  | 42   | 9   | A+   | 2 | 18 | 22  | 118 |  |  |  |   |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56251 : Physical Chemistry-I (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     |                   | äC               |  | äCG                |    | RESULT |         | REMARK                                 |   |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| 1125749                                 | FADAWALE DILDAR VISHNU               |   |                                       |                                       |  |   |                   |                   |                  |  | (2023034110002989) |    |        |         |  | MU-0588: Sanjivan Gramin Vaidyakiya and Samajik Sahayata Pratishthan College of Arts Science and Commerce |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| 12                                      | 0                                    | F                                       | 0                                     | 10                                    | 0  | F   | 0                 | 19                | 0                | F  | 0                  | 9  | 0      | F       | 0                                      | 20  | P | ABS |     | ABS                                     |    | MARKS |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| 22                                      | P                                    | 24                                      | P                                     | 23                                    | P  | 15  | P                 | 46                | P                | 17                                       | P                  | 15 | P      | ( 232 ) |  | FAILED  |   |     |     |   |    |       |   |     |  |       |        |        |     |  |     |      |   |    |   |     |  |  |  |   |  |  |  |  |
| 34                                      | 0                                    | F                                       | 4                                     | 0                                     | 34   | 0   | F                 | 4                 | 0                | 42                                       | 0                  | F  | 4      | 0       | 24                                     | 0   | F | 2   | 0   | 66                                      | 7  | B+    | 4 | 28  | 17                                     | 0     | F      | 2      | 0   | 15   | 0   | F    | 2 | 0  | 22  | 28  |  |  |  |   |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                 | NAME              |   |   |     |                   |    |   |   |                   |     |    |                                       | ERN               |     |     |    |                   |   |     |     |                   |   |   |  | COLLEGE           |    |   |   |                   |     |    |   |       |        |        |  | TOTAL |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
|---|-------------------|---|---|-----|-------------------|----|---|---|-------------------|-----|----|---------------------------------------|-------------------|-----|-----|----|-------------------|---|-----|-----|-------------------|---|---|--|-------------------|----|---|---|-------------------|-----|----|---|-------|--------|--------|--|-------|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->                       | <-----56221-----> |   |   |     | <-----56231-----> |    |   |   | <-----56251-----> |     |    |                                       | <-----56252-----> |     |     |    | <-----56291-----> |   |     |     | <-----56292-----> |   |   |  | <-----56293-----> |    |   |   | <-----56294-----> |     |    |   | TOTAL |        |        |  |       |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)    |   |   |     | Theory (50/20)    |    |   |   | Theory (25/10)    |     |    |                                       | Theory (25/10)    |     |     |    | Theory (50/20)    |   |     |     | Theory (25/10)    |   |   |  | Theory (25/10)    |    |   |   | Theory (25/10)    |     |    |   | MARKS |        |        |  |       |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)  |   |   |     | Internal(50 /20)  |    |   |   | Internal(25 /10)  |     |    |                                       | Internal(25 /10)  |     |     |    | Internal(50 /20)  |   |     |     | Internal(25 /10)  |   |   |  | Internal(25 /10)  |    |   |   | Internal(25 /10)  |     |    |   | (550) | RESULT | REMARK |  |       |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                     | GP                | G | C | G*C | TOT               | GP | G | C | G*C               | TOT | GP | G                                     | C                 | G*C | TOT | GP | G                 | C | G*C | TOT | GP                | G | C | G*C                                      | TOT               | GP | G | C | G*C               | TOT | GP | G | C     | G*C    | äC     | äCG                                    | SGPI  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                   |   |   |     |                   |    |   |   |                   |     |    | (56221) : 56221 : Organic Chemistry-I |                   |     |     |    |                   |   |     |     |                   |   |   | (56231) : 56231 : Analytical Chemistry-I |                   |    |   |   |                   |     |    |   |       |        |        | (56251) : 56251 : Physical Chemistry-I |       |  |  |  |  |  |  |  |  |  |  | (56252) : 56252 : Physical Chemistry-II |  |  |  |  |  |  |  |  |  |  |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  |

**MU-0708: RAYAT SHIKSHAN SANSTHAS VEER WAJEKAR ARTS SCIENCE AND COMMERCE COLLEGE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY) | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | REMARK |    |   |    |   |         |    |   |      |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--|--------------------------------------|---|--|---------------------------------------|--|---|------------------|-----|--------|----|---|----|---|---------|----|---|------|---|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 1125666                                | DOLTADE RAJU BAPU                    |   | (2023034110003992)                     |                                       | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College        |   |                  |     |        |    |   |    |   |         |    |   |      |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 23                                     | P                                    | 24                                      | P                                      | 26                                    | P  | 10  | P                | 26  | P      | 18 | P | 20 | P | MARKS   |    |   |      |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 43                                     | P                                    | 45                                      | P                                      | 38                                    | P  | 20  | P                | 42  | P      | 23 | P | 20 | P | ( 378 ) |    |   | PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 66                                     | 7                                    | B+                                      | 4                                      | 28                                    | 69   | 7   | B+               | 4   | 28     | 64 | 7 | B+ | 4 | 28      | 30 | 7 | B+   | 2 | 14 | 68 | 7 | B+ | 4 | 28 | 41 | 9 | A+ | 2 | 18 | 40 | 9 | A+ | 2 | 18 | 22 | 162 | 7.36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO  | NAME                                 |   |  |   |  |   |                   |   |                  |                |                |  | ERN                |   |                |   | COLLEGE |  |  |  |  |  |  |  |  |  |  |  | TOTAL |  |  |
|--|--------------------------------------|---|--|---|--|---|-------------------|---|------------------|----------------|----------------|--|--------------------|---|----------------|---|---------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|
| <-----56211----->  | <-----56221----->                    | <-----56231----->                       | <-----56251----->                      | <-----56252----->   | <-----56291----->  | <-----56292----->   | <-----56293-----> | <-----56294----->   | TOTAL            |                | MARKS          |  | RESULT             |   | REMARK         |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| Theory (50/20)   | Theory (50/20)                       | Theory (50/20)                          | Theory (25/10)                         | Theory (25/10)  | Theory (50/20)   | Theory (25/10)  | Theory (25/10)    | Theory (25/10)  | Theory (25/10)   | MARKS          |                | RESULT                                 |                    | REMARK  |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| Internal(50 /20)   | Internal(50 /20)                     | Internal(50 /20)                        | Internal(25 /10)                       | Internal(25 /10)  | Internal(50 /20)   | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10) | MARKS          |                | RESULT                                 |                    | REMARK  |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| TOT GP G C G*C   | TOT GP G C G*C                       | TOT GP G C G*C                          | TOT GP G C G*C                         | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C                         | TOT GP G C G*C     | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C                          |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |   |  | (56221) : 56221 : Organic Chemistry-I   |  |   |                   | (56231) : 56231 : Analytical Chemistry-I  |                  |                |                | (56251) : 56251 : Physical Chemistry-I |                    |   |                | (56252) : 56252 : Physical Chemistry-II |         |  |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |       |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry)   |                                      |   |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |   |                   | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                  |                |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     | äC  | äCG              | äCG            |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 1125667  | KETAN KAMALAKAR GHARAT               |   |  |   |  |   |                   |   |                  |                |                |  | (2023034110003976) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 25 P   | 20 P                                 | 21 P                                    | 11 P                                   | 21 P  | 17 P   | 22 P  | MARKS             |   |                  |                |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 46 P   | 46 P                                 | 46 P                                    | 23 P                                   | 44 P  | 20 P   | 20 P  | ( 382 )           |   | PASS             |                |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 71 8 A 4 32  | 66 7 B+ 4 28                         | 67 7 B+ 4 28                            | 34 7 B+ 2 14                           | 65 7 B+ 4 28  | 37 8 A 2 16  | 42 9 A+ 2 18  | 22                | 164   | 7.45             |                |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     | äC  | äCG              | äCG            |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 1125668  | MOKAL PRACHI PRAKASH                 |   |  |   |  |   |                   |   |                  |                |                |  | (2023034110003969) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 24 P   | 36 P                                 | 26 P                                    | 14 P                                   | 21 P  | 22 P   | 23 P  | MARKS             |   |                  |                |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 38 P   | 44 P                                 | 42 P                                    | 23 P                                   | 42 P  | 23 P   | 23 P  | ( 466 )           |   | PASS             |                |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 62 7 B+ 4 28   | 80 9 A+ 4 36                         | 68 7 B+ 4 28                            | 37 8 A 2 16                            | 63 7 B+ 4 28  | 45 10 O 2 20   | 46 10 O 2 20  | 22                | 204   | 9.27             |                |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)   | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 )     | äC  | äCG              | äCG            |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; |                                      |   |  |   |  |   |                   |   |                  |                |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN JULY 2024   |                                      |   |  |   |  |   |                   |   |                  |                |                |  |                    |   |                |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| %Marks   | >=90                                 |   | >=80 and <90                           |   | >=70 and <80   |   | >=60 and <70      |   | >=55 and <60     |                | >=50 and <55   |  | >=40 and <50       |   | < 40           |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| Grade  | O                                    |   | A+                                     |   | A  |   | B+                |   | B                |                | C              |  | D                  |   | F              |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
| GRADE POINT  | 10                                   |   | 9                                      |   | 8  |   | 7                 |   | 6                |                | 5              |  | 4                  |   | 0              |   |         |  |  |  |  |  |  |  |  |  |  |  |       |  |  |

## OFFICE REGISTER FOR THE Master of Science(Organic Chemistry) ( Semester - I ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN JULY 2024

PAGE : 58

| SEAT NO           | NAME                    |                |                |                |                |                   |                |                |                |                |                   |                |                |                |                | ERN                | COLLEGE   |                |                |                |                |                   |                |                |                |                |                   |                |                |                |    |                   |       |        |        |     |      |  |  |      |  |  |  |
|-------------------|-------------------------|----------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|----------------|--------------------|---|----------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|----|-------------------|-------|--------|--------|-----|------|--|--|------|--|--|--|
| <-----56211-----> | <-----56221----->       |                |                |                |                | <-----56231-----> |                |                |                |                | <-----56251-----> |                |                |                |                | <-----56252----->  | <-----56291----->   |                |                |                |                | <-----56292-----> |                |                |                |                | <-----56293-----> |                |                |                |    | <-----56294-----> | TOTAL |        |        |     |      |  |  |      |  |  |  |
| Theory (50/20)    | Theory (50/20)          |                |                |                |                | Theory (50/20)    |                |                |                |                | Theory (25/10)    |                |                |                |                | Theory (25/10)     | Theory (50/20)  |                |                |                |                | Theory (25/10)    |                |                |                |                | Theory (25/10)    |                |                |                |    | Theory (25/10)    | MARKS |        |        |     |      |  |  |      |  |  |  |
| Internal(50 /20)  | Internal(50 /20)        |                |                |                |                | Internal(50 /20)  |                |                |                |                | Internal(25 /10)  |                |                |                |                | Internal(25 /10)   | Internal(50 /20)  |                |                |                |                | Internal(25 /10)  |                |                |                |                | Internal(25 /10)  |                |                |                |    | Internal(25 /10)  | (550) | RESULT | REMARK |     |      |  |  |      |  |  |  |
| TOT GP G C G*C    | TOT GP G C G*C          | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C     | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC | äCG               | SGPI  |        |        |     |      |  |  |      |  |  |  |
| 1125669           | PRASHANT NARAYAN MHATRE |                |                |                |                |                   |                |                |                |                |                   |                |                |                |                | (2023034110004015) | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |                |                |                |                |                   |                |                |                |                |                   |                |                |                |    |                   |       |        |        |     |      |  |  |      |  |  |  |
| 19                | 0                       | F              | 0              | 35             | P              | 21                | P              | 10             | P              | 20             | P                 | 16             | P              | 23             | P              | MARKS              |   |                |                |                |                |                   |                |                |                |                |                   |                |                |                |    |                   |       |        |        |     |      |  |  |      |  |  |  |
| 39                |                         | P              |                | 46             | P              | 44                | P              | 22             | P              | 38             | P                 | 22             | P              | 22             | P              | ( 438 )            |   |                |                |                |                |                   |                |                |                |                |                   |                |                |                |    |                   |       |        |        |     |      |  |  | PASS |  |  |  |
| 58                | 0                       | F              | 4              | 0              | 81             | 9                 | A+             | 4              | 36             | 65             | 7                 | B+             | 4              | 28             | 32             | 7                  | B+  | 2              | 14             | 58             | 6              | B                 | 4              | 24             | 38             | 8              | A                 | 2              | 16             | 45             | 10 | O                 | 2     | 20     | 22     | 166 | 7.55 |  |  |      |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |                   |                   |                   |                   |                   |                   |                   |                  |   | ERN    |   |        |     |        |    |   |   |     |   | COLLEGE |   |   |     |     |    |   |   |     |   | TOTAL | RESULT | REMARK |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|---|--------|---|--------|-----|--------|----|---|---|-----|---|---------|---|---|-----|-----|----|---|---|-----|---|-------|--------|--------|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--------------|--|--------|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|
| <-----56211----->  | <-----56221-----> | <-----56231-----> | <-----56251-----> | <-----56252-----> | <-----56291-----> | <-----56292-----> | <-----56293-----> | <-----56294-----> | TOTAL            |   | RESULT |   | REMARK |     |        |    |   |   |     |   |         |   |   |     |     |    |   |   |     |   |       |        |        |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (50/20)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)    | Theory (25/10)   |   | MARKS  |   |        |     |        |    |   |   |     |   |         |   |   |     |     |    |   |   |     |   |       |        |        |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(50 /20)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10)  | Internal(25 /10) |   | (550)  |   | RESULT |     | REMARK |    |   |   |     |   |         |   |   |     |     |    |   |   |     |   |       |        |        |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C              | TOT   | GP     | G | C      | G*C | TOT    | GP | G | C | G*C | TOT   | GP      | G | C | G*C | TOT | GP | G | C | G*C | äC  | äCG   | SGPI   |        |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |                   |                   |                   |                   |                   |                   |                   |                  | (56221) : 56221 : Organic Chemistry-I   |        |   |        |     |        |    |   |   |     | (56231) : 56231 : Analytical Chemistry-I  |         |   |   |     |     |    |   |   |     |   |       |        |        |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |                   |                   |                   |                   |                   |                   |                   |                  | (56252) : 56252 : Physical Chemistry-II   |        |   |        |     |        |    |   |   |     | (56291) : 56291 : Research Methodology  |         |   |   |     |     |    |   |   |     |   |       |        |        |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry)   |                   |                   |                   |                   |                   |                   |                   |                   |                  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |        |   |        |     |        |    |   |   |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |         |   |   |     |     |    |   |   |     |   |       |        |        |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 56221 : Organic Chemistry-I (THEORY)  |        |   |        |     |        |    |   |   |     | 56231 : Analytical Chemistry-I (THEORY)   |         |   |   |     |     |    |   |   |     | 56252 : Physical Chemistry-II (THEORY)  |       |        |        |  |  |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  |  |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | RESULT       |  | REMARK |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 1125671  |                   |                   |                   |                   |                   |                   |                   |                   |                  | RUPESH MAHADEV PATIL  |        |   |        |     |        |    |   |   |     | (2023034110004006)  |         |   |   |     |     |    |   |   |     | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |       |        |        |  |  |  |  |  |  | MARKS                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 20 P   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 29 P  |        |   |        |     |        |    |   |   |     | 20 P  |         |   |   |     |     |    |   |   |     | 13 P  |       |        |        |  |  |  |  |  |  | 27 P                                  |  |  |  |  |  |  |  |  |  | 21 P   |  |  |  |  |  |  |  |  |  | 20 P  |  |  |  |  |  |  |  |  |  | ( 401 )      |  | PASS   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 46 P   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 44 P  |        |   |        |     |        |    |   |   |     | 47 P  |         |   |   |     |     |    |   |   |     | 24 P  |       |        |        |  |  |  |  |  |  | 46 P                                  |  |  |  |  |  |  |  |  |  | 22 P   |  |  |  |  |  |  |  |  |  | 22 P  |  |  |  |  |  |  |  |  |  | 172          |  | 7.82   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 66 7 B+ 4 28   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 73 8 A 4 32   |        |   |        |     |        |    |   |   |     | 67 7 B+ 4 28  |         |   |   |     |     |    |   |   |     | 37 8 A 2 16   |       |        |        |  |  |  |  |  |  | 73 8 A 4 32                           |  |  |  |  |  |  |  |  |  | 43 9 A+ 2 18   |  |  |  |  |  |  |  |  |  | 42 9 A+ 2 18  |  |  |  |  |  |  |  |  |  | 22           |  | 7.64   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 56221 : Organic Chemistry-I (THEORY)  |        |   |        |     |        |    |   |   |     | 56231 : Analytical Chemistry-I (THEORY)   |         |   |   |     |     |    |   |   |     | 56252 : Physical Chemistry-II (THEORY)  |       |        |        |  |  |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  |  |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | RESULT       |  | REMARK |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 1125672  |                   |                   |                   |                   |                   |                   |                   |                   |                  | SHINDE SACHIN SITARAM   |        |   |        |     |        |    |   |   |     | (2023034110003978)  |         |   |   |     |     |    |   |   |     | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |       |        |        |  |  |  |  |  |  | MARKS                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 25 P   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 27 P  |        |   |        |     |        |    |   |   |     | 24 P  |         |   |   |     |     |    |   |   |     | 13 P  |       |        |        |  |  |  |  |  |  | 20 P                                  |  |  |  |  |  |  |  |  |  | 23 P   |  |  |  |  |  |  |  |  |  | 21 P  |  |  |  |  |  |  |  |  |  | ( 385 )      |  | PASS   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 42 P   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 44 P  |        |   |        |     |        |    |   |   |     | 40 P  |         |   |   |     |     |    |   |   |     | 19 P  |       |        |        |  |  |  |  |  |  | 42 P                                  |  |  |  |  |  |  |  |  |  | 23 P   |  |  |  |  |  |  |  |  |  | 22 P  |  |  |  |  |  |  |  |  |  | 168          |  | 7.64   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 67 7 B+ 4 28   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 71 8 A 4 32   |        |   |        |     |        |    |   |   |     | 64 7 B+ 4 28  |         |   |   |     |     |    |   |   |     | 32 7 B+ 2 14  |       |        |        |  |  |  |  |  |  | 62 7 B+ 4 28                          |  |  |  |  |  |  |  |  |  | 46 10 O 2 20   |  |  |  |  |  |  |  |  |  | 43 9 A+ 2 18  |  |  |  |  |  |  |  |  |  | 22           |  | 7.64   |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 56221 : Organic Chemistry-I (THEORY)  |        |   |        |     |        |    |   |   |     | 56231 : Analytical Chemistry-I (THEORY)   |         |   |   |     |     |    |   |   |     | 56252 : Physical Chemistry-II (THEORY)  |       |        |        |  |  |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  |  |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  |  |  |  |  |  | RESULT       |  | REMARK |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 1125673  |                   |                   |                   |                   |                   |                   |                   |                   |                  | YEDAGE AMOL NATHURAM  |        |   |        |     |        |    |   |   |     | (2023034110003998)  |         |   |   |     |     |    |   |   |     | MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |       |        |        |  |  |  |  |  |  | MARKS                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| 28 P   |                   |                   |                   |                   |                   |                   |                   |                   |                  | 32 P  |        |   |        |     |        |    |   |   |     | 23 P  |         |   |   |     |     |    |   |   |     | 16 P  |       |        |        |  |  |  |  |  |  | 23 P                                  |  |  |  |  |  |  |  |  |  | 18 P   |  |  |  |  |  |  |  |  |  | 21 P  |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; |                   |                   |                   |                   |                   |                   |                   |                   |                  |   |        |   |        |     |        |    |   |   |     |   |         |   |   |     |     |    |   |   |     |   |       |        |        |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN JULY 2024   |                   |                   |                   |                   |                   |                   |                   |                   |                  |   |        |   |        |     |        |    |   |   |     |   |         |   |   |     |     |    |   |   |     |   |       |        |        |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |              |  |        |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| %Marks   |                   |                   |                   |                   |                   |                   |                   |                   |                  | >=90  |        |   |        |     |        |    |   |   |     | >=80 and <90  |         |   |   |     |     |    |   |   |     | >=70 and <80  |       |        |        |  |  |  |  |  |  | >=60 and <70                          |  |  |  |  |  |  |  |  |  | >=55 and <60   |  |  |  |  |  |  |  |  |  | >=50 and <55  |  |  |  |  |  |  |  |  |  | >=40 and <50 |  |        |  |  |  |  |  |  |  | < 40 |  |  |  |  |  |  |  |  |  |
| Grade  |                   |                   |                   |                   |                   |                   |                   |                   |                  | O   |        |   |        |     |        |    |   |   |     | A+  |         |   |   |     |     |    |   |   |     | A   |       |        |        |  |  |  |  |  |  | B+                                    |  |  |  |  |  |  |  |  |  | B  |  |  |  |  |  |  |  |  |  | C   |  |  |  |  |  |  |  |  |  | D            |  |        |  |  |  |  |  |  |  | F    |  |  |  |  |  |  |  |  |  |
| GRADE POINT  |                   |                   |                   |                   |                   |                   |                   |                   |                  | 10  |        |   |        |     |        |    |   |   |     | 9   |         |   |   |     |     |    |   |   |     | 8   |       |        |        |  |  |  |  |  |  | 7                                     |  |  |  |  |  |  |  |  |  | 6  |  |  |  |  |  |  |  |  |  | 5   |  |  |  |  |  |  |  |  |  | 4            |  |        |  |  |  |  |  |  |  | 0    |  |  |  |  |  |  |  |  |  |

| SEAT NO           | NAME              |    |   |     |     |    |   |   |     |     | ERN               |    |   |     |     | COLLEGE           |   |   |     |     |                   |    |   |     |     | TOTAL             |    |   |     |     |                   |    |   |     |         |                   |     |   |      |    |                   |      |  |  |  |       |        |        |
|-------------------|-------------------|----|---|-----|-----|----|---|---|-----|-----|-------------------|----|---|-----|-----|-------------------|---|---|-----|-----|-------------------|----|---|-----|-----|-------------------|----|---|-----|-----|-------------------|----|---|-----|---------|-------------------|-----|---|------|----|-------------------|------|--|--|--|-------|--------|--------|
| <-----56211-----> | <-----56221-----> |    |   |     |     |    |   |   |     |     | <-----56231-----> |    |   |     |     | <-----56251-----> |   |   |     |     | <-----56252-----> |    |   |     |     | <-----56291-----> |    |   |     |     | <-----56292-----> |    |   |     |         | <-----56293-----> |     |   |      |    | <-----56294-----> |      |  |  |  | MARKS | RESULT | REMARK |
| Theory (50/20)    | Theory (50/20)    |    |   |     |     |    |   |   |     |     | Theory (50/20)    |    |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |    |   |     |     | Theory (25/10)    |    |   |     |     | Theory (25/10)    |    |   |     |         | Theory (25/10)    |     |   |      |    | (550)             |      |  |  |  |       |        |        |
| Internal(50 /20)  | Internal(50 /20)  |    |   |     |     |    |   |   |     |     | Internal(50 /20)  |    |   |     |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |    |   |     |     | Internal(50 /20)  |    |   |     |     | Internal(25 /10)  |    |   |     |         | Internal(25 /10)  |     |   |      |    |                   |      |  |  |  |       |        |        |
| TOT               | GP                | G  | C | G*C | TOT | GP | G | C | G*C | TOT | GP                | G  | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G  | C | G*C | TOT | GP                | G  | C | G*C | TOT | GP                | G  | C | G*C | TOT     | GP                | G   | C | G*C  | äC | äCG               | SGPI |  |  |  |       |        |        |
| 40                |                   | P  |   |     | 42  |    | P |   |     | 42  |                   | P  |   |     | 21  |                   | P |   |     | 43  |                   | P  |   |     | 23  |                   | P  |   |     | 22  |                   | P  |   |     | ( 394 ) |                   |     |   |      |    | PASS              |      |  |  |  |       |        |        |
| 68                | 7                 | B+ | 4 | 28  | 74  | 8  | A | 4 | 32  | 65  | 7                 | B+ | 4 | 28  | 37  | 8                 | A | 2 | 16  | 66  | 7                 | B+ | 4 | 28  | 41  | 9                 | A+ | 2 | 18  | 43  | 9                 | A+ | 2 | 18  | 22      |                   | 168 |   | 7.64 |    |                   |      |  |  |  |       |        |        |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME                                 |   |   |     |   |    |   |   |  |     |    |   | ERN  |     |     |    |  |   |     |     |   |   |   |   | COLLEGE           |     |     |        |                   |     |    |   |       |        |         |        | TOTAL |  |  |
|--|--------------------------------------|---|---|-----|---|----|---|---|--|-----|----|---|--|-----|-----|----|--|---|-----|-----|---|---|---|---|-------------------|-----|-----|--------|-------------------|-----|----|---|-------|--------|---------|--------|-------|--|--|
| <-----56211----->  | <-----56221----->                    |   |   |     | <-----56231----->                       |    |   |   | <-----56251----->                      |     |    |   | <-----56252----->  |     |     |    | <-----56291----->  |   |     |     | <-----56292----->   |   |   |   | <-----56293-----> |     |     |        | <-----56294-----> |     |    |   | TOTAL |        |         |        |       |  |  |
| Theory (50/20)   | Theory (50/20)                       |   |   |     | Theory (50/20)                          |    |   |   | Theory (25/10)                         |     |    |   | Theory (25/10)   |     |     |    | Theory (50/20)   |   |     |     | Theory (25/10)  |   |   |   | Theory (25/10)    |     |     |        | Theory (25/10)    |     |    |   | MARKS |        |         |        |       |  |  |
| Internal(50 /20)   | Internal(50 /20)                     |   |   |     | Internal(50 /20)                        |    |   |   | Internal(25 /10)                       |     |    |   | Internal(25 /10)   |     |     |    | Internal(50 /20)   |   |     |     | Internal(25 /10)  |   |   |   | Internal(25 /10)  |     |     |        | Internal(25 /10)  |     |    |   | (550) | RESULT | REMARK  |        |       |  |  |
| TOT  | GP                                   | G | C | G*C | TOT                                     | GP | G | C | G*C                                    | TOT | GP | G   | C  | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G | C | G*C   | TOT               | GP  | G   | C      | G*C               | TOT | GP | G | C     | G*C    | äC      | äCG    | SGPI  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |   |   |     |   |    |   |   |  |     |    | (56221) : 56221 : Organic Chemistry-I   |  |     |     |    |  |   |     |     |   |   |   | (56231) : 56231 : Analytical Chemistry-I  |                   |     |     |        |                   |     |    |   |       |        |         |        |       |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                                      |   |   |     |   |    |   |   |  |     |    | (56252) : 56252 : Physical Chemistry-II   |  |     |     |    |  |   |     |     |   |   |   | (56291) : 56291 : Research Methodology  |                   |     |     |        |                   |     |    |   |       |        |         |        |       |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                                      |   |   |     |   |    |   |   |  |     |    | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |     |     |    |  |   |     |     |   |   |   | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |     |     |        |                   |     |    |   |       |        |         |        |       |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |   |   |     | 56231 : Analytical Chemistry-I (THEORY) |    |   |   | 56252 : Physical Chemistry-II (THEORY) |     |    |   | 56291 : Research Methodology (THEORY)  |     |     |    | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |   |     |     | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |   |   |   | TOTAL ( 550 ) äC  | äCG | äCG | RESULT | REMARK            |     |    |   |       |        |         |        |       |  |  |
| 1125674  | SWETA HARISHCHANDRA PATIL            |   |   |     |   |    |   |   |  |     |    |   | (2023034110004023) MU-0708: Rayat Shikshan Sansthas Veer Wajekar Arts Science and Commerce College |     |     |    |  |   |     |     |   |   |   |   |                   |     |     |        |                   |     |    |   |       |        |         |        |       |  |  |
| ABS  |                                      |   |   |     |   |    |   |   |  |     |    | ABS   |  |     |     |    |  |   |     |     |   |   |   | ABS   |                   |     |     |        |                   |     |    |   |       |        |         | MARKS  |       |  |  |
| 39   | P                                    |   |   |     | 42                                      | P  |   |   |  | 40  | P  |   |  |     | 19  | P  |  |   |     | 40  | P   |   |   |   | 19                | P   |     |        |                   | 20  | P  |   |       |        | ( 219 ) | ABSENT |       |  |  |
| 39   | 0                                    | F | 4 | 0   | 42                                      | 0  | F | 4 | 0                                      | 40  | 0  | F   | 4  | 0   | 19  | 0  | F  | 2 | 0   | 40  | 0   | F | 4 | 0   | 19                | 0   | F   | 2      | 0                 | 20  | 0  | F | 2     | 0      | 22      | 0      |       |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |   |   |     |     | ERN               |   |   |     |   | COLLEGE           |   |   |     |     | TOTAL             |   |   |     |   | TOTAL             | MARKS | RESULT | REMARK |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |  |
|--|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|---|---|-----|-----|-------------------|---|---|-----|---|-------------------|-------|--------|--------|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|-----|-------------------|---|---|-----|----|-------|------|--|--|
| <-----56211----->  | <-----56221-----> |   |   |     |     | <-----56231-----> |   |   |     |   | <-----56251-----> |   |   |     |     | <-----56252-----> |   |   |     |   | <-----56291-----> |       |        |        |     | <-----56292-----> |   |   |     |     | <-----56293-----> |   |   |     |     | <-----56294-----> |   |   |     |    | (550) |      |  |  |
| Theory (50/20)   | Theory (50/20)    |   |   |     |     | Theory (50/20)    |   |   |     |   | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |   | Theory (50/20)    |       |        |        |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |     | Theory (25/10)    |   |   |     |    |       |      |  |  |
| Internal(50 /20)   | Internal(50 /20)  |   |   |     |     | Internal(50 /20)  |   |   |     |   | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |   | Internal(50 /20)  |       |        |        |     | Internal(25 /10)  |   |   |     |     | Internal(25 /10)  |   |   |     |     |                   |   |   |     |    |       |      |  |  |
| TOT  | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT   | GP                | G     | C      | G*C    | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | TOT | GP                | G | C | G*C | äC | äCG   | SGPI |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                   |   |   |     |     |                   |   |   |     | (56221) : 56221 : Organic Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56231) : 56231 : Analytical Chemistry-I  |                   |       |        |        |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                   |   |   |     |     |                   |   |   |     | (56252) : 56252 : Physical Chemistry-II   |                   |   |   |     |     |                   |   |   |     | (56291) : 56291 : Research Methodology  |                   |       |        |        |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                   |   |   |     |     |                   |   |   |     | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |   |   |     |     |                   |   |   |     | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |       |        |        |     |                   |   |   |     |     |                   |   |   |     |     |                   |   |   |     |    |       |      |  |  |

**MU-0957: ANJUMAN ISLAM JANJIRA DEGREE COLLEGE OF SCIENCE**

| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)                    | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG | RESULT | REMARK |    |   |    |    |         |    |       |    |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
|--|--------------------------------------|---|--|--|--|---|------------------|-----|-----|--------|--------|----|---|----|----|---------|----|-------|----|----|--------|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|--|--|
| 1125684                                | BHAGAT JAYESH JANARDAN               |   | (2023034110000095)                     | MU-0957: Anjuman Islam Janjira Degree College of Science |  |   |                  |     |     |        |        |    |   |    |    |         |    |       |    |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 19                                     | 0                                    | F                                       | 0                                      | 22   | P  | 24  | P                | 12  | P   | 23     | P      | 18 | P | 22 | P  | MARKS   |    |       |    |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 40                                     | P                                    |   |  | 41   | P  | 44  | P                | 20  | P   | 44     | P      | 19 | P | 19 | P  | ( 367 ) |    |       |    |    | FAILED |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 59                                     | 0                                    | F                                       | 4                                      | 0  | 63   | 7   | B+               | 4   | 28  | 68     | 7      | B+ | 4 | 28 | 32 | 7       | B+ | 2     | 14 | 67 | 7      | B+ | 4 | 28 | 37 | 8 | A  | 2 | 16 | 41 | 9 | A+ | 2 | 18 | 22 | 132 |  |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) | 56231 : Analytical Chemistry-I (THEORY) | 56252 : Physical Chemistry-II (THEORY) | 56291 : Research Methodology (THEORY)                    | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) | TOTAL ( 550 ) äC | äCG | äCG | RESULT | REMARK |    |   |    |    |         |    |       |    |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 1125685                                | CHALKE AVINASH SANTOSH               |   | (2023034110000286)                     | MU-0957: Anjuman Islam Janjira Degree College of Science |  |   |                  |     |     |        |        |    |   |    |    |         |    |       |    |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 12                                     | 0                                    | F                                       | 0                                      | 14   | 0  | F   | 0                | 20  | P   | 11     | P      | 20 | P | 17 | P  | 15      | P  | MARKS |    |    |        |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 33                                     | P                                    |   |  | 39   | P  | 36  | P                | 17  | P   | 44     | P      | 16 | P | 18 | P  | ( 312 ) |    |       |    |    | FAILED |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 45                                     | 0                                    | F                                       | 4                                      | 0  | 53   | 0   | F                | 4   | 0   | 56     | 6      | B  | 4 | 24 | 28 | 6       | B  | 2     | 12 | 64 | 7      | B+ | 4 | 28 | 33 | 7 | B+ | 2 | 14 | 33 | 7 | B+ | 2 | 14 | 22 | 92  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME                                 |    |   |     |   |    |    |    |  |     |    |   | ERN   |         |       |    |  |        |     |     |   |    |   |   | COLLEGE           |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  | TOTAL |  |  |  |
|--|--------------------------------------|----|---|-----|---|----|----|----|--|-----|----|---|---|---------|-------|----|--|--------|-----|-----|---|----|---|---|-------------------|-----|-----|--------|-------------------|-----|----|----|-------|--------|--------|-----|------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|
| <-----56211----->  | <-----56221----->                    |    |   |     | <-----56231----->                       |    |    |    | <-----56251----->                      |     |    |   | <-----56252----->   |         |       |    | <-----56291----->  |        |     |     | <-----56292----->   |    |   |   | <-----56293-----> |     |     |        | <-----56294-----> |     |    |    | MARKS | RESULT | REMARK |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| Theory (50/20)   | Theory (50/20)                       |    |   |     | Theory (50/20)                          |    |    |    | Theory (25/10)                         |     |    |   | Theory (25/10)  |         |       |    | Theory (50/20)   |        |     |     | Theory (25/10)  |    |   |   | Theory (25/10)    |     |     |        | Theory (25/10)    |     |    |    | (550) |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| Internal(50 /20)   | Internal(50 /20)                     |    |   |     | Internal(50 /20)                        |    |    |    | Internal(25 /10)                       |     |    |   | Internal(25 /10)  |         |       |    | Internal(50 /20)   |        |     |     | Internal(25 /10)  |    |   |   | Internal(25 /10)  |     |     |        | Internal(25 /10)  |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| TOT  | GP                                   | G  | C | G*C | TOT                                     | GP | G  | C  | G*C                                    | TOT | GP | G   | C   | G*C     | TOT   | GP | G  | C      | G*C | TOT | GP  | G  | C | G*C   | TOT               | GP  | G   | C      | G*C               | TOT | GP | G  | C     | G*C    | äC     | äCG | SGPI |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I  |                                      |    |   |     |   |    |    |    |  |     |    | (56221) : 56221 : Organic Chemistry-I   |   |         |       |    |  |        |     |     |   |    |   | (56231) : 56231 : Analytical Chemistry-I  |                   |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| (56251) : 56251 : Physical Chemistry-I   |                                      |    |   |     |   |    |    |    |  |     |    | (56252) : 56252 : Physical Chemistry-II   |   |         |       |    |  |        |     |     |   |    |   | (56291) : 56291 : Research Methodology  |                   |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |                                      |    |   |     |   |    |    |    |  |     |    | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |   |         |       |    |  |        |     |     |   |    |   | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |                   |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     | 56231 : Analytical Chemistry-I (THEORY) |    |    |    | 56252 : Physical Chemistry-II (THEORY) |     |    |   | 56291 : Research Methodology (THEORY)                                       |         |       |    | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        |     |     | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |   | TOTAL ( 550 ) äC  | äCG | äCG | RESULT | REMARK            |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| 1125686  | CHOU DHARI RAJAT RAVINDRA            |    |   |     |   |    |    |    |  |     |    |   | (2023034110000203) MU-0957: Anjuman Islam Janjira Degree College of Science |         |       |    |  |        |     |     |   |    |   |   |                   |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| ABS  | ABS                                  |    |   |     | 22                                      | P  | 12 | P  | 29                                     | P   | 21 | P   | 22  | P       | MARKS |    |  |        |     |     |   |    |   |   |                   |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| 40   | P                                    | 41 | P | 40  | P                                       | 17 | P  | 44 | P                                      | 18  | P  | 18  | P   | ( 453 ) |       |    |  | ABSENT |     |     |   |    |   |   |                   |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| 40   | 0                                    | F  | 4 | 0   | 41                                      | 0  | F  | 4  | 0                                      | 62  | 7  | B+  | 4   | 28      | 29    | 6  | B  | 2      | 12  | 73  | 8   | A  | 4 | 32  | 39                | 8   | A   | 2      | 16                | 40  | 9  | A+ | 2     | 18     | 22     | 162 |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)   | 56221 : Organic Chemistry-I (THEORY) |    |   |     | 56231 : Analytical Chemistry-I (THEORY) |    |    |    | 56252 : Physical Chemistry-II (THEORY) |     |    |   | 56291 : Research Methodology (THEORY)                                       |         |       |    | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |        |     |     | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |    |   |   | TOTAL ( 550 ) äC  | äCG | äCG | RESULT | REMARK            |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| 1125687  | GAYKAR PRANALI NARESH                |    |   |     |   |    |    |    |  |     |    |   | (2023034110000435) MU-0957: Anjuman Islam Janjira Degree College of Science |         |       |    |  |        |     |     |   |    |   |   |                   |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| 21   | P                                    | 20 | P | 27  | P                                       | 18 | P  | 29 | P                                      | 20  | P  | 15  | P   | MARKS   |       |    |  |        |     |     |   |    |   |   |                   |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| 47   | P                                    | 46 | P | 42  | P                                       | 22 | P  | 36 | P                                      | 18  | P  | 18  | P   | ( 379 ) |       |    |  | PASS   |     |     |   |    |   |   |                   |     |     |        |                   |     |    |    |       |        |        |     |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| 68   | 7                                    | B+ | 4 | 28  | 66                                      | 7  | B+ | 4  | 28                                     | 69  | 7  | B+  | 4   | 28      | 40    | 9  | A+   | 2      | 18  | 65  | 7   | B+ | 4 | 28  | 38                | 8   | A   | 2      | 16                | 33  | 7  | B+ | 2     | 14     | 22     | 160 | 7.27 |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                | NAME                                 |  |  |  |  |  |  |  |  |  | ERN                                     |  |  |  |  | COLLEGE  |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  | TOTAL   |  |  |  |  |                   |     |     |        |        |                   |    |   |   |     |                  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------------------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|-------------------|-----|-----|--------|--------|-------------------|----|---|---|-----|------------------|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->                      | <-----56221----->                    |  |  |  |  |  |  |  |  |  | <-----56231----->                       |  |  |  |  | <-----56251----->  |  |  |  |  | <-----56252----->                     |  |  |  |  | <-----56291----->  |  |  |  |  | <-----56292----->   |  |  |  |  | <-----56293-----> |     |     |        |        | <-----56294-----> |    |   |   |     | MARKS            | RESULT | REMARK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                         | Theory (50/20)                       |  |  |  |  |  |  |  |  |  | Theory (50/20)                          |  |  |  |  | Theory (25/10)   |  |  |  |  | Theory (25/10)                        |  |  |  |  | Theory (25/10)   |  |  |  |  | Theory (25/10)  |  |  |  |  | Theory (25/10)    |     |     |        |        | (550)             |    |   |   |     |                  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                       | Internal(50 /20)                     |  |  |  |  |  |  |  |  |  | Internal(50 /20)                        |  |  |  |  | Internal(25 /10)   |  |  |  |  | Internal(25 /10)                      |  |  |  |  | Internal(50 /20)   |  |  |  |  | Internal(25 /10)  |  |  |  |  | Internal(25 /10)  |     |     |        |        | Internal(25 /10)  |    |   |   |     | Internal(25 /10) |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                         | TOT GP G C G*C                       |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                          |  |  |  |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C                        |  |  |  |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C  |  |  |  |  | TOT               | GP  | G   | C      | G*C    | TOT               | GP | G | C | G*C | äC               | äCG    | SGPI   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY) | 56221 : Organic Chemistry-I (THEORY) |  |  |  |  |  |  |  |  |  | 56231 : Analytical Chemistry-I (THEORY) |  |  |  |  | 56252 : Physical Chemistry-II (THEORY)                   |  |  |  |  | 56291 : Research Methodology (THEORY) |  |  |  |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |  |  |  |  | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |  |  |  |  | TOTAL ( 550 ) äC  | äCG | äCG | RESULT | REMARK |                   |    |   |   |     |                  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125688                                | JAWALEKAR BHAGYASHRI SHARAD          |  |  |  |  |  |  |  |  |  | (2023034110000293)                      |  |  |  |  | MU-0957: Anjuman Islam Janjira Degree College of Science |  |  |  |  |                                       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |                   |     |     |        |        |                   |    |   |   |     |                  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 P                                   | 23 P                                 |  |  |  |  |  |  |  |  |  | 20 P                                    |  |  |  |  | 17 P   |  |  |  |  | 26 P                                  |  |  |  |  | 18 P   |  |  |  |  | 20 P  |  |  |  |  | MARKS             |     |     |        |        |                   |    |   |   |     |                  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 P                                   | 44 P                                 |  |  |  |  |  |  |  |  |  | 42 P                                    |  |  |  |  | 20 P   |  |  |  |  | 37 P                                  |  |  |  |  | 18 P   |  |  |  |  | 18 P  |  |  |  |  | ( 373 )           |     |     |        |        | PASS              |    |   |   |     |                  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70 8 A 4 32                            | 67 7 B+ 4 28                         |  |  |  |  |  |  |  |  |  | 62 7 B+ 4 28                            |  |  |  |  | 37 8 A 2 16  |  |  |  |  | 63 7 B+ 4 28                          |  |  |  |  | 36 8 A 2 16  |  |  |  |  | 38 8 A 2 16   |  |  |  |  | 22                |     |     |        |        | 164               |    |   |   |     | 7.45             |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                 | NAME                                 |    |   |     |     |   |   |    |     |                                       | ERN                                    |         |   |         |     | COLLEGE  |        |   |        |  | TOTAL  |    |   |     |     | TOTAL   | MARKS | RESULT | REMARK |  |                   |    |     |     |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--------------------------------------|----|---|-----|-----|---|---|----|-----|---------------------------------------|--|---------|---|---------|-----|--|--------|---|--------|--|--|----|---|-----|-----|---|-------|--------|--------|--|-------------------|----|-----|-----|-----|-------------------|---|---|-----|---|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <-----56211----->                       | <-----56221----->                    |    |   |     |     | <-----56231----->                       |   |    |     |                                       | <-----56251----->                      |         |   |         |     | <-----56252----->  |        |   |        |  | <-----56291----->  |    |   |     |     | <-----56292----->   |       |        |        |  | <-----56293-----> |    |     |     |     | <-----56294-----> |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (50/20)                          | Theory (50/20)                       |    |   |     |     | Theory (50/20)                          |   |    |     |                                       | Theory (25/10)                         |         |   |         |     | Theory (25/10)   |        |   |        |  | Theory (50/20)   |    |   |     |     | Theory (25/10)  |       |        |        |  | Theory (25/10)    |    |     |     |     | Theory (25/10)    |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(50 /20)                        | Internal(50 /20)                     |    |   |     |     | Internal(50 /20)                        |   |    |     |                                       | Internal(25 /10)                       |         |   |         |     | Internal(25 /10)   |        |   |        |  | Internal(50 /20)   |    |   |     |     | Internal(25 /10)  |       |        |        |  | Internal(25 /10)  |    |     |     |     | Internal(25 /10)  |   |   |     |   | (550) |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                     | GP                                   | G  | C | G*C | TOT | GP                                      | G | C  | G*C | TOT                                   | GP                                     | G       | C | G*C     | TOT | GP   | G      | C | G*C    | TOT                                      | GP   | G  | C | G*C | TOT | GP  | G     | C      | G*C    | TOT                                    | GP                | G  | C   | G*C | TOT | GP                | G | C | G*C | äC                                      | äCG   | SGPI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (56211) : 56211 : Inorganic Chemistry-I |                                      |    |   |     |     |   |   |    |     | (56221) : 56221 : Organic Chemistry-I |  |         |   |         |     |  |        |   |        | (56231) : 56231 : Analytical Chemistry-I |  |    |   |     |     |   |       |        |        | (56251) : 56251 : Physical Chemistry-I |                   |    |     |     |     |                   |   |   |     | (56252) : 56252 : Physical Chemistry-II |       |      |  |  |  |  |  |  |  | (56291) : 56291 : Research Methodology |  |  |  |  |  |  |  |  |  | (56292) : 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) |  |  |  |  |  |  |  |  |  | (56293) : 56293 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  | (56294) : 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     | 56231 : Analytical Chemistry-I (THEORY) |   |    |     |                                       | 56252 : Physical Chemistry-II (THEORY) |         |   |         |     | 56291 : Research Methodology (THEORY)                    |        |   |        |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |   |     |     | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |       |        |        |  | TOTAL ( 550 )     | äC | äCG | äCG |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125690                                 | PARAS MAHADEV TADKAR                 |    |   |     |     |   |   |    |     |                                       | (2023034110000101)                     |         |   |         |     | MU-0957: Anjuman Islam Janjira Degree College of Science |        |   |        |  |  |    |   |     |     |   |       |        |        |  |                   |    |     |     |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18                                      | 0                                    | F  | 0 | 23  | P   | 32                                      | P | 10 | P   | 25                                    | P                                      | 19      | P | 15      | P   | MARKS  |        |   |        |  |  |    |   |     |     |   |       |        |        |  |                   |    |     |     |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23                                      | P                                    | 26 | P | 24  | P   | 12                                      | P | 21 | P   | 20                                    | P                                      | 20      | P | ( 288 ) |     |  |        |   | FAILED |  |  |    |   |     |     |   |       |        |        |  |                   |    |     |     |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41                                      | 0                                    | F  | 4 | 0   | 49  | 4                                       | D | 4  | 16  | 56                                    | 6                                      | B       | 4 | 24      | 22  | 4  | D      | 2 | 8      | 46                                       | 4  | D  | 4 | 16  | 39  | 8   | A     | 2      | 16     | 35                                     | 8                 | A  | 2   | 16  | 22  | 96                |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56211 : Inorganic Chemistry-I (THEORY)  | 56221 : Organic Chemistry-I (THEORY) |    |   |     |     | 56231 : Analytical Chemistry-I (THEORY) |   |    |     |                                       | 56252 : Physical Chemistry-II (THEORY) |         |   |         |     | 56291 : Research Methodology (THEORY)                    |        |   |        |  | 56292 : Chemistry Practical-I (Organic Chemistry and Analytical Chemistry) (PRACTICAL) |    |   |     |     | 56294 : Chemistry Practicals (Physical Chemistry and Inorganic Chemistry) (PRACTICAL) |       |        |        |  | TOTAL ( 550 )     | äC | äCG | äCG |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1125691                                 | SHILIMKAR SIDDHESH RAMESH            |    |   |     |     |   |   |    |     |                                       | (2023034110000146)                     |         |   |         |     | MU-0957: Anjuman Islam Janjira Degree College of Science |        |   |        |  |  |    |   |     |     |   |       |        |        |  |                   |    |     |     |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10                                      | 0                                    | F  | 0 | 20  | P   | 11                                      | P | 23 | P   | 14                                    | P                                      | 21      | P | MARKS   |     |  |        |   |        |  |  |    |   |     |     |   |       |        |        |  |                   |    |     |     |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42                                      | P                                    | 32 | P | 18  | P   | 28                                      | P | 17 | P   | 17                                    | P                                      | ( 253 ) |   |         |     |  | FAILED |   |        |  |  |    |   |     |     |   |       |        |        |  |                   |    |     |     |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52                                      | 0                                    | F  | 4 | 0   | 52  | 5                                       | C | 4  | 20  | 29                                    | 6                                      | B       | 2 | 12      | 51  | 5  | C      | 4 | 20     | 31                                       | 7  | B+ | 2 | 14  | 38  | 8   | A     | 2      | 16     | 18                                     | 82                |    |     |     |     |                   |   |   |     |   |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                 |   |                  |
|-----------------|---|------------------|
| Registered      | : | 97               |
| Admitted        | : | 97               |
| Absent          | : | 5                |
| Appeared        | : | 97               |
| Failed          | : | 32               |
| Passed          | : | 60               |
| RCC             | : | 0                |
| Pass Percentage | : | 61.855670103093% |

MUMBAI - 400 098

Dec 24, 2024

Dr. Prasad Karande  
I/C. Director  
Board of Examinations & Evaluation

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@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN JULY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |